

T4942 LARSEN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 26 1997

TRANSFER OF WATER RIGHT

TRANSFER NO. 4942
WATER RIGHT NO(S). 32-04001D/32-07034D

Department of Water Resources
Eastern District Office

This is to certify that: **BLAINE LARSEN**
P O BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 32-04001D :			
IRRIGATION	04/15 to 10/15	1.01 CFS	177.5 AF
Priority: 02/01/1963			
Right No. 32-07034D :			
IRRIGATION	04/15 to 10/15	0.61 CFS	206.8 AF
Priority: 01/02/1996			
	TOTAL:	1.62 CFS	384.3 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 8, Township 09N, Range 34E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	34E	8	NESE 27.4	NWSE 27.5	SWSE 27.5	109.8
			SESE 27.4			* 109.8

Total number of acres irrigated: * 109.8

CONDITIONS OF APPROVAL AND REMARKS

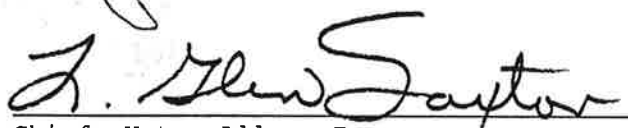
1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

TRANSFER NO. 4942
WATER RIGHT NO(S). 32-04001D/32-07034D

CONDITIONS OF APPROVAL AND REMARKS

4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. The right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the amount of water diverted to the department.
7. Approval of Transfer Nos. 4929, 4931, and 4942 limits total irrigation under Right No. 32-04001, parts A through D, to 304 acres and a total combined diversion rate of 6.08 cfs.
8. Approval of this transfer in no way confirms the right claimed under Right No. 32-04001D.
- * 9. Right No. 32-04001D is limited to irrigation of 50.7 acres in the place of use described above in a single irrigation season.
- * 10. Right No. 32-07034D is limited to irrigation of 59.1 acres in the place of use described above in a single irrigation season.

Dated this 21st day of February, 1997.


Chief, Water Alloc. Bureau

MEMORANDUM

TO: FILE NOS. 32-04001 & 32-07034

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4942

DATE: February 20, 1997

RECEIVED

FEB 26 1997

Department of Water Resources
Eastern District Office

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Transfer No. 4942 changes the point of diversion and place of use under a portion of Right Nos. 32-04001 and 32-07034. The transferred portions are identified as 32-04001D and 32-07034D.

The irrigated acres under statutory claim 32-04001 were confirmed through field exam reducing the claim to 304 total acres and the associated rate. Three simultaneous transfers move the entire confirmed irrigation portion of the right to new locations. The irrigation portion of the right found not historically used is identified on this transfer as abandoned to clarify the splits and new total balance.

This transfer is to develop a center pivot on new ground and a new well will be drilled. Recommended conditions include non-confirmation of claim, drilling permit requirements, measuring device/reporting, irrigation overlap, permissible place of use, abandoned portion and standard transfer requirements.

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Blaine Larsen Phone (208) 662-5501
 Post Office address P.O. Box 188 Hamer, ID 83425

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- Describe the reason for the proposed changes The ground being transferred to, currently has no water rights. This transfer will allow for a center pivot to irrigate the ground and produce a viable crop.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
32-04001 <u>D</u>	02/01/63	<u>1.01</u> ~~1.07~~ cfs	Irrigation	04/01 to 11/01
32-07034 <u>H</u>	01/02/96	<u>1.13</u> ~~1.13~~ cfs	Irrigation	04/01 to 11/01
		<u>0.60</u>		to
		<u>1.61</u>		to

2. Total amount of water being transferred 2.25 cfs cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	8	9N	34E	Clark	Pivot 206.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	34E	8													27.4	27.5	27.5	27.4	109.8

Total acres 109.8

PART 1**6. General Information:**

a. Description of diversion system Groundwater well to a center pivot.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X. _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

It will be dried up, no longer irrigated.

d. Remarks: In a series of (3) transfers, all of water right 32-04001 will be transferred away from its present place of use. The other transfers are as follows: Pivot 204---125.8ac. at 2.52cfs, Pivot 205---127.5ac. at 2.55cfs. In a series of (5) transfers, all of water right 32-07034 will be transferred away from its current place of use. The other transfers are as follows: Pivot 30B---17.9ac. at .36cfs, Pivot 201---71.4ac. at 1.43cfs, Pivot 203---125.8ac. at 2.52cfs, Pivot 202---125.8 ac. at 2.52cfs.

1.29 0.73 1.29 cfs 0.19

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right) See attached proof of water rights 32-04001 & 32-07034.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

AJ5809NP
No. R32-04001

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/01/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GARNER SIMMONS	02/01/1963	IRRIGATION	04-15 10-15	6.08 CFS	
C	FARM CREDIT BANK OF SPOKANE		STOCKWATER	01-01 12-31	0.07 CFS	
			DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					6.19 CFS	1064.00 AFA
CONSUMPTIVE USE:						760.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T08N R33E S17 NWNWNW JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		
08N	33E	17		38	39	40	39	39	30	39	40					
															TOTAL ACRES	
															304.0	

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		
08N	33E	17														

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		
08N	33E	17														

POU County: JEFFERSON

Non-Irrigation Uses: DOMESTIC, ONE HOME; STOCKWATER, 300 CATTLE

Remarks: GEN TWO POINTS OF DIVERSION LOCATED IN NWNW, S 17, T8N, R33E.

Dates: Exam Made Date: 07/08/1994 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/28/94 DCARLSON 07/08/94 DCARLSON 03/30/95 POST-STD 04/14/95 RMCCARTH

WR5809NP
No. 32-04001

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/01/96
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JARVIS ANDERSON	02/01/1963	IRRIGATION	04/01 11/01	6.400 CFS	
			STOCKWATER	01/01 12/31	0.070 CFS	
			DOMESTIC	01/01 12/31	0.040 CFS	
TOTAL DIVERSION:					6.510 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T08N R33E S17

NWNW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
08N	33E	17	: 40	40	40	40	40	: 40	40	40	40	40				: 320.0
TOTAL ACRES															320.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: JEFFERSON

Dates: App. Received: Priority Date: 02/01/1963
 Proof Due Date: Proof Made Date:
 Exam Made Date: Exam Sent to S.O.:
 Licensed Date:

Misc: Water District Number: Field Exam Fee:

Audit: 05/06/86 05/22/88 CONVERT

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No.

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 32-04001

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.01 1.33cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	17	8N	33E	Jefferson	G.S. Jefferson

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	33E	17							10.7	40									50.7

Total acres 50.7

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) See remarks Part 1 B.6.D.

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

WR5809NP
No. 32-07034

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/01/96
PAGE: 8

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SNAFFLE BIT LAND & LIVESTOCK CO	01/02/1996	IRRIGATION	04/01 11/01	4.10 CFS	
TOTAL DIVERSION:					4.10 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

RECOMMEND
FOR
LICENSE

Point(s) of Diversion:

T09N R33E S33

NENE

P/D OK

CLARK County

Point of Diversion Name(s):

Name

Rate

Number

P/u OK

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
09N	33E	33	:	40		40		40		40		40		:					:						:	240.0
09N	33E	34	:	40		40		40						:					:						:	160.0
																							TOTAL ACRES	400.0		

Pou County: CLARK

Dates: App. Received: 04/07/1975 Priority Date: 01/02/1996 (Priority Date Advanced.)
Proof Due Date: 05/01/1980 Proof Made Date: 01/02/1996 (Proof Received Late.)
Exam Made Date: 08/12/1996 Exam Sent to S.O.: 09/16/1996
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 10/27/88 NOEDIT 01/15/92 REG-CODE 03/08/96 SCURTIS 03/08/96 COMMENTS
03/08/96 SCURTIS 09/16/96 KWILSON

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 32-07034

0.60 (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.18cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	33	9N	33E	Clark	G.S. Clark

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	33E	34			19.1	40													59.1

Total acres 59.1

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) See remarks Part 1 B.6.D.

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

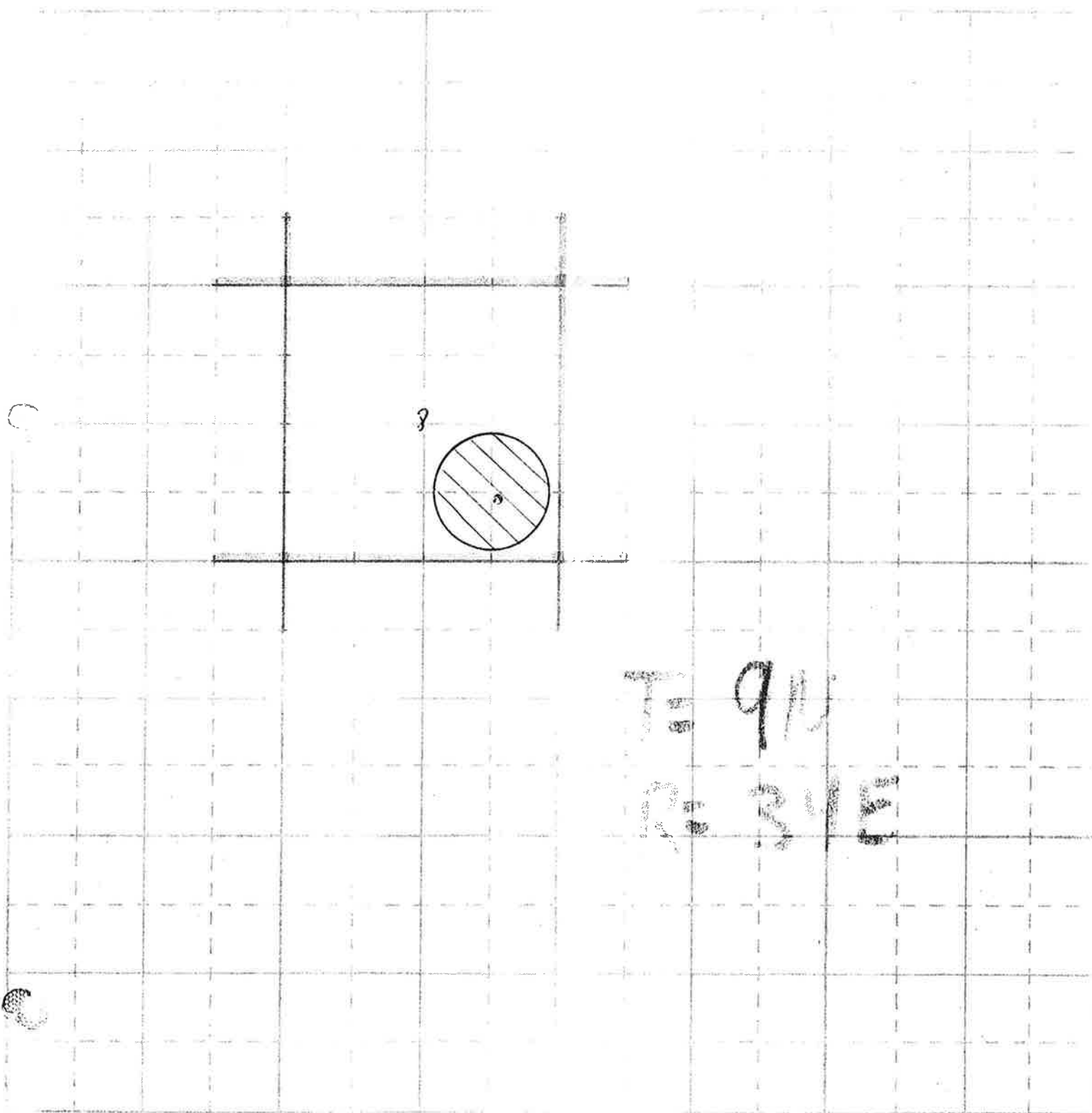
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Lown
(Signature of Applicant)

Subscribed and sworn to before me this 25th day of September, 19 96.

Nick Campbell
(Notary Public)

My commission expires 4-17-2002

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 1 attachments with 10 pages.

Received by KCW Date 5/17/96 Protest filed by Quinsley, Jachet, & Holley

Prelim. check by KW Fee 100⁰⁰ #E022176 Canal Co.

Receipted by KW Date 5/17/96

Published in Post Register Copies of protest forwarded by RB

Pub. dates October 31st; November 7th Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by RB

Copy of transfer sent to lien holder _____