

T4967 LARSEN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4967

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Blaine Larsen Phone (208) 662-5501

Post Office address P.O. Box 188 Hamer, ID 83425

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- Describe the reason for the proposed changes The ground being transferred to, currently has no water rights. This transfer will allow for a center pivot to irrigate the ground and produce a viable crop.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>31-02301B</u>	<u>04/23/51</u>	<u>.38cfs</u>	<u>Irrigation</u>	<u>04/15</u> to <u>10/15</u> ~~04/01~~ ~~11/01~~
<u>31-07034E Y</u>	<u>05/11/70</u>	<u>.04cfs</u>	<u>Irrigation</u>	<u>04/15</u> to <u>10/15</u>
<u>31-07034C AB</u>	<u>05/11/70</u>	<u>.19cfs</u>	<u>Irrigation</u>	<u>04/15</u> to <u>10/15</u>
<u>31-07302 B</u>	<u>06/23/78</u>	<u>1.01cfs</u>	<u>Irrigation</u>	<u>04/15</u> to <u>10/15</u> ~~04/01~~

- Total amount of water being transferred 1.62cfs cubic feet per second and/or _____ acre-feet per annum.
- Source of water Groundwater tributary to _____
- Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	3	8N	36E	Jefferson	Pivot 184 --- (Old 114).

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	2						11	14										25
8N	36E	3	27	6	9	30													72

Total acres 97

PART 1

6. General Information:

- a. Description of diversion system Groundwater well to a center irrigation pivot.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
The endguns of pivots 76, 78, 79 & 87 will be taken off or plugged, so that
they cannot function. The ground irrigated by these end guns will be dried up,
no longer irrigated.
- d. Remarks:
As mentioned above, the acreage appurtenant to each pivots' (76, 78, 79 & 87),
end gun is being transferred to a new place of use.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-02301

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	4.00 CFS
DOMESTIC	to	
	Totals	4.00 CFS

SOURCE

GROUNDWATER

Priority: 04/23/1951

LOCATION OF POINT(S) OF DIVERSION:NWNW , Sec. 23, Township 08N, Range 36E
JEFFERSON CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	36E	22	NENE 35	SENE 38	NESE 35	108
		23	NWNW 30	SWNW 38	NWSW 24	92
Total number of acres irrigated:						200

PLACE OF USE: DOMESTIC, same as IRRIGATION useCONDITIONS/REMARKS:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No.

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-02301 ^β

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .38cfs for Irrigation purposes from -04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	23	8N	36E	Jefferson	Pivot 76 & 78.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	22	5			7													12
8N	36E	23						7											7

Total acres 19

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 31-02301 A

1. amount 3.62cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	23	8N	36E	Jefferson	Pivot 76 & 78.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	22	30			31									35				96
8N	36E	23					30	31			24								85

Total acres 181

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-07034E

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.98 CFS	231.0 AF

SOURCE

GROUNDWATER

Priority: 05/11/1970

LOCATION OF POINT(S) OF DIVERSION:SWSW , Sec. 23, Township 08N, Range 36E
JEFFERSON CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	36E	22	SESE	33		33
		23	SWSW	33		33
Total number of acres irrigated:						66

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. This right uses the same well in the SWSW of Section 23 as Right 31-02301 and when combined with Right 31-02301 shall not exceed diversion rate of 2.69 cfs from that point of diversion.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No. _____

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-07034E Y

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .04cfs for Irrigation purposes from 04/15 to 10/15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	23	8N	36E	Jefferson	Pivot 76.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	36E	22																1	1
8N	36E	23											2						2

Total acres 3

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 31-07034E X

1. amount .94cfs for Irrigation purposes from 04/15 to 10/15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	23	8N	36E	Jefferson	Pivot 76.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	36E	22																32	32
8N	36E	23											31						31

Total acres 63

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-07034Q

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/15 to 10/15	1.98 CFS

SOURCE

GROUNDWATER

Priority: 05/11/1970

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 15, Township 08N, Range 36E
SENE , Sec. 15, Township 08N, Range 36E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	36E	15	NENE 26	NWNE 22	SWNE 37	
			SENE 39	NESE 5	NWSE 5	134
				Total number of acres irrigated:		134

CONDITIONS/REMARKS:

1. The right holder shall use the full allotment of appurtenant surface water rights, to the extent they are available, in conjunction with groundwater diverted pursuant to this right.
2. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 469.0 af for the lands above.
4. Single point of diversion located on or near line between SWNE and SENE, S15, T08N, R36E.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-07034Q. 4B

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .19cfs for Irrigation purposes from 04/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	15	8N	36E	Jefferson	Pivot 87.
		SE	NE	15	8N	36E	Jefferson	Pivot 87.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	15	3	3	3	3										1			13

Total acres 13

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 31-07034Q. AA

1. amount 1.79cfs for Irrigation purposes from 04/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	15	8N	36E	Jefferson	Pivot 87.
		SE	NE	15	8N	36E	Jefferson	Pivot 87.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	15	23	19	34	36									5	4			121

Total acres 121

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-07302

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/15	5.41 CFS	993.0 AF

SOURCE

GROUNDWATER

Priority: 06/23/1978

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 24, Township 08N, Range 36E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	36E	24	SWNE 40	SENE 33	SENE 33	
			NESW 40	SESW 33	NESE 40	
			NWSE 40	SWSE 39	SESE 33	331
Total number of acres irrigated:						331

CONDITIONS/REMARKS:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-07302 ^B

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.01cfs for Irrigation purposes from 04/01 to 10/15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	24	8N	36E	Jefferson	Pivot 79.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	36E	24			8	6				6	7			6	7	8	8	6	62

Total acres 62

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 31-07302 ^A

1. amount 4.40cfs for Irrigation purposes from 04/01 to 10/15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	24	8N	36E	Jefferson	Pivot 79.

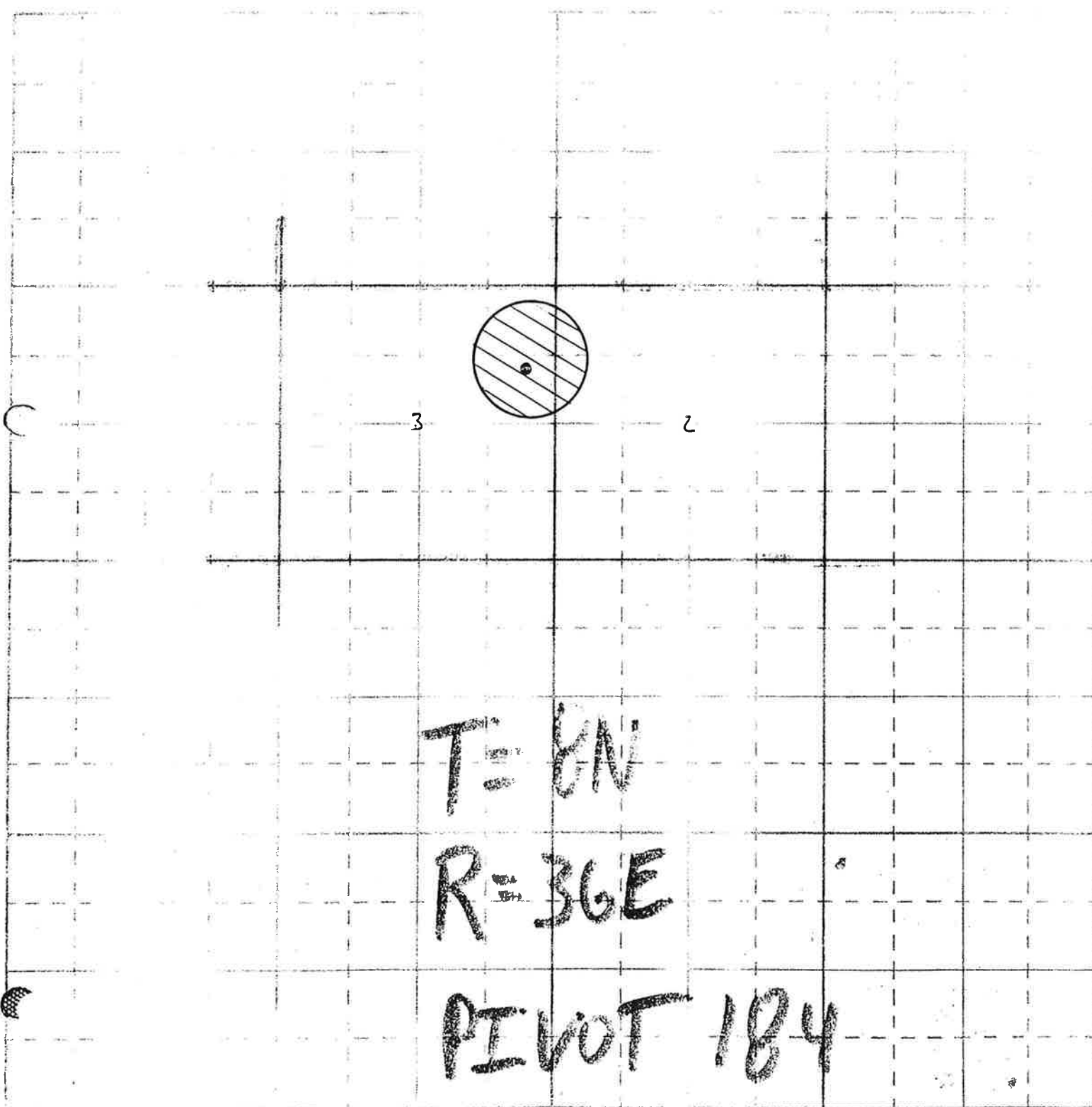
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	36E	24			32	27				27	33			27	33	32	31	27	269

Total acres 269

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Larsen

(Signature of Applicant)

Subscribed and sworn to before me this 11th day of November, 19 96.

Mike Campbell

(Notary Public)

My commission expires 4-17-2002

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 2 attachments

Received by KCW Date 10-10-96 Protest filed by _____

Prelim. check by DEM Fee \$100.00 to 22649

Receipted by KCW Date 10-10-96

Published in Jefferson Star Copies of protest forwarded by _____

Pub. dates December 4th, 1996 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

(208) 745-9215
JEFFERSON COUNTY ASSESSOR
P.O. BOX 538
RIGBY, ID 83442-0538
ADDRESS CORRECTION REQUESTED

IMPORTANT NOTICE-PLEASE READ

PARCEL NO. RP 08N36E150001
PAGE 1 OF 1
TAX CODE 37-00
CATEGORY DESCRIPTION
1 IRRGTD AG 533.000 AC 229,769
5 DRY GRAZING 97.000 AC 2,910
19 WASTE 10.000 AC 972,000
32 RURAL IMP ON AG
640.000 1,204,679*

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
RIGBY, ID 83442
PERMIT NO. P-001

1995
TAXPAYER'S
VALUATION

ASSESSMENT NOTICE
Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 26, 1995

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS 2463
PREVIOUS NUMBER

E 2700 N
Mail To:

83425

ALL SEC 15;
TWP 8 NORTH RGE 36 EBM

LARSEN BLAINE & CONNIE

P.O. BOX 188

HAMER

ID 83425

(208) 745-9215
JEFFERSON COUNTY ASSESSOR
P.O. BOX 538
RIGBY, ID 83442-0538
ADDRESS CORRECTION REQUESTED

IMPORTANT NOTICE-PLEASE READ

PARCEL NO. RP 08N36E220001 A
PAGE 1 OF 1
TAX CODE 37-00
CATEGORY DESCRIPTION
1 IRRGTD AG 383.000 AC 161,243
5 DRY GRAZING 151.150 AC 4,535
19 WASTE 5.850 AC 23,280
32 RURAL IMP ON AG
540.000 189,058*

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
RIGBY, ID 83442
PERMIT NO. P-001

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JUNE 26, 1995

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PROPERTY ADDRESS 2480
PREVIOUS NUMBER

E 2700 N
Mail To:

83435

E2; E2NW4; SW4; LESS E2NW4SW4; LARSEN BLAINE & CONNIE
SEC 22
TWP 8 NORTH RGE 36 EBM

P.O. BOX 188

HAMER

ID 83425

(208) 745-9215
JEFFERSON COUNTY ASSESSOR
P.O. BOX 538
RIGBY, ID 83442-0538

ADDRESS CORRECTION REQUESTED

CATEGORY DESCRIPTION

1 IRRGTD AG
5 DRY GRAZING
19 WASTE

IMPORTANT NOTICE-PLEASE READ

PARCEL NO.

RP 08N36E233000 A

TAX CODE

PAGE 1 OF 1

LOTS/ACRES

37-00

MARKET VALUE

132.000 AC 55,572
26.000 AC 780
2.000 AC

160.000

56,352*

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JUNE 26, 1995

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KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER

RP08N36E233000A

Mail To:

W2W2; SEC 23;
TWP 8 NORTH RGE 36 EBM

LARSEN BLAINE & CONNIE

P.O. BOX 188

HAMER

ID 83425

(208) 745-9215
JEFFERSON COUNTY ASSESSOR
P.O. BOX 538
RIGBY, ID 83442-0538

ADDRESS CORRECTION REQUESTED

CATEGORY DESCRIPTION

1 IRRGTD AG
5 DRY GRAZING
19 WASTE

IMPORTANT NOTICE-PLEASE READ

PARCEL NO.

RP 08N36E240002 A

TAX CODE

PAGE 1 OF 1

LOTS/ACRES

37-00

MARKET VALUE

422.000 AC 182,450
38.670 AC 1,160
12.000 AC

472.670

183,610*

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KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER

RP08N36E240001A

Mail To:

E2; E2W2, LESS TAX 1, SEC 24;
TWP 8 NORTH RGE 36 EBM

LARSEN BLAINE & CONNIE

P.O. BOX 188

HAMER

ID 83425

