

T4940 LARSEN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4940
WATER RIGHT NO. 32-07034C

RECEIVED

MAR 05 1997

Department of Water Resources
Eastern Region

This is to certify that: **BLAINE LARSEN**
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.29 CFS	440.3 AF

SOURCE

GROUNDWATER

Priority: 01/02/1996

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 34, Township 10N, Range 34E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10N	34E	34	NENE 31.4	NWNE 31.5	SWNE 31.5	125.8
			SENE 31.4			125.8
Total number of acres irrigated:						125.8

CONDITIONS OF APPROVAL AND REMARKS

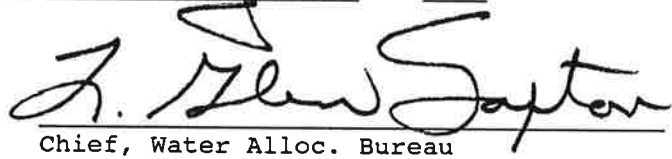
1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

TRANSFER NO. 4940
WATER RIGHT NO. 32-07034C

CONDITIONS OF APPROVAL AND REMARKS

5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. The right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

Dated this 27th day of February, 1997.


Chief, Water Alloc. Bureau

MEMORANDUM

RECEIVED

MAR 05 1997

Department of Water Resources
Eastern Region

TO: FILE NO. 32-07034

FROM: PAM SKAGGS²⁸/STATE OFFICE

SUBJECT: TRANSFER NO. 4940

DATE: February 18, 1997

=====

Transfer No. 4940 changes the point of diversion and place of use under a portion of Right No. 32-07034. The transferred portion is identified as 32-07034C.

This transfer is to develop a center pivot on new ground and a new well will be drilled. Recommended conditions include drilling permit requirements, measuring device/reporting, irrigation overlap and standard transfer requirements.

RECEIVED

SO 2-7-87

Page

MAY 17 1996

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No. 4940

Department of Water Resources
Eastern District Office

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Blaine Larsen Phone (208) 662-5501

Post Office address P.O. Box 188, Hamer, ID 83425

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- Describe the reason for the proposed changes The ground being transferred to, currently has no water rights. This transfer will allow for a center pivot to irrigate the ground and produce a viable crop.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-------------------|-----------------|---------------------------------|-------------------|------------------------------|
| <u>32-07034 D</u> | <u>01/02/96</u> | <u>~~2.52~~ 1.29 cfs</u> | <u>Irrigation</u> | <u>04/01</u> to <u>11/01</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | <u>1.29</u> | _____ | _____ to _____ |
- Total amount of water being transferred ~~2.52~~ 1.29 cfs cubic feet per second and/or 440.3AF acre-feet per annum.
- Source of water Groundwater tributary to _____
- Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	34	10N	34E	Clark	Pivot 203.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	34E	34	81.4	31.5	31.5	1.4													125.8

Total acres 125.8

ge _____ of _____

Transfer No. _____

PART 1

6. General Information:

- a. Description of diversion system Groundwater well to a center pivot.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X. _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
It will be dried up, no longer irrigated.

- d. Remarks:
In a series of (5) transfers, all of water right 32-07034 will be transferred away
from its current place of use. The other transfers are as follows: 30B---17.9ac. at
.36cfs, Pivot 201---71.4ac at 1.43cfs, Pivot 202---125.8ac. at 2.52cfs, Pivot 206---
59.1ac. at 1.17cfs.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

WR5809NP
No. 32-07034

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/01/96
PAGE: 8

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SNAFFLE BIT LAND & LIVESTOCK CO	01/02/1996	IRRIGATION	04/01 11/01	4.10 CFS	

TOTAL DIVERSION: 4.10 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: ~~PERMIT~~ **RECOMMEND FOR LICENSE**
CLARK County

Point(s) of Diversion: T09N R33E S33

NENE

P/D OK

Point of Diversion Name(s):

Name

Rate

Number

P/u OK

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE				SUM				
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
09N	33E	33	: 40	40	40	40	: 40					: 40								: 240.0
09N	33E	34	: 40	40	40	40	:					:								: 160.0
																			TOTAL ACRES	400.0

Pou County: CLARK

Dates: App. Received: 04/07/1975 Priority Date: 01/02/1996 (Priority Date Advanced.)
Proof Due Date: 05/01/1980 Proof Made Date: 01/02/1996 (Proof Received Late.)
Exam Made Date: 08/12/1996 Exam Sent to S.O.: 09/16/1996
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 10/27/88 NOEDIT 01/15/92 REG-CODE 03/08/96 SCURTIS 03/08/96 COMMENTS
03/08/96 SCURTIS 09/16/96 KWILSON

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 32-07034

1.29

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 2.52 cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	33	9N	33E	Clark	G.S. Clark

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	33E	33								24.9									24.9
9N	33E	34	40	40	20.9														100.9

Total acres 125.8

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) See remarks Part 1 B.6.D.

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

