

T4986 SULLIVAN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4986
WATER RIGHT NO(S). 32-07045A/32-07055B

A A A
B B B

This is to certify that: **M FRANK SULLIVAN**
PO BOX 155
DUBOIS ID 83423

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 32-07045A :			
IRRIGATION	04/15 to 10/15	3.47 CFS	819.0 AF
Priority: 08/11/1983			
Right No. 32-07055B :			
IRRIGATION	04/15 to 10/15	0.66 CFS	157.5 AF
Priority: 04/23/1983			
	TOTAL:	4.13 CFS	976.5 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: NWNW , Sec. 12, Township 09N, Range 33E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	33E	1	NESW 20	SESW 34	NESE 9		
			NWSE 19	SWSE 39	SESE 32		153
		12	NENW 34	NWNW 27	SWNW 30		
			SESW 35				126
							Total number of acres irrigated: * 279

CONDITIONS OF APPROVAL AND REMARKS

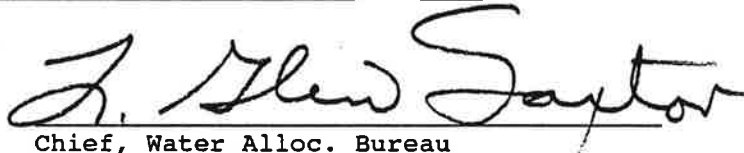
1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

TRANSFER NO. 4986
WATER RIGHT NO(S). 32-07045A/32-07055B

CONDITIONS OF APPROVAL AND REMARKS

3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. After specific notification, the right holder shall install a suitable measuring device or shall enter into an agreement to determine the amount of water diverted from power records and shall annually report the information.
- * 6. Right No. 32-07045A is limited to the irrigation of 234 acres in the place of use described above in a single irrigation season.
- * 7. Right No. 32-07055B is limited to the irrigation of 45 acres in the place of use described above in a single irrigation season.

Dated this 31st day of march, 1997.


Chief, Water Alloc. Bureau

30 2-25-1997

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4986APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant M. Frank Sullivan Phone (208) 657-2304
Post Office address PO Box 155, Dubois ID 83423

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes _____

SEE ATTACHMENT

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|---------------------|-------------------|-----------------------|-------------------|------------------------------|
| <u>32-07045A</u> | <u>08-11-1983</u> | <u>3.47 cfs</u> | <u>Irrigation</u> | <u>04-15</u> to <u>10-15</u> |
| <u>32-07055 (B)</u> | <u>04-23-1983</u> | <u>0.66 cfs</u> | <u>Irrigation</u> | <u>04-15</u> to <u>10-15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 4.13 cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	12	9N	33E	Clark	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	33E	1									20			34	9	19	39	32	153
		12	~~34~~	~~27~~	~~30~~	~~35~~	~~34~~	~~27~~	~~30~~	~~35~~									126

Total acres

279

PART 1

6. General Information:

a. Description of diversion system Well, pump and pipelines to 3 pivot systems and handlinesb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Corners will be dried up and no longer irrigated.

d. Remarks:

This transfer will create a permissible place of use. SEE ATTACHMENT.**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 32-07045A issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. T4762 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 08-11-1983

5. Water is used for the following purpose:

amount 3.47 cfs for Irrigation purposes from 04-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.47 cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	12	9N	33E	Clark	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	33E	1												9	10		31	38	88
		12					40	28	38	40									146

Total acres 234

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 32-07055 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 04-23-1983

5. Water is used for the following purpose:

amount 3.79 cfs for Irrigation purposes from 04-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.79 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	6	9N	34E	Clark	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	34E 33E	6	16	1	34	39				14					39	39	39	39	260
			L1	L2															

Total acres 260

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.66 cfs for Irrigation purposes from 04-01 to 11-01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	6	9N	33E	Clark	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	34E	6	1		3	8				13					5	5	5	5	45
			L1																

Total acres 45

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 3.13 cfs for Irrigation purposes from 04-01 to 11-01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	6	9N	34E	Clark	

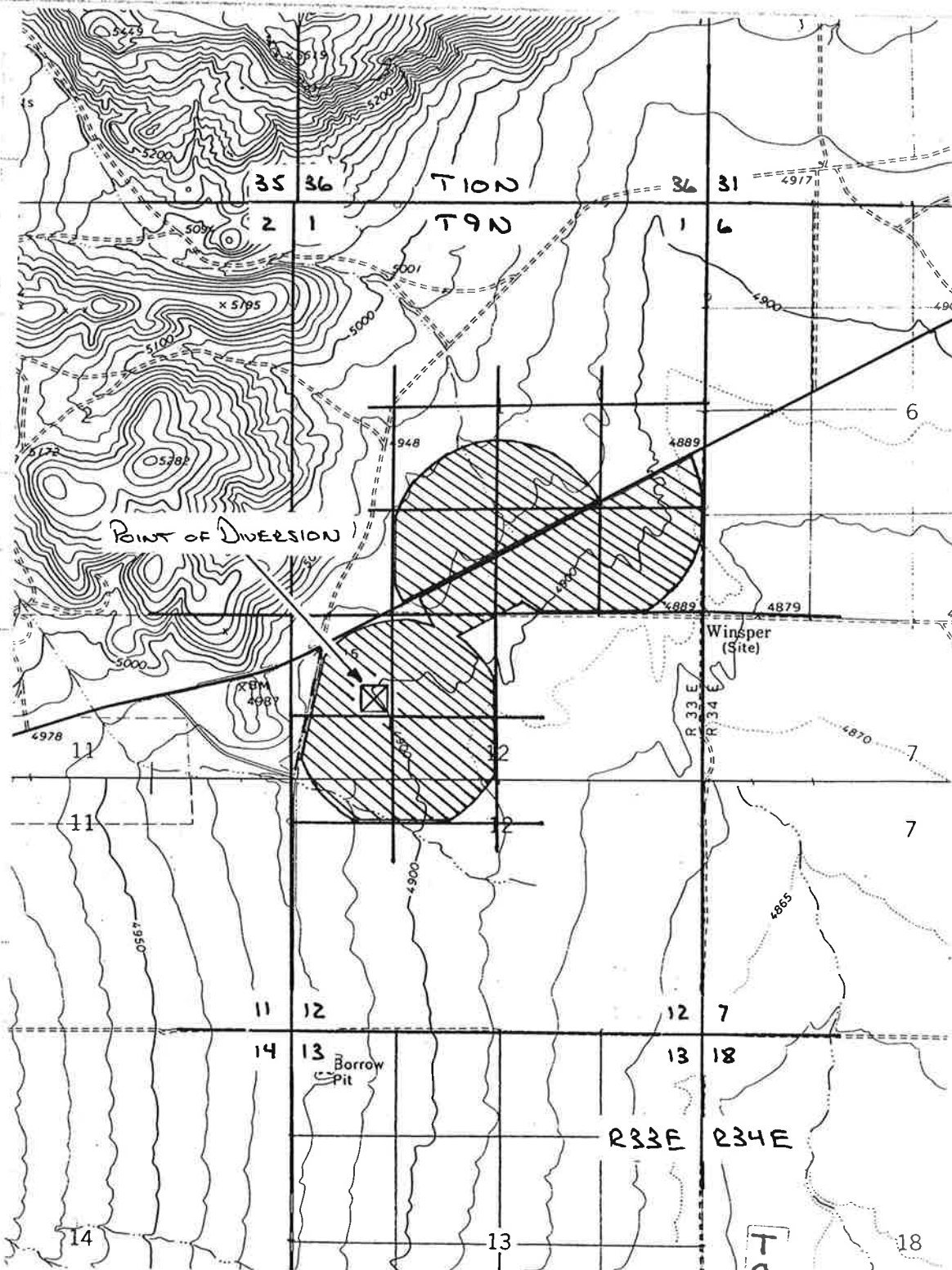
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	34E	6	15	1	31	31				1					34	34	34	34	215
			L1	L2															

Total acres 215

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 16th day of December, 19 96.

Wendy J. Murphy
(Notary Public)

My commission expires 06/23/2000

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 1 attachments

Received by DM Date 12-16-96 Protest filed by _____

Prelim. check by _____ Fee 100% E022822 _____

Receipted by DM Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

ATTACHMENT 1

Part 1A (continued):

2. Describe the reason for the proposed change:

Applicant wishes to move consolidate irrigated acreage from pivot corners and place it on cropland under windshield-wiper pivot that presently has no water right. This transfer will also create a permissible place of use totaling 279 acres.

Part 1B (continued):

6. General Information:

d. Remarks: Land is to be irrigated under **Permissible Place of Use** as follows:

32-07045(C) is limited to the irrigation of **234 acres within the 279 acre place of use** described in Part 1B of this document in a single irrigation season.

32-07055(B) is limited to the irrigation of **45 acres within the 279 acre place of use** described in Part 1B of this document in a single irrigation season.

Transfer 32-07045A, 32-07055
M. Frank Sullivan

Water Right Number - T32-07045A

Prefix Translation: TRANSFER

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SULLIVAN FRANK 1 - PO BOX 155
2 -
3 -
City- DUBOIS State- ID Zip- 83423
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***

PARK ELMER J 1 -
2 -
3 -
City- State- ID Zip-
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
08/11/1983 15 EASTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
09N 33E 12 NW NW (33) CLARK

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 3.470 342.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
3.470 342.00

+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09N 33E 1 NE SW 20.0 01 IRRIGATION (33) CLARK
09N 33E 1 SE SW 34.0 01 IRRIGATION (33) CLARK
09N 33E 1 NE SE 9.0 01 IRRIGATION (33) CLARK
09N 33E 1 NW SE 19.0 01 IRRIGATION (33) CLARK
09N 33E 1 SW SE 39.0 01 IRRIGATION (33) CLARK
09N 33E 1 SE SE 32.0 01 IRRIGATION (33) CLARK
09N 33E 12 NE NW 34.0 01 IRRIGATION (33) CLARK
09N 33E 12 NW NW 27.0 01 IRRIGATION (33) CLARK
09N 33E 12 SW NW 30.0 01 IRRIGATION (33) CLARK
09N 33E 12 SE NW 35.0 01 IRRIGATION (33) CLARK

Total Acres: 279.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

Water right number - T32-07045A

Prefix Translation: TRANSFER

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
T4986 purposes to change point of diversion and place of use.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +

Date: 05/02/1996 User Id: PSKAGGS Subject: TRANSFER NO. 4762

Transfer No. 4762 was filed to change the point of diversion & place of use under a portion of Right Nos. 32-07029, 32-07045, 32-07110 and 32-07112, splitting each right into parts A & B.

Date: 12/31/1996 User Id: RBODELL Subject: TRANSFER NO. 4986

T4986 CHANGE POINT OF DIVERSION AND PLACE OF USE

+ - - Audit Fields - 12/31/96 RBODELL 01/02/97 RBODELL

+ - - - - - Water Rights Dates and Flags Area - - - - - +

| | | |
|-------------------------------|------------------------------|-----------------------|
| Proof Due Date - 07/01/1981 | Field Exam Made - 08/15/1986 | Field Exam Fee - R |
| Approved/Denied - 07/12/1976 | Protested Date - 00/00/0000 | Swan Falls - |
| Proof Made Date - 08/11/1983 | Hearing Date - 00/00/0000 | Temporary Right - P |
| Exam to S.O. Date- 00/00/0000 | Verified Date - 07/08/1987 | DLE/Carey Act - |
| Order Show Cause - 00/00/0000 | Receipt Number - E021875 | Water District - |
| Licensed Date - 04/06/1987 | Appl Received - 03/17/1976 | Transfer/Amended - I |
| Decree Date - 00/00/0000 | Name Connector - | POU Ownership Flag- Y |
| Presumption Flag - | | |

Water Right Number - T32-07055A

Prefix Translation: TRANSFER

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SULLIVAN FRANK 1 - P.O. BOX 155
2 -
3 -
City- DUBOIS State- ID Zip- 834230000
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***

BAKER BERNARD 1 -
2 -
3 -
City- State- ID Zip-
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
04/23/1983 15 EASTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

| Point of Diversion | | | | | | | Diversion Name | Diversion Rate | Diversion No. |
|--------------------|-----|-----|-------|-----|------|--------|----------------|----------------|---------------|
| Twn | Rng | Sec | Tract | Lot | RFlg | County | | | |
| 09N | 34E | 6 | SW NE | | (33) | CLARK | | | |

| Water Use | | Diversion Rate | | Diversion Volume |
|-----------------|-------------|----------------|-----------|------------------|
| Code | Description | Period From | Period To | |
| 01 - IRRIGATION | | 04/01 | 11/01 | 3.130 |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
3.130

| Place of Use | | | | | | | | | |
|--------------|-----|-----|-------|-----|-------|------|-------------|--------|-------|
| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County | |
| 09N | 34E | 6 | NE NE | 1 | 15.0 | 01 | IRRIGATION | (33) | CLARK |
| 09N | 34E | 6 | NW NE | 2 | 1.0 | 01 | IRRIGATION | (33) | CLARK |
| 09N | 34E | 6 | SW NE | | 31.0 | 01 | IRRIGATION | (33) | CLARK |
| 09N | 34E | 6 | SE NE | | 31.0 | 01 | IRRIGATION | (33) | CLARK |
| 09N | 34E | 6 | SE NW | | 1.0 | 01 | IRRIGATION | (33) | CLARK |
| 09N | 34E | 6 | NE SE | | 34.0 | 01 | IRRIGATION | (33) | CLARK |
| 09N | 34E | 6 | NW SE | | 34.0 | 01 | IRRIGATION | (33) | CLARK |
| 09N | 34E | 6 | SW SE | | 34.0 | 01 | IRRIGATION | (33) | CLARK |
| 09N | 34E | 6 | SE SE | | 34.0 | 01 | IRRIGATION | (33) | CLARK |

Total Acres: 215.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

Water right number - T32-07055A

Prefix Translation: TRANSFER

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +

T4986 purposes to change point of diversion and place of use.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

R29 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.0 afa per acre for the
- lands above.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - - Comments - - - - - +

Date: 12/31/1996 User Id: RBODELL Subject: TRANSFER NO. 4986

T4986 CHANGE POINT OF DIVERSION AND PLACE OF USE

+ - - Audit Fields - 12/31/96 RBODELL 01/02/97 RBODELL

+ - - - - - Water Rights Dates and Flags Area - - - - - +

| | | |
|-------------------------------|------------------------------|----------------------|
| Proof Due Date - 02/01/1982 | Field Exam Made - 08/04/1983 | Field Exam Fee - R |
| Approved/Denied - 00/00/0000 | Protested Date - 00/00/0000 | Swan Falls - 2 |
| Proof Made Date - 04/23/1983 | Hearing Date - 00/00/0000 | Temporary Right - P |
| Exam to S.O. Date- 00/00/0000 | Verified Date - 00/00/0000 | DLE/Carey Act - |
| Order Show Cause - 00/00/0000 | Receipt Number - | Water District - |
| Licensed Date - 04/05/1990 | Appl Received - 12/02/1976 | Transfer/Amended - I |
| Decree Date - 00/00/0000 | Name Connector - | POU Ownership Flag- |
| Presumption Flag - | | |

Water Right Number - T32-07055B

Prefix Translation: TRANSFER

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SULLIVAN FRANK 1 - PO BOX 155
2 -
3 -
City- DUBOIS State- ID Zip- 83423
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***

BAKER BERNARD 1 -
2 -
3 -
City- State- ID Zip-
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
04/23/1983 15 EASTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
09N 33E 12 NW NW (33) CLARK

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 0.660

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.660

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
09N 33E 1 NE SW 20.0 01 IRRIGATION (33) CLARK
09N 33E 1 SE SW 34.0 01 IRRIGATION (33) CLARK
09N 33E 1 NE SE 9.0 01 IRRIGATION (33) CLARK
09N 33E 1 NW SE 19.0 01 IRRIGATION (33) CLARK
09N 33E 1 SW SE 39.0 01 IRRIGATION (33) CLARK
09N 33E 1 SE SE 32.0 01 IRRIGATION (33) CLARK
09N 33E 12 NE NW 34.0 01 IRRIGATION (33) CLARK
09N 33E 12 NW NW 27.0 01 IRRIGATION (33) CLARK
09N 33E 12 SW NW 30.0 01 IRRIGATION (33) CLARK
09N 33E 12 SE NW 35.0 01 IRRIGATION (33) CLARK

Total Acres: 279.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

