

T5006 CITY OF CLIFTON

Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 5006
WATER RIGHT NO. 13-02191

This is to certify that: **CITY OF CLIFTON**
45 CENTER ST
CLIFTON ID 832280000

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	*0.40 CFS	*289.6 AF

SOURCE

GROUNDWATER

Priority: 11/07/1955

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 22, Township 14S, Range 38E
SWSW , Sec. 22, Township 14S, Range 38E
FRANKLIN County

PLACE OF USE: See Remarks

CONDITIONS OF APPROVAL AND REMARKS

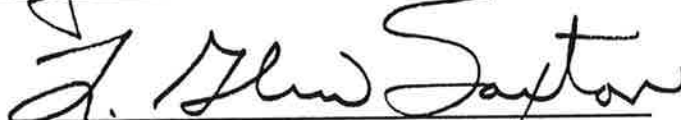
1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

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CONDITIONS OF APPROVAL AND REMARKS

- *6. The total instantaneous diversion of water from all points of diversion under Transfer No. 5006 shall not exceed 0.40 cfs, nor total combined annual volume of 289.6 af.
7. Place of use is located within the City of Clifton.

Dated this 24th day of July, 1997.


Chief, Water Allocation Bureau

MEMORANDUM

TO: FILE NO. 13-02191

FROM: PAM SKAGGS ^{PS} STATE OFFICE

SUBJECT: TRANSFER NO. 5006

DATE: July 23, 1997

ok 

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Transfer No. 5006 was filed to add a well to the existing municipal system under Right No. 13-02191 serving the City of Clifton.

No pending drilling permit application could be found on the database. Recommended conditions include drilling permit requirements, multiple points of diversion/measuring devices, right-of-way and standard transfer conditions.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JAN 27 1997 Transfer No. 5006

COPY

APPLICATION FOR TRANSFER OF WATER RIGHT

Name of applicant CITY OF CLIFTON C/O Gene Porter Phone (28) 747-3714
Post Office address 45 Center St, Clifton ID 83228

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To add a new well and relegate the old well to back-up status.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | | | | | |
|-----------------|------------|-----------------------|------------------|---------------|
| 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
| 13-02191 | 11/07/1955 | 0.40 cfs | Municipal | 1-1 to 12-31 |
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |

2. Total amount of water being transferred 0.40 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use: City of Clifton

[illegible]

Total acres _____

PART 1

6. General Information:

a. Description of diversion system 2 wells with distribution system to City residents

N/A b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

N/A c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

Applicants will relinquish applic. 13-07535
upon approval of this transfer.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 13-02191

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	to	0.40 CFS

SOURCE

GROUNDWATER

Priority: 11/07/1955

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 22, Township 14S, Range 38E
FRANKLIN County

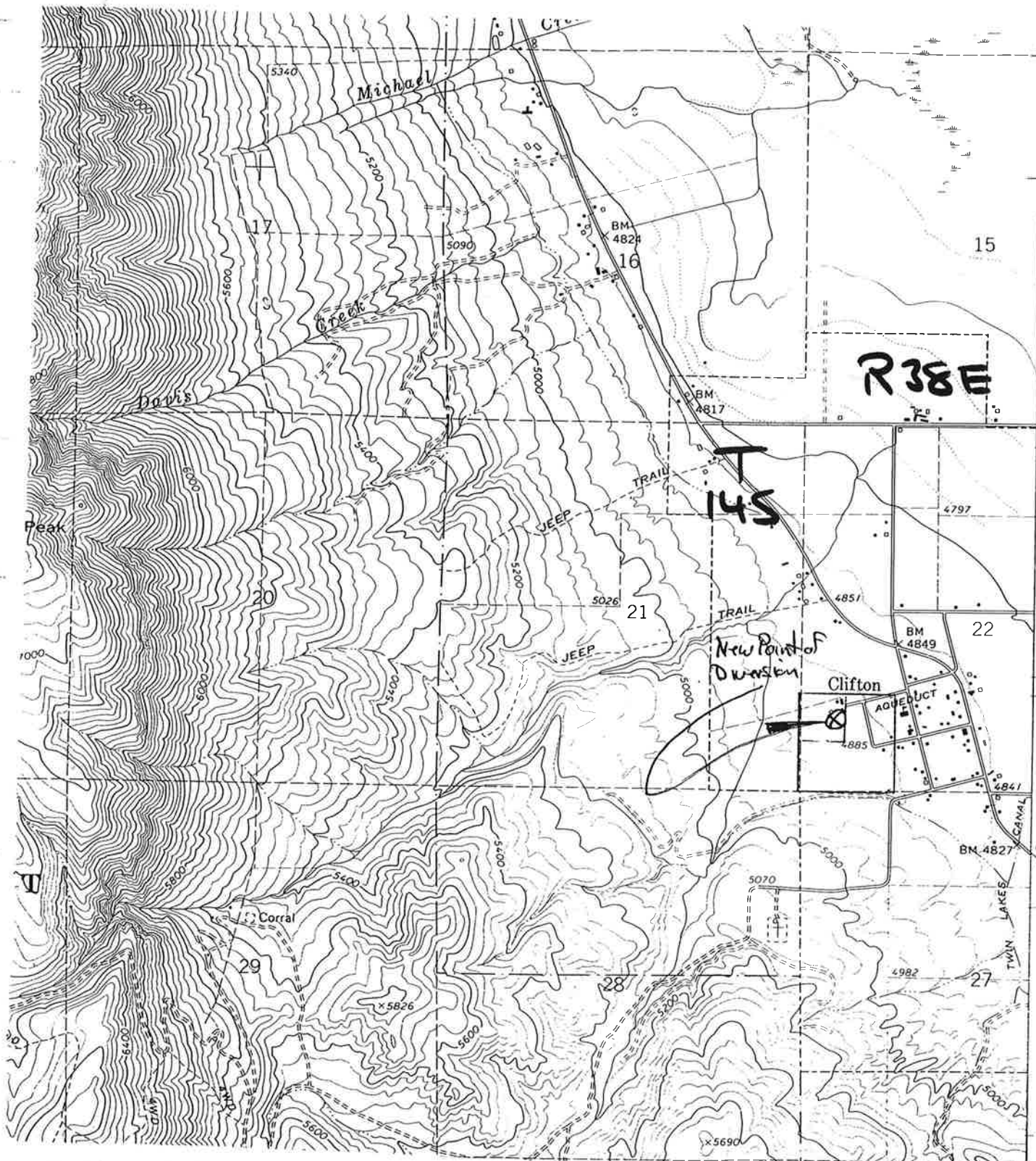
PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. P/U WITHIN VILLAGE OF CLIFTON, ID.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.