

T4928 LARSEN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4928
WATER RIGHT NO(S). 32-02120A/32-07022AF/32-07034E

This is to certify that: **BLAINE LARSEN**
PO BOX 188
HAMER ID 83425

RECEIVED

MAR 05 1997

Department of Water Resources
Eastern Region

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 32-02120A :			
IRRIGATION	04/15 to 10/15	0.73 CFS	128.5 AF
Priority: 11/05/1965			
Right No. 32-07022AF:			
IRRIGATION	04/15 to 10/15	0.94 CFS	227.8 AF
Priority: 03/29/1984			
Right No. 32-07034E :			
IRRIGATION	04/15 to 10/15	0.18 CFS	62.6 AF
Priority: 01/02/1996			
	TOTAL:	1.85 CFS	418.9 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 10, Township 09N, Range 34E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	34E	10	NESW 31.6	NWSW 31.5	SWSW 31.5	119.6
			SESW 25			* 119.6

Total number of acres irrigated: * 119.6

CONDITIONS OF APPROVAL AND REMARKS

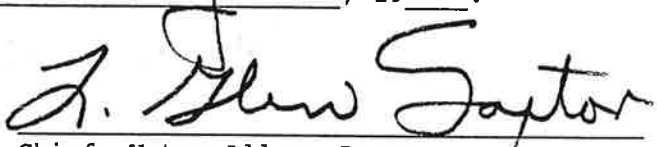
1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

TRANSFER NO. 4928
WATER RIGHT NO(S). 32-02120A/32-07022AF/32-07034E

CONDITIONS OF APPROVAL AND REMARKS

3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. The right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
6. The portion of Right No. 32-07022AF in excess of Right No. 32-07022AE and this transfer approval in the amount of 0.36 cfs shall be considered abandoned through approval of Transfer No. 4928.
- * 7. Right No. 32-02120A is limited to the irrigation of 36.7 acres in the place of use described above in a single irrigation season.
- * 8. Right No. 32-07022AF is limited to the irrigation of 65.1 acres in the place of use described above in a single irrigation season.
- * 9. Right No. 32-07034E is limited to the irrigation of 17.9 acres in the place of use described above in a single irrigation season.
10. The combined limits under Right Nos. 32-07022AE, 32-07056A and 32-07093A are also changed through approval of Transfer No. 4928. These rights when combined are limited to a total combined diversion rate of 6.89 cfs, a total combined annual diversion volume of 1649.9 af and the total combined irrigation of 471.4 acres in a single irrigation season.

Dated this 27th day of February, 1997.


Chief, Water Alloc. Bureau

MEMORANDUM

TO: FILE NOS. 32-02120, 32-07022AC & 32-07034B

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4928

DATE: February 21, 1997

RECEIVED

MAR 05 1997

Department of Water Resources
Eastern Region

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Transfer No. 4928 changes the point of diversion and place of use under a portion of Right Nos. 32-02120, 32-07022AC and 32-07034B. The transferred portions are identified as 32-02120A, 32-07022AF (32-07022AE is the unchanged portion), and 32-07034E.

Right No. 32-07022AC is one of 3 rights completing a 536.5 acre permissible place of use. Only a portion of Right No. 32-07022AC is part of this transfer, removing 65.1 acres and the associated rate of diversion from the system.

These 3 rights also have a combined limit restricting the total combined diversion rate. In order to separate the 65.1 acres from the original system, the limited diversion rate of 0.94 cfs is authorized at the new point of diversion, while 1.30 cfs was reduced from the remaining portion of the right, 32-07022AE. A portion of the diversion rate, 0.36 cfs is identified as abandoned. The transfer approval also identifies the reduction of the combined condition under all 3 rights remaining on the original system, 32-07022AE, 32-07056A and 32-07093A.

The transferred rights are combined to irrigate a 119.6 acre permissible place of use from an existing well. The season of use and diversion volume were adjusted to current standards.

Recommended conditions include irrigation overlap, permissible place of use limits, measuring device/annual reporting, abandoned portion of Right No. 32-07022AF, combined limits of original system associated with Right No. 32-07022AC and standard transfer conditions.

MAY 17 1996

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No.

4928

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Blaine Larsen Phone (208) 662-5501Post Office address P.O. Box 188, Hamer, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes The ground being transferred to, currently has no water rights. This transfer will allow for a center pivot to irrigate the ground and produce a viable crop.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
32-02120 <u>A</u>	11/05/65	.73cfs	Irrigation	04/01 to 11/01
32-07022 <u>AC AE</u>	03/29/84	<u>0.95</u> 1.30cfs	Irrigation	04/15 to 10/15
<u>Perv. t</u> 32-07034 <u>B</u>	01/02/96	.36cfs	Irrigation	04/01 to 11/01
		0.18		to _____

2. Total amount of water being transferred 1.86 cubic feet per second and/or 400.6AF acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	10	9N	34E	Clark	Pivot 30A & 30B.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	34E	10									31.6	31.5	31.5	25					119.6

Total acres 119.6

PART 1**6. General Information:**

a. Description of diversion system Groundwater well to a mainline to a center pivot.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? x. Yes x. No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

It will be dried up, no longer irrigated.

d. Remarks: In a series of (3) transfers, all of water license 32-02120 will be transferred away from its current place of use. The other transfers are as follows: 30A --- 61.9ac at 1.24cfs and 44B --- 61.4 ac. at 1.23cfs. In a series of (5) transfers, all of water right 32-07034 will be transferred away from its current place of use. The other transfers are as follows: Pivot 201 --- ^{0.78}71.4ac. at 1.43cfs, Pivot 202 --- 125.8ac. at 2.52cfs, Pivot 203 --- 125.8ac. at 2.52cfs and Pivot 206 --- 59.1ac. at 1.17cfs.

1.29 1.29 0.61

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right) See attached proofs of water licenses 32-02120, 32-07022AC, 32-07034.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

WR5809NP
No. 32-02120

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/01/96
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SNAFFLE BIT LAND & LIVESTOCK CO.	11/05/1965	IRRIGATION	04/01 11/01	3.200 CFS	480.00 AFA
TOTAL DIVERSION:					3.200 CFS	480.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R33E S33

NENE

CLARK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
09N	33E	34	:				:					:				:
			:	40	40	40	:	40				:				:
															TOTAL ACRES	160.0

Pou County: CLARK

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: TRANS. 1971.
REINSTATED 11-20-1970.

Dates: App. Received: Priority Date: 11/05/1965
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 04/17/1979

Misc: Water District Number: Field Exam Fee:

Audit: 05/06/85 05/22/88 CONVERT

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 32-02120

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .73cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	33	9N	33E	Clark	G.S. Clark

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	33E	34								36.7									36.7

Total acres 36.7**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change) See Remarks Part 1 B.6.D.

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

WR5809NP IDAHO DEPARTMENT OF WATER RESOURCES DATE: 10/01/96
 No. 32-07022AC WATER RIGHT PROFILE REPORT PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE LARSEN	03/29/1984	IRRIGATION	04/15 10/15	4.330 CFS	757.70 AFA
C	CONNIE LARSEN					
TOTAL DIVERSION:					4.330 CFS	757.70 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R34E S09 SWNW CLARK County
 S16 SWNW CLARK County

Point of Diversion Name(s):

Name	Rate	Number
T09N R34E S09 SW NW		PIVOTS 28A & B
S16 SW NW		FIELD 28

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE					
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
09N	34E	9				27	27	27	27		32	32	32	32			240.5
09N	34E	16				39	26	39	40		38	38	38	38			296.0
TOTAL ACRES																536.5	

Pou County: CLARK

Remarks: The point of diversion within SWNW, S09, T09N, R34E is identified as No. 28.
 The point of diversion within SWNW, S16, T09N, R34E is identified as No. 24.
 Rights 32-07056A and 32-07093A are also diverted through the points of diversion described above.
 This right is limited to the irrigation of 216.5 acres within the place of use described above in a single irrigation season.
 Use of this right with the rights listed below is limited to a total combined diversion rate of 7.83 cfs, a total combined annual diversion volume of 1877.7 af, and to the irrigation of a combined total of 536.5 acres in a single irrigation season. The combined rights include: 32-07056A and 32-07093A.
 This right when combined with Rights 32-07056A and 32-07093A and all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Dates: App. Received: 12/14/1973 Priority Date: 03/29/1984 (Priority Date Advanced.)
 Proof Due Date: 01/01/1979 Proof Made Date: 03/29/1984 (Proof Received Late.)
 Exam Made Date: 08/04/1983 Exam Sent to S.O.: 02/26/1988
 Licensed Date: 01/04/1996

Misc: Water District Number: Field Exam Fee:

$\frac{7.83 \text{ cfs}}{536.5 \text{ ac}} = 0.01459 \text{ cfs/ac} \times 65.1 \text{ ac} = 0.95 \text{ cfs}$

WR5809NP
No. 32-07022AC

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/01/96
PAGE: 7

Comments: Date: 04/24/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4782
Transfer No. 4782 was filed to change the point of diversion & place of use under a portion of Right Nos. 32-07022F and 32-07095A, splitting these rights into Parts V & W, and C & D respectively. Right Nos. 32-07056A & 32-07093A are modified thru this transfer by reduction of PP/U acres & combined right conditions.

Date: 04/25/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4783
Transfer No. 4783 was filed to change the point of diversion & place of use under portions of Right Nos. 32-07022D (X & Y), T32-07022T (AA & AB), T32-07022V (AC & AD), and 32-07088 (A & B), splitting each right. Right Nos. 32-07056A & 32-07093A are also modified through approval of this transfer by reducing the PP/U and combined conditions.

Audit: 04/29/96 PSKAGGS 05/03/96 PSKAGGS 05/10/96 PSKAGGS

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 32-07022AC

0.95 cfs (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.30 cfs for Irrigation purposes from 04/15 to 10/15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	16	9N	34E	Clark	Field 24.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	34E	16					9.6	7.7	12	12	6.1	6.2	6.1	6.1					65.1

Total acres 65.1

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 32-07022AC

1. amount 3.38
3.03 cfs for Irrigation purposes from 04/15 to 10/15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	9	9N	34E	Clark	Pivots 28A & 28B.
		SW	NW	16	9N	34E	Clark	Field 24.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	34E	9					27	27	27	27	32	32	32	32					240.5
9N	34E	16					29.4	19	27	28	31.9	31.8	31.9	31.9					230.9

Total acres 471.4

WR5809NP
No. 32-07034

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/01/96
PAGE: 8

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SNAFFLE BIT LAND & LIVESTOCK CO	01/02/1996	IRRIGATION	04/01 11/01	4.10 CFS	

TOTAL DIVERSION: 4.10 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: ~~PERMIT~~ **RECOMMEND FOR LICENSE**

Point(s) of Diversion: T09N R33E S33

NENE

P/D OK

CLARK County

Point of Diversion Name(s):

Name

Rate

Number

P/u OK

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
NENE NENE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE														
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
09N	33E	33	:	40		40		40		40		:	40					:								240.0
09N	33E	34	:	40		40		40		:								:								160.0
																							TOTAL ACRES	400.0		

Pou County: CLARK

Dates: App. Received: 04/07/1975 Priority Date: 01/02/1996 (Priority Date Advanced.)
 Proof Due Date: 05/01/1980 Proof Made Date: 01/02/1996 (Proof Received Late.)
 Exam Made Date: 08/12/1996 Exam Sent to S.O.: 09/16/1996
 Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 10/27/88 NOEDIT 01/15/92 REG-CODE 03/08/96 SCURTIS 03/08/96 COMMENTS
 03/08/96 SCURTIS 09/16/96 KWILSON

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 32-07034

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.18 .36cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	33	9N	33E	Clark	G.S. Clark

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	33E	33	17.9																17.9

Total acres 17.9

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) See Remarks Part 1 B.6.D.

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

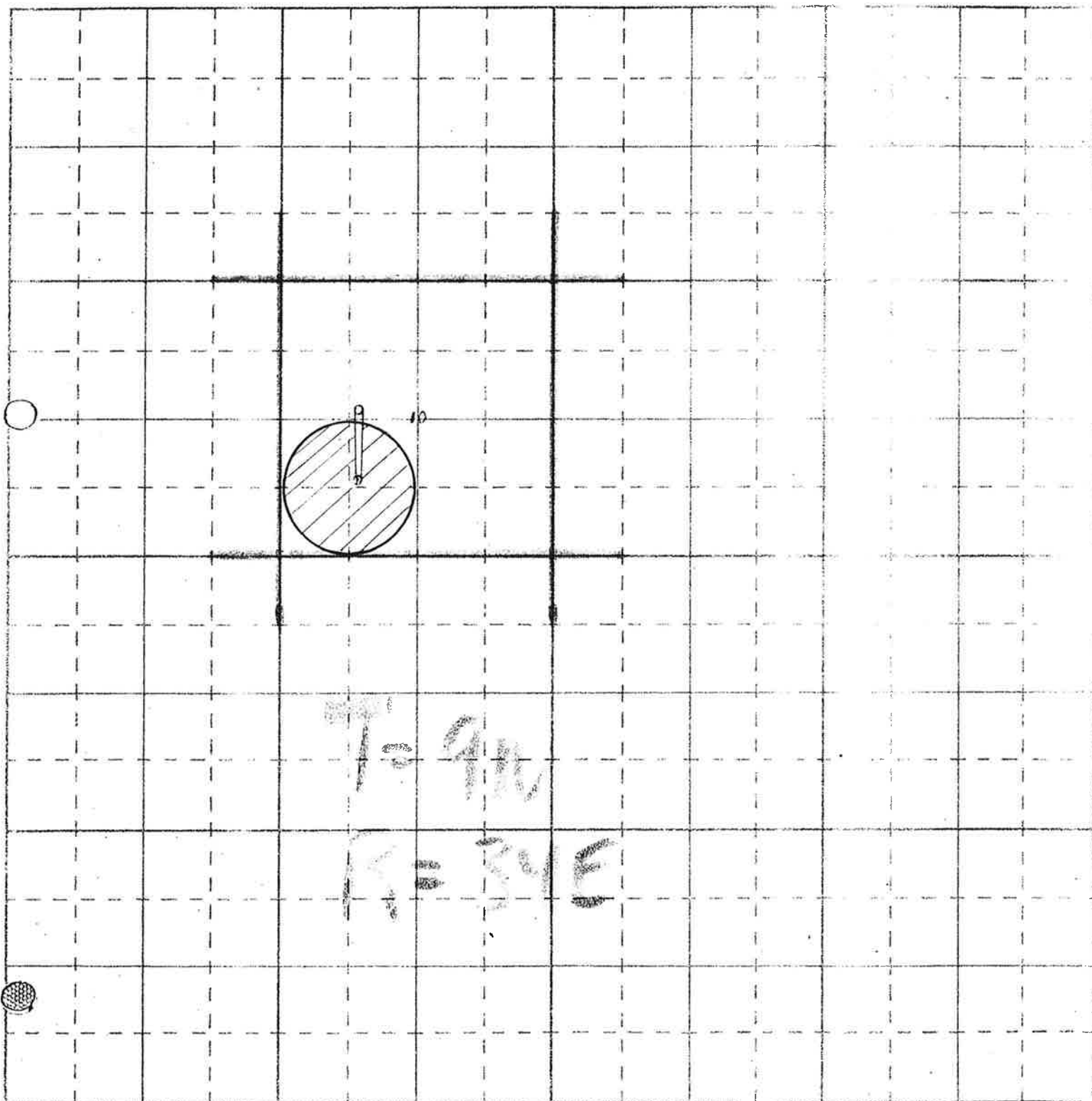
Total acres _____

age 11 of 12

Transfer No. 4928

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Lerman
(Signature of Applicant)

Subscribed and sworn to before me this 15 day of May, 19 96.

Mike Campbell
(Notary Public)

My commission expires 4/17/2002

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and _____ attachments

Received by KCW Date 5/17/96

Prelim. check by KCW Fee 100⁰⁰ E022176

Receipted by KCW Date 5/17/96

Published in Post Register

Pub. dates Oct. 31 & Nov. 7th 1996

Watermaster recommendation requested on _____

Protest filed by Quincy Jacket

Holley Canal Co.

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial

by RDC

Copy of transfer sent to lien holder _____