

T4943 LARSEN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4943
WATER RIGHT NO(S). 32-02096B/32-07034A

RECEIVED

FEB 25 1997

Department of Water Resources
Eastern District Office

This is to certify that: **BLAINE LARSEN**
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 32-02096B :			
IRRIGATION	04/15 to 10/15	1.12 CFS	196.4 AF
Priority: 05/17/1955			
Right No. 32-07034A :			
IRRIGATION	04/15 to 10/15	0.73 CFS	249.9 AF
Priority: 01/02/1996			
	TOTAL:	1.85 CFS	446.3 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 35, Township 10N, Range 34E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10N	34E	35	NESE 31.9	NWSE 31.9	SWSE 31.9	127.5
			SESE 31.8			* 127.5

Total number of acres irrigated:

CONDITIONS OF APPROVAL AND REMARKS

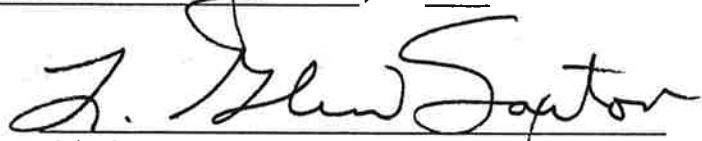
1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

TRANSFER NO. 4943
WATER RIGHT NO(S). 32-02096B/32-07034A

CONDITIONS OF APPROVAL AND REMARKS

3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. The right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- * 7. Right No. 32-02096B is limited to the irrigation of 56.1 acres in the place of use described above in a single irrigation season.
- * 8. Right No. 32-07034A is limited to the irrigation of 71.4 acres in the place of use described above in a single irrigation season.

Dated this 19th day of February, 1997.


Chief, Water Alloc. Bureau

MEMORANDUM

TO: FILE NOS. 32-02096 & 32-07034

FROM: PAM SKAGGS/^{CS}STATE OFFICE

SUBJECT: TRANSFER NO. 4943

DATE: February 13, 1997

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Department of Water Resources
Eastern District Office

dk J

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Transfer No. 4943 was filed to change the point of diversion[✓] and place of use under a portion of Right Nos. 32-02096 and 32-07034, splitting the rights. Right Nos. 32-02096B and 32-07034A represent the transferred portions of the rights under this transfer approval.

The applicant proposes to move portions of both of these rights and combine them at a new location serving a center pivot. The proposed place of use is not currently irrigated and the applicant will also drill a new well.

Season of use and diversion volume were adjusted to current standards. Recommended conditions include drilling permit requirements, irrigation overlap, measuring device/reporting, permissible place of use and standard transfer conditions.

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So 2-7-97
STATE OF IDAHO

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Transfer No. 4943

MAY 17 1996

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Department of Water Resources
Eastern District Office

Name of applicant Blaine Larsen Phone (208) 662-5501
Post Office address P.O. Box 188, Hamer, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The ground being transferred to, currently has no water rights. This transfer will allow for a center pivot to irrigate the ground and produce a viable crop.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-------------------|----------|-----------------------------|---------------|----------------|
| 32-02096 <u>B</u> | 05/17/55 | 1.12cfs | Irrigation | 04/01 to 11/01 |
| 32-07034 <u>G</u> | 01/02/96 | ~~1.43~~ cfs
0.73 | Irrigation | 04/01 to 11/01 |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 1.85 ~~2.55~~ cfs cubic feet per second and/or 446AF acre-feet per annu
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	35	10N	34E	Clark	Pivot 201.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
10N	34E	35													31.9	31.9	31.9	31.8	127.5

Total acres 127.5

PART 1**6. General Information:**

a. Description of diversion system Groundwater well to a center pivot.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes x. _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

It will be dried up, no longer irrigated.

d. Remarks: In a series of (2) transfers all of water license 32-02096 will be transferred away from its current place of use. The other transfer is to Pivot 200 --- 100.9a at 2.02cfs. In a series of (5) transfers, all of water right 32-07034 will be transferred away from its current place of use. The other transfers are as follows: 30B--17.9ac. at .36cfs, Pivot 202--125.8ac. at 2.52cfs, Pivot 203--125.8ac. at 2.52cfs and Pivot 206--59.1ac. at 1.17cfs.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

See attached proofs of water rights 32-02096 & 32-07034.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

WR5809NP
No. 32-02096

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/01/96
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VICTOR HEGSTED, JR.	05/17/1955	IRRIGATION	00/00 00/00	3.140 CFS	
TOTAL DIVERSION:					3.140 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R33E S08 NENE JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
08N	33E	8	: 39	39	40	39	:					:				: 157.0
TOTAL ACRES															157.0	

Pou County: JEFFERSON

Dates: App. Received: Priority Date: 05/17/1955
 Proof Due Date: Proof Made Date:
 Exam Made Date: Exam Sent to S.O.:
 Licensed Date: 04/17/1979

Misc: Water District Number: Field Exam Fee:

Audit: 05/06/85 05/22/88 CONVERT

PART 2

Transfer No. 4943

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 32-02096

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.12cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	8	8N	33E	Jefferson	G.S. Jefferson

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	33E	8			17.1	39													56.1

Total acres 56.1

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) See remarks Part 1 B.6.D.

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres

WR5809NP IDAHO DEPARTMENT OF WATER RESOURCES DATE: 10/01/96
No. 32-07034 WATER RIGHT PROFILE REPORT PAGE: 8

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SNAFFLE BIT LAND & LIVESTOCK CO	01/02/1996	IRRIGATION	04/01 11/01	4.10 CFS	
TOTAL DIVERSION:					4.10 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

RECOMMEND
FOR
LICENSE

Point(s) of Diversion: T09N R33E S33

NENE

P/D OK

CLARK County

Point of Diversion Name(s):

Name

Rate

Number

P/4 OK

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE					
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
09N	33E	33	40	40	40	40	40	40									240.0
09N	33E	34	40	40	40	40											160.0
TOTAL ACRES																400.0	

Pou County: CLARK

Dates: App. Received: 04/07/1975 Priority Date: 01/02/1996 (Priority Date Advanced.)
Proof Due Date: 05/01/1980 Proof Made Date: 01/02/1996 (Proof Received Late.)
Exam Made Date: 08/12/1996 Exam Sent to S.O.: 09/16/1996
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 10/27/88 NOEDIT 01/15/92 REG-CODE 03/08/96 SCURTIS 03/08/96 COMMENTS
03/08/96 SCURTIS 09/16/96 KWILSON

PART 2

Transfer No. 4943

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 32-07034

0.73 (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.43cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	33	9N	33E	Clark	G.S. Clark

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	33E	33	22.1	40	9.3														71.4

Total acres 71.4

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) See remarks Part 1 B.6.D.

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

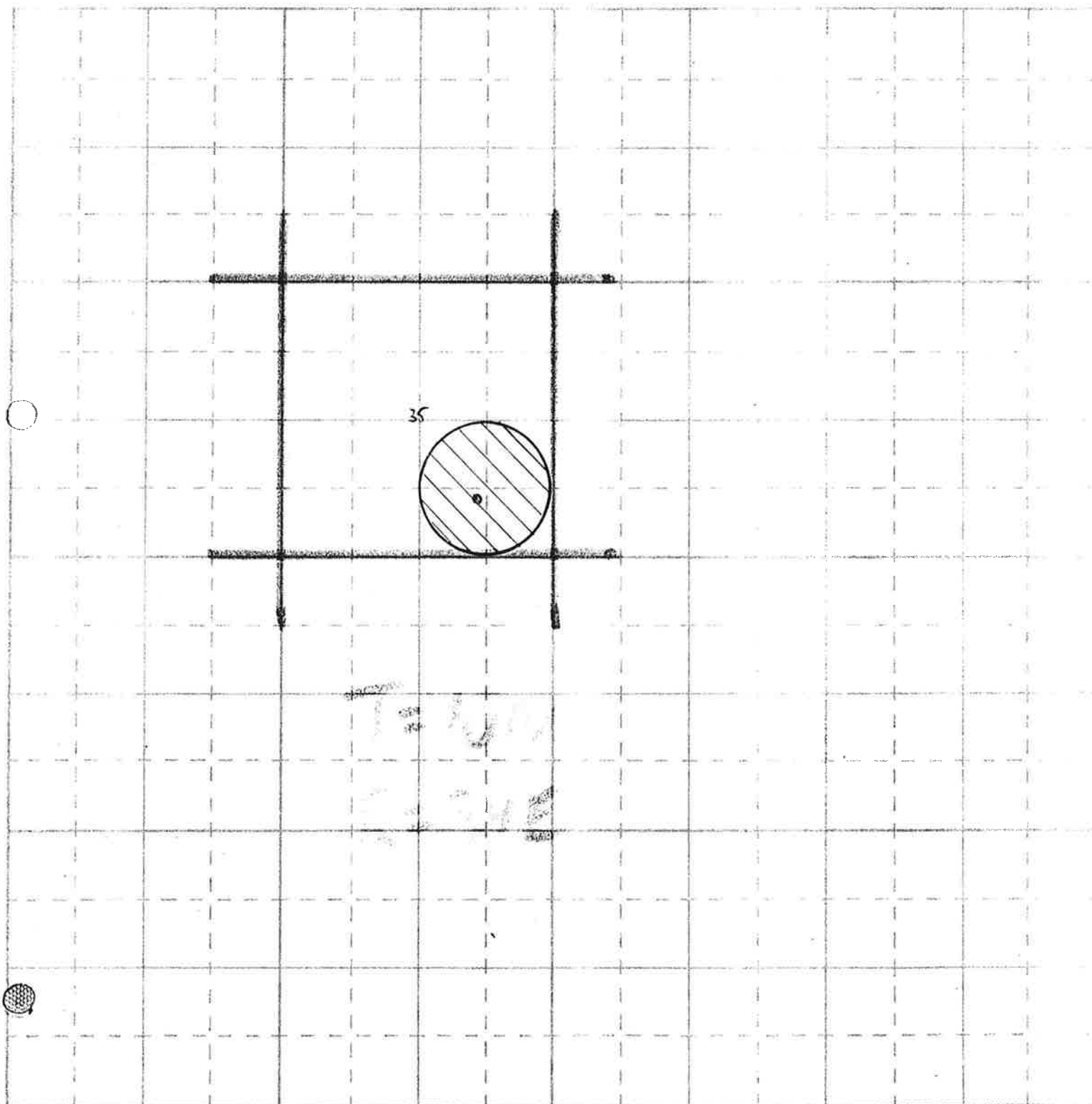
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Lewis
(Signature of Applicant)

Subscribed and sworn to before me this 15 day of May, 19 96.

Mike Campbell
(Notary Public)

My commission expires 4/17/2002

FOR DEPARTMENT USE ONLY

Transfer contains 9 pages and 1 attachments with 10 pages
Received by KCW Date 5/17/96 Protest filed by Quisley, Jacket
Prelim. check by KCW Fee 100⁰⁰ #E022176 Holley Canal Co.
Receipted by KCW Date 5/17/96
Published in _____ Copies of protest forwarded by LB
Pub. dates _____ Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial
_____ rec'd. _____ by RDC
Copy of transfer sent to lien holder _____