

RECEIVED

MAR 21 2019

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPARTMENT OF
WATER RESOURCESRECEIVED
MAR 15 2019Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
72-32D	Yes ☐	Yes ☐		Yes ☐	Yes ☐
72-10168	Yes ☐	Yes ☐		Yes ☐	Yes ☐
72-10169	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: William D. Stanley
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): David A. Jarvis and Samantha L. Jarvis
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- PO Box 190 9557 CHALLIS CREEK RD Challis ID 83226
Mailing address City State ZIP
256-214-3322 jarvis7681@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3/13/2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 72-32D

8. Signature: [Signature] Title, if applicable: _____ Date: MAR 12 2019
Signature of new owner/claimant
- Signature: [Signature] Title, if applicable: _____ Date: MAR 12 2019
Signature of new owner/claimant

For IDWR Office Use Only:

Received by JB Date 3/15/2019 Receipt No. E044775 Receipt Amt. \$75 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by dh Date 4-17-19



Pioneer Title Co.
GOING BEYOND

491 N. Main Street, Suite 102
Ketchum, ID 83340

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 671924 /TG

Instrument # 658804

HAILEY, BLAINE, IDAHO
03-13-2019 10:41:54 AM No. of Pages: 1
Recorded for: PIONEER TITLE COMPANY OF BLAINE COUNT
JOLYNN DRAGE Fee: \$15.00
Ex-Officio Recorder Deputy: GWB
Electronically Recorded by Simplifile

WARRANTY DEED

For Value Received The Toolson Family Limited Partnership, an Idaho limited partnership
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Shawn M. Tavares, an unmarried man

hereinafter referred to as Grantee, whose current address is PO Box 2672 Ketchum, ID 83340-2672

The following described premises, to-wit:

Lot 2, Block 1, Warm Springs Village Subdivision Fourth Addition, Blaine County, Idaho, according
to the official plat thereof recorded in the office of the County Recorder, Blaine County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with
the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said
premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made
subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations,
restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current
years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are
not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims
whatsoever.

Dated: January 24, 2019

The Toolson Family Limited Partnership, an Idaho limited partnership

By: J. Gregory Toolson

J. Gregory Toolson, General Partner

State of Idaho, County of Canyon

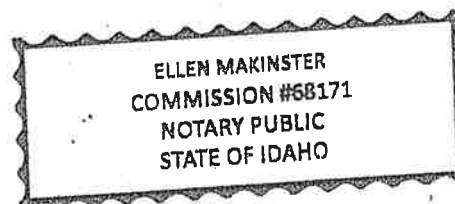
This record was acknowledged before me on 1/28/19 by J. Gregory Toolson, as General Partner of The
Toolson Family Limited Partnership, an Idaho limited partnership.

Ellen Makinster

Signature of notary public

Commission Expires:

RESIDING IN: NAMPA, IDAHO
COMMISSION EXPIRES: 07/28/2022





Pioneer Title Co.
GOING BEYOND

491 N. Main Street, Suite 102
Ketchum, ID 83340

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 674809 /

Instrument # 256270

CHALLIS, CUSTER, IDAHO

03-13-2019 01:16:07

No. of Pages: 2

Recorded for: PIONEER TITLE CANYON - CALDWELL

Lura H. Baker

Fee: \$15.00

Ex-Officio Recorder Deputy: LK

WARRANTY DEED

For Value Received William David James Stanley, a married man as his sole and separate property, who acquired title as an unmarried man hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

David A. Jarvis and Samantha L. Jarvis, husband and wife, as community property with right of survivorship

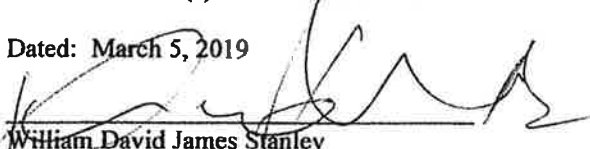
hereinafter referred to as Grantee, whose current address is ~~1965 Camp Brownie Rd Sylacauga, AL 35151~~ **9557 Challis Creek Road Challis, ID 83226**

The following described premises, to-wit:

See Exhibit A attached hereto and made apart hereof

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: March 5, 2019


William David James Stanley

State of Idaho, County of Bingham

 This record was acknowledged before me on 03/08/2019 by William David James Stanley.


Signature of notary public

Commission Expires: 03/06/2021

Residing at: Blackfoot


ERIN ADAMS
NOTARY PUBLIC - STATE OF IDAHO
COMMISSION NUMBER 39650
MY COMMISSION EXPIRES 3-6-2021

EXHIBIT 'A'

Township 14 North, Range 18 East, Boise Meridian, Custer County, Idaho

Section 3: Northwest Quarter Southwest Quarter, Southwest Quarter Northwest Quarter

ALSO:

H.E.S. No. 586 embracing a portion of Section 4, Township 14 North, Range 18 East, Boise Meridian, Custer County, Idaho, more particularly described as:

Beginning at Corner No. 1 from which the Quarter Corner of said Section 3 & 4 bears

North 0°24' East, 2.44 chains distant; thence

North 81°26' West, 11.70 chains to Corner No. 2; thence

North 23°59' West, 26.62 chains to Corner No. 3; thence

South 87°4' East, 22.55 chains to Corner No. 4; thence

South 0°24' West, 24.85 chains to Corner No. 1, THE PLACE OF BEGINNING.

EXCEPTING THEREFROM:

A parcel of land situated in the Southwest Quarter Northwest Quarter of Section 3, Township 14 North, Range 18 East, Boise Meridian, Custer County, Idaho, being more particularly described as follows:

Commencing at the Northwest corner of Section 3, Township 14 North, Range 18 East, Boise Meridian, Custer County, State of Idaho; thence along the West line of Section 3

South 0°16'01" West, 1197.27 feet to a point; thence

North 89°43'26" East, 909.68 feet along the North line of the Southwest Quarter Northwest Quarter of said Section 3, to the TRUE POINT OF BEGINNING; thence

North 89°43'26" East, 410.31 feet along said North line to the Northeast corner of the Southwest Quarter Northwest Quarter, of said Section 3, to a point; thence

South 0°16'11" West, 563.48 feet along the East line of the Southwest Quarter Northwest Quarter of said Section 3, to a point; thence

North 86°26'53" West, 229.41 feet to a point; thence

North 60°18'13" West, 203.28 feet to a point; thence

North 0°16'11" West, 446.58 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM road right-of-way.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

April 17, 2019

Gary Spackman
Director

DAVID A JARVIS
SAMANTHIA JARVIS
9557 CHALLIS CREEK RD
CHALLIS ID 83226-4870

Re: Change in Ownership for Water Right Nos: 72-32D, 72-10168, and 72-10169

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920.

Sincerely,

Debbi Judd
Technical Records Specialist

Enclosures

c. Pioneer Title of Blaine County
Water District 72A



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

April 8, 2019

Gary Spackman
Director

DAVID A JARVIS
SAMANTHA L JARVIS
PO BOX 190
CHALLIS ID 83226-0190

RE: Change in Ownership Water Right Nos: 72-32D, 72-10168, and 72-10169

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

 X Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question – A deed was submitted that is not in your name and does not describe property that is appurtenant to the water rights listed above.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 287-4920.

Sincerely,

Debbi Judd
Technical Records Specialist

c. Pioneer Title of Blaine County