

**T4971 LARSEN**



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No. 4971

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1

Name of applicant Blaine Larsen Phone (208) 662-5501

Post Office address P.O. Box 188 Hamer, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes The ground being transferred to, currently has no water rights. This transfer will allow for a center pivot to irrigate the ground and produce a viable crop.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| 1. Right Number     | Priority        | Amount (cfs/ac-ft) | Nature of Use     | Period of Use                |
|---------------------|-----------------|--------------------|-------------------|------------------------------|
| <u>31-07034G W</u>  | <u>05/11/70</u> | <u>.12cfs</u>      | <u>Irrigation</u> | <u>04/15</u> to <u>10/15</u> |
| <u>31-07034L Y</u>  | <u>05/11/70</u> | <u>.63cfs</u>      | <u>Irrigation</u> | <u>04/15</u> to <u>10/15</u> |
| <u>31-07034H AD</u> | <u>05/11/70</u> | <u>.13cfs</u>      | <u>Irrigation</u> | <u>04/15</u> to <u>10/15</u> |
| <u>31-07614 V</u>   | <u>06/01/87</u> | <u>.02cfs</u>      | <u>Irrigation</u> | <u>04/15</u> to <u>10/15</u> |
| <u>31-07617 B</u>   | <u>05/02/78</u> | <u>.02cfs</u>      | <u>Irrigation</u> | <u>04/15</u> to <u>10/15</u> |

2. Total amount of water being transferred .92cfs cubic feet per second and/or 222.5AF acre-feet per annum.
3. Source of water Groundwater tributary to \_\_\_\_\_
4. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County    | Local name for diversion |
|-----|-----|-----|-----|------|------|------|-----------|--------------------------|
|     |     | NW  | NE  | 16   | 8N   | 36E  | Jefferson | Pivot 188.               |
|     |     |     |     |      |      |      |           |                          |
|     |     |     |     |      |      |      |           |                          |
|     |     |     |     |      |      |      |           |                          |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8N   | 36E  | 16   | 7      | 32     | 18     | 4      | 1      |        |        | 1      |        |        |        |        |        |        |        |        | 63     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 63

**PART 1**

**6. General Information:**

a. Description of diversion system Groundwater well to a center pivot.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes \_\_\_\_\_ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

The end guns of pivots 80, 81, 84, & 112 will be taken off or plugged, so that  
they cannot function. The ground irrigated by these end guns will be dried up, no  
longer irrigated.

d. Remarks:

As mentioned above, the acreage appurtenant to each pivot's (80, 81, 84 & 112)  
end gun is being transferred to a new place of use.

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

## PART 2

## A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-07034G

STAGE: LICENSE

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION<br/>RATE</u> | <u>ANNUAL<br/>VOLUME</u> |
|-----------------------|----------------------|---------------------------|--------------------------|
| IRRIGATION            | 04/15 to 10/15       | 1.79 CFS                  | 427.0 AF                 |

SOURCE

GROUNDWATER

Priority: 05/11/1970

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 15, Township 08N, Range 36E  
SWSE , Sec. 15, Township 08N, Range 36E  
JEFFERSON County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 08N                              | 36E        | 15         | NESW 23      | SESW 30      | NWSE 32      | 122          |
|                                  |            |            | SWSE 37      |              |              | 122          |
| Total number of acres irrigated: |            |            |              |              |              | 122          |

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. Single point of diversion located on or near line between SWSE and SESW, S15, T08N, R36E.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
 No. \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED** 31-07034G. W

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .12cfs for Irrigation purposes from 04/15 to 10/15  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County    | Local name for diversion |
|-----|---|----|----|------|------|------|-----------|--------------------------|
|     |   | SE | SW | 15   | 8N   | 36E  | Jefferson | Pivot 84.                |
|     |   | SW | SE | 15   | 8N   | 36E  | Jefferson |                          |
|     |   |    |    |      |      |      |           |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 8N   | 36E  | 15   |      |      |      |      |      |      |      |      | 2    |      |      | 2    |      | 2    | 2    |      | 8      |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 8

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change) 31-07034G. V

1. amount 1.67cfs for Irrigation purposes from 04/15 to 10/15  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County    | Local name for diversion |
|-----|---|----|----|------|------|------|-----------|--------------------------|
|     |   | SE | SW | 15   | 8N   | 36E  | Jefferson | Pivot 84.                |
|     |   | SW | SE | 15   | 8N   | 36E  | Jefferson |                          |
|     |   |    |    |      |      |      |           |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 8N   | 36E  | 15   |      |      |      |      |      |      |      |      | 21   |      |      | 28   |      | 30   | 35   |      | 114    |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 114

## PART 2

## A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-07034L

STAGE: LICENSE

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 4.59 CFS              | 1092.0 AF            |

SOURCE

GROUNDWATER

Priority: 05/11/1970

LOCATION OF POINT(S) OF DIVERSION:SWSE , Sec. 13, Township 08N, Range 36E  
JEFFERSON CountyPLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u>                     | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|----------------------------------|--------------|--------------|
| 08N        | 36E        | 13         | NESW 32      | SESW 40                          | NESE 21      |              |
|            |            |            | NWSE 35      | SWSE 40                          | SESE 40      | 208          |
|            |            | 24         | NENE 32      | NWNE 40                          | NENW 32      | 104          |
|            |            |            |              | Total number of acres irrigated: |              | 312          |

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.



## PART 2

## A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-07034M

STAGE: LICENSE

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 1.67 CFS              | 462.0 AF             |

SOURCE

GROUNDWATER

Priority: 05/11/1970

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 13, Township 08N, Range 36E  
SESE , Sec. 14, Township 08N, Range 36E  
JEFFERSON County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 08N                              | 36E        | 13         | NWSW 32      | SWSW 32      |              | 64           |
|                                  |            | 14         | NESE 36      | SESE 32      |              | 68           |
| Total number of acres irrigated: |            |            |              |              |              | 132          |

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. Single point of diversion located on or near line between SWSW, S13 and SESE, S14, T08N, R36E.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
 No. \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED** 31-07034M. AD

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .13cfs for Irrigation purposes from 04/15 to 10/15  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_

2. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County    | Local name for diversion |
|-----|---|----|----|------|------|------|-----------|--------------------------|
|     |   | SW | SW | 13   | 8N   | 36E  | Jefferson | Pivot 81.                |
|     |   | SE | SE | 14   | 8N   | 36E  | Jefferson |                          |
|     |   |    |    |      |      |      |           |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 8N   | 36E  | 13   |      |      |      |      |      |      |      |      | 3    | 2    |      |      |      |      |      |      | 5      |
| 8N   | 36E  | 14   |      |      |      |      |      |      |      |      |      |      |      | 3    |      |      |      | 2    | 5      |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 10

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change) 31-07034M. AC

1. amount 1.54cfs for Irrigation purposes from 04/15 to 10/15  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_

2. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County    | Local name for diversion |
|-----|---|----|----|------|------|------|-----------|--------------------------|
|     |   | SW | SW | 13   | 8N   | 36E  | Jefferson | Pivot 81.                |
|     |   | SE | SE | 14   | 8N   | 36E  | Jefferson |                          |
|     |   |    |    |      |      |      |           |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 8N   | 36E  | 13   |      |      |      |      |      |      |      |      | 29   | 30   |      |      |      |      |      |      | 59     |
| 8N   | 36E  | 14   |      |      |      |      |      |      |      |      |      |      |      | 33   |      |      |      | 30   | 63     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 122

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
 No. \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED** 31-07614<sup>B</sup> & 31-07617<sup>B</sup>  
 (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .02cfs for Irrigation purposes from 04/15 to 10/15  
 (cfs/ac-ft) .02cfs for Irrigation purposes from 04/15 to 10/15  
 (cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

2. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
|     |   | NW | SE | 33   | 10N  | 36E  | Clark  | Pivot 112.               |
|     |   |    |    |      |      |      |        |                          |
|     |   |    |    |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 10N  | 36E  | 33   |      |      |      |      |      |      |      |      |      |      |      |      | 1    |      |      |      | 1      |
| 10N  | 36E  | 34   |      |      |      |      |      |      |      |      |      | 1    |      |      |      |      |      |      | 1      |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 2

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change) 31-07614<sup>A</sup> & 31-07617<sup>A</sup>

1. amount 1.53cfs for Irrigation purposes from 04/15 to 10/15  
 (cfs/ac-ft) 1.49cfs for Irrigation purposes from 04/15 to 10/15  
 (cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

2. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
|     |   | NW | SE | 33   | 10N  | 36E  | Clark  | Pivot 112.               |
|     |   |    |    |      |      |      |        |                          |
|     |   |    |    |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 10N  | 36E  | 33   |      |      |      | 23.7 |      |      |      |      |      |      |      |      | 39   |      |      | 28   | 90.7   |
| 10N  | 36E  | 34   |      |      |      |      |      |      | 23   |      |      | 39   | 27   |      |      |      |      |      | 89     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 179.7

**PART 2****A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 31-07614

STAGE: LICENSE

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 1.55 CFS              | 425.0 AF             |

SOURCE

GROUNDWATER

Priority: 06/01/1987

LOCATION OF POINT(S) OF DIVERSION:NWSE , Sec. 33, Township 10N, Range 36E  
CLARK CountyPLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|--------------|
| 10N                              | 36E        | 33         | SENE 23.7    | NESE 40      | SESE 28      |              | 91.7         |
|                                  |            | 34         | SENW 23      | NWSW 40      | SWSW 27      |              | 90           |
| Total number of acres irrigated: |            |            |              |              |              |              | 181.7        |

CONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. The five year average annual volume diverted under combined Right Nos. 32-07057F and 32-07094F shall not exceed 425.0 af.
5. The following combined rights shall not exceed 7,540.0 acre feet per year when averaged over a rolling five year period:  
31-07052C, 31-07052N, 31-07052P, 31-07214B, 31-07214D, 31-07368A, 31-07368B, 31-07369B, 31-07369C, 31-07369D, 31-07439B, 32-07022L, 32-07022N, 32-07022Q, 32-07022S, 32-07052D, 32-07052E, 32-07052F, 32-07052H, 32-07056D, 32-07056F, 32-07057D, 32-07057F, 32-07057H, 32-07078D, 32-07078E, 32-07078F, 32-07078G, 32-07078H, 32-07079C, 32-07079E, 32-07079F, 32-07079G, 32-07079J, 32-07093D, 32-07093F, 32-07094D, 32-07094F, 32-07094H, 32-07095B, 32-07118B, 32-07118C, 32-07118D, 32-07119A, and 32-07119B.

Water Right No. 31-07614

6. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department.
7. Point of diversion is identified as no. 112.



**PART 2****A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 31-07617

STAGE: LICENSE

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 1.51 CFS              | 425.0 AF             |

SOURCE

GROUNDWATER

Priority: 05/02/1978

LOCATION OF POINT(S) OF DIVERSION:NWSE , Sec. 33, Township 10N, Range 36E  
CLARK CountyPLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|--------------|
| 10N                              | 36E        | 33         | SENE 23.7    | NESE 40      | SESE 28      |              | 91.7         |
|                                  |            | 34         | SENW 23      | NWSW 40      | SWSW 27      |              | 90           |
| Total number of acres irrigated: |            |            |              |              |              |              | 181.7        |

CONDITIONS/REMARKS:

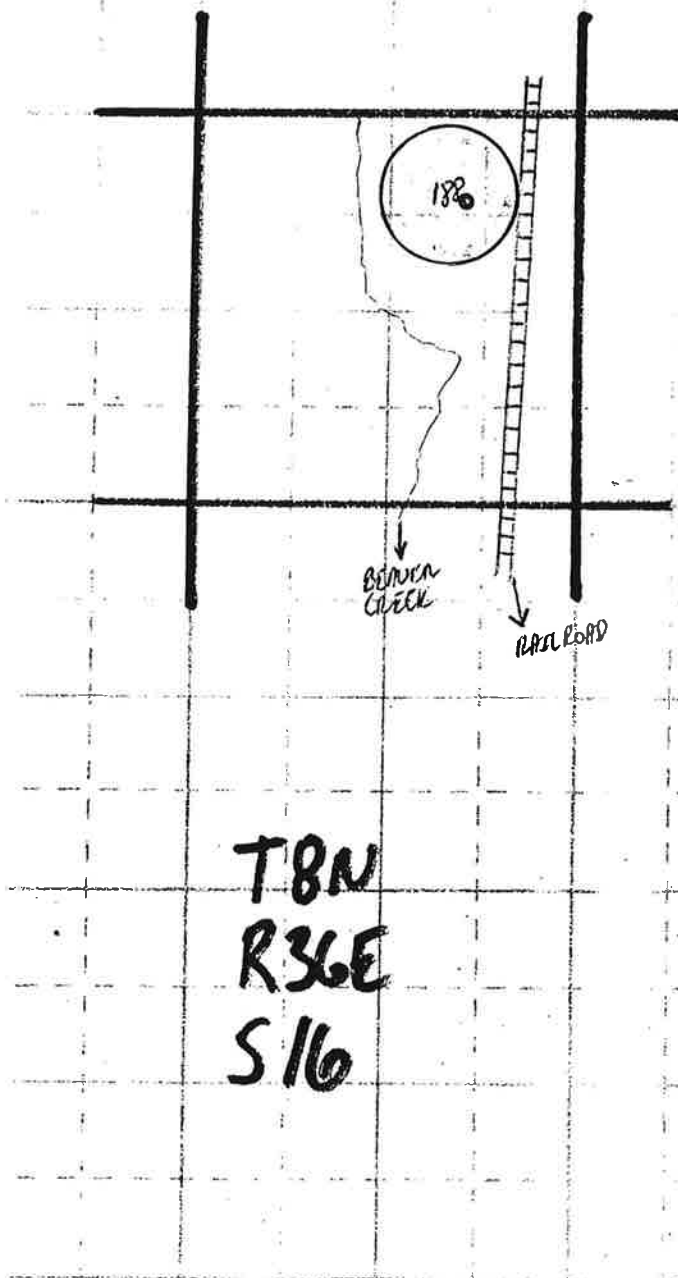
1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. The five year average annual volume diverted under combined Right Nos. 32-07057F and 32-07094F shall not exceed 425.0 af.
5. The following combined rights shall not exceed 7,540.0 acre feet per year when averaged over a rolling five year period:  
31-07052C, 31-07052N, 31-07052P, 31-07214B, 31-07214D, 31-07368A, 31-07368B, 31-07369B, 31-07369C, 31-07369D, 31-07439B, 32-07022L, 32-07022N, 32-07022Q, 32-07022S, 32-07052D, 32-07052E, 32-07052F, 32-07052H, 32-07056D, 32-07056F, 32-07057D, 32-07057F, 32-07057H, 32-07078D, 32-07078E, 32-07078F, 32-07078G, 32-07078H, 32-07079C, 32-07079E, 32-07079F, 32-07079G, 32-07079J, 32-07093D, 32-07093F, 32-07094D, 32-07094F, 32-07094H, 32-07095B, 32-07118B, 32-07118C, 32-07118D, 32-07119A, and 32-07119B.

Water Right No. 31-07617

6. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department.
7. Point of diversion is identified as no. 112.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.





## PART 3

## B. CHANGES IN NATURE OF USE

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
|   |                   |                       |                 | to            |
|   |                   |                       |                 | to            |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Larsen

(Signature of Applicant)

Subscribed and sworn to before me this 11th day of November, 19 96

Mike Campbell

(Notary Public)

My commission expires 4-17-2002

## FOR DEPARTMENT USE ONLY

Transfer contains 15 pages and 4 attachmentsReceived by KCW Date 10-10-96 Protest filed by \_\_\_\_\_Prelim. check by DEM Fee \$100% E022649Receipted by KCW Date 10-10-96Published in Jefferson Star Copies of protest forwarded by ABPub. dates December 4, 11 - 1996 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_



(208) 745-9215  
JEFFERSON COUNTY ASSESSOR  
P.O. BOX 538  
RIGBY, ID 83442-0538  
ADDRESS CORRECTION REQUESTED

**IMPORTANT NOTICE-PLEASE READ**

PARCEL NO. RP 08N36E15000 A  
PAGE 1 OF 1  
TAX CODE 37-00  
MARKET VALUE  
CATEGORY DESCRIPTION  
1 IRRGTD AG 533.000 AC 229,769  
5 DRY GRAZING 97.000 AC 2,910  
19 WASTE 10.000 AC  
32 RURAL IMP ON AG 972,000

PRESORTED  
FIRST CLASS MAIL  
U.S. POSTAGE PAID  
RIGBY, ID 83442  
PERMIT NO. P-001

1995  
TAXPAYER'S  
VALUATION

ASSESSMENT NOTICE  
Taxes are based on the valuation  
listed on this statement

IF THERE ARE ANY QUESTIONS  
REGARDING THIS STATEMENT  
NOTIFY THE ASSESSOR'S OFFICE BEFORE  
JUNE 26, 1995

See the reverse side for further references  
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS 2463  
PREVIOUS NUMBER

E 2700 N

Mail To:

83425

ALL SEC 15;  
TWP 8 NORTH RGE 36 EBM

LARSEN BLAINE & CONNIE

P.O. BOX 188

HAMER

ID 83425

(208) 745-9215  
JEFFERSON COUNTY ASSESSOR  
P.O. BOX 538  
RIGBY, ID 83442-0538  
ADDRESS CORRECTION REQUESTED

**IMPORTANT NOTICE-PLEASE READ**

PARCEL NO. RP 08N36E240002 A  
PAGE 1 OF 1  
TAX CODE 37-00  
MARKET VALUE  
CATEGORY DESCRIPTION  
1 IRRGTD AG 422.000 AC 182,450  
5 DRY GRAZING 38.670 AC 1,160  
19 WASTE 12.000 AC  
472.670 183,610\*

PRESORTED  
FIRST CLASS MAIL  
U.S. POSTAGE PAID  
RIGBY, ID 83442  
PERMIT NO. P-001

1995  
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PROPERTY ADDRESS  
PREVIOUS NUMBER

RP08N36E240001A

Mail To:

E2; E2W2, LESS TAX 1, SEC 24,  
TWP 8 NORTH RGE 36 EBM

LARSEN BLAINE & CONNIE

P.O. BOX 188

HAMER

ID 83425



(208) 745-9215  
JEFFERSON COUNTY ASSESSOR  
P.O. BOX 538  
RIGBY, ID 83442-0538  
ADDRESS CORRECTION REQUESTED

**IMPORTANT NOTICE-PLEASE READ**

PARCEL NO. RP 08N36E132400 A  
PAGE 1 OF 1  
37-00

PRESORTED  
FIRST CLASS MAIL  
U.S. POSTAGE PAID  
RIGBY, ID 83442  
PERMIT NO. P-001

| CATEGORY DESCRIPTION |             |
|----------------------|-------------|
| 1                    | IRRGTD AG   |
| 3                    | DRY AGR     |
| 5                    | DRY GRAZING |
| 19                   | WASTE       |

| TAX CODE   |    |
|------------|----|
| LOTS/ACRES |    |
| 179.200    | AC |
| 62.800     | AC |
| 236.000    | AC |
| 2.000      | AC |

| MARKET VALUE |  |
|--------------|--|
| 79,206       |  |
| 5,652        |  |
| 7,080        |  |

480.000

91,938\* ASSESSMENT NOTICE  
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PROPERTY ADDRESS  
PREVIOUS NUMBER

W2; SE1/4; SEC 13,  
TWP 8 NORTH RGE 36 EBM

Mail To:

LARSEN BLAINE & CONNIE

P.O. BOX 188

HAMER

ID 83425

(208) 745-9215  
JEFFERSON COUNTY ASSESSOR  
P.O. BOX 538  
RIGBY, ID 83442-0538  
ADDRESS CORRECTION REQUESTED

**IMPORTANT NOTICE-PLEASE READ**

PARCEL NO. RP 08N36E140001 A  
PAGE 1 OF 1  
37-00

PRESORTED  
FIRST CLASS MAIL  
U.S. POSTAGE PAID  
RIGBY, ID 83442  
PERMIT NO. P-001

| CATEGORY DESCRIPTION |             |
|----------------------|-------------|
| 1                    | IRRGTD AG   |
| 5                    | DRY GRAZING |
| 19                   | WASTE       |

| TAX CODE   |    |
|------------|----|
| LOTS/ACRES |    |
| 515.000    | AC |
| 123.000    | AC |
| 2.000      | AC |

| MARKET VALUE |  |
|--------------|--|
| 216,815      |  |
| 3,690        |  |

640.000

220,505\* ASSESSMENT NOTICE  
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PROPERTY ADDRESS  
PREVIOUS NUMBER

ALL SEC 14;  
TWP 8 NORTH RGE 36 EBM

Mail To:

LARSEN BLAINE & CONNIE

P.O. BOX 188

HAMER

ID 83425



BETTY KIRKPATRICK  
CLARK COUNTY ASSESSOR  
P.O. BOX 7  
DUBOIS, ID 83423

**IMPORTANT NOTICE-PLEASE READ**

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION  
1 IRRGTD AG

PARCEL NO.

RP 10N36E331230 A

TAX CODE

PAGE 1 OF 1

LOTS/ACRES

3-00  
MARKET VALUE

100.000 AC  
100.000

49,500  
49,500\*

1995

TAXPAYER'S  
VALUATION

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**JUNE 20, 1995**

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PROPERTY ADDRESS  
PREVIOUS NUMBER

RP10N36E331220 Mail To:

SEC 33 TWP 10 RGE 36  
E2SE, E2W2SE E OF RR

LARSEN BLAINE & CONNIE

BOX 188

HAMER

ID 83425

BETTY KIRKPATRICK  
CLARK COUNTY ASSESSOR  
P.O. BOX 7  
DUBOIS, ID 83423

**IMPORTANT NOTICE-PLEASE READ**

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION

1 IRRGTD AG  
19 WASTE

PARCEL NO.

RP 10N36E337230 A

TAX CODE

PAGE 1 OF 1

LOTS/ACRES

3-00  
MARKET VALUE

55.000 AC  
4.800 AC  
59.800

27,225  
27,225\*

1995

TAXPAYER'S  
VALUATION

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PROPERTY ADDRESS  
PREVIOUS NUMBER

RP10N36E337210 Mail To:

SEC 33 TWP 10 RGE 36  
S2NE E OF RR

LARSEN BLAINE AND CONNIE

BOX 188

HAMER

ID 83425



BETTY KIRKPATRICK  
CLARK COUNTY ASSE  
P.O. BOX 7  
DUBOIS, ID 83423

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION

1 IRRGTD AG  
5 DRY GRAZING

**IMPORTANT NOTICE-PLEASE READ**

PARCEL NO.

RF 10N36E34S310 A

TAX CODE

PAGE 1 OF 1

LOTS/ACRES

3.00  
MARKET VALUE

|         |    |         |            |
|---------|----|---------|------------|
| 80.000  | AC | 39,600  | 1995       |
| 40.000  | AC | 2,000   | TAXPAYER'S |
| 120.000 |    | 41,600* | VALUATION  |

**ASSESSMENT NOTICE**

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**JUNE 20, 1995**

See the reverse side for further references  
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS  
PREVIOUS NUMBER

SEC 34 TWP 10 RGE 36  
SWNW, W2SW

Mail To:

LARSEN BLAINE AND CONNIE

BOX 188

HAMER

ID 83425

