T5016 WALTERS

Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5016
WATER RIGHT NO. 35-02914

This is to certify that: **GEORGE WALTERS**
665 W 100S
BLACKFOOT ID 83221

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL VOLUME
IRRIGATION	04/01 to 10/31	1.40 CFS	280.0 AF

SOURCE

GROUNDWATER

Priority: 03/08/1962

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 12, Township 03S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
03S	34E	12	Lot 2(SWNE)	23	Lot 1(SENE)	8	NENW	20	
			SENW	19					70
						Total number of acres irrigated:			70

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

TRANSFER NO. 5016
WATER RIGHT NO. 35-02914

CONDITIONS OF APPROVAL AND REMARKS

5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. The water use under this right is located within ESPA East Water Measurement District.
7. Prior to diversion of water under this approval, the right holder shall install a suitable measuring device or shall enter into an agreement to determine the amount of water diverted from power records and shall annually report the information.

Dated this 18th day of August, 1997.

L. Glenn Saxton
Chief, Water Allocation Bureau

MEMORANDUM

TO: FILE NO. 35-02914

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 5016

DATE: August 15, 1997

ok 8.18.97

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Transfer No. 5016 changes the point of diversion and place of use under Right No. 35-02914. This right is located within both the ESPA East Water Measurement District and Bingham Ground Water District.

The applicant wants to relocate the well near an electric source and change from the present diesel pump system. The place of use relocates the acres within the same quarter-quarters to more accurately describe the current place of use.

Season of use and diversion volume were adjusted to current standards. Recommended conditions include drilling permit requirements, irrigation overlap, measuring device/annual reporting, ESPA East and standard transfer conditions.

Form 222
1-87

Page 1 of 5

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5016

COPY

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED
FEB 19 1997
Department of Water Resources
Eastern Region

Name of applicant GEORGE WALTERS Phone (208) 684-4136

Post Office address 665 W 100 S, BLACKFOOT ID 83221

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
   ☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes APPLICANT WISHES TO CHANGE FROM PRESENT DIESEL-POWERED PTO PUMP TO ELECTRIC AND MOVE POINT OF DIVERSION CLOSER TO POWER LINES. CHANGE IN PLACE OF USE TO REFLECT FINDINGS OF SRBA FIELD INVESTIGATION. (AS PER DISCUSSION WITH MR. WALTERS 2-21-97)

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use		
35-02914	3-8-1962	1.40 CFS	IRRIGATION	4-1	to	10-31
					to	
					to	
					to	

2. Total amount of water being transferred 1.40 CFS cubic feet per second and/or _____ acre-feet per annum.

3. Source of water GROUND WATER tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	12	3S	34E	BINGHAM	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3S	34E	12			23	8	20			19									70
					L2	L1													

TOTAL: 70

PART 1

6. General Information:

a. Description of diversion system WELL, PUMP AND PIPELINES FOR IRRIGATION

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE —

REFLECTS CHANGES FOUND IN SRBA REVIEW. MR. WALTERS CONCURS THAT THE PLACE OF USE FOUND BY SRBA IS ACCURATE. 2-21-97 PRM

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

_____

TRANS NO. 5016

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. **35-02914**

STAGE: **LICENSE**

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL VOLUME
IRRIGATION	04/01 to 11/01	1.40 CFS	245.0 AF

SOURCE

GROUNDWATER

Priority: 03/08/1962

LOCATION OF POINT(S) OF DIVERSION: Lot 2(SWNE), Sec. 12, Township 03S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
03S	34E	12	Lot 2(SWNE)	22	Lot 1(SENE)	12	NENW	25	
			SENW	11					70
					Total number of acres irrigated:				70

CONDITIONS/REMARKS:

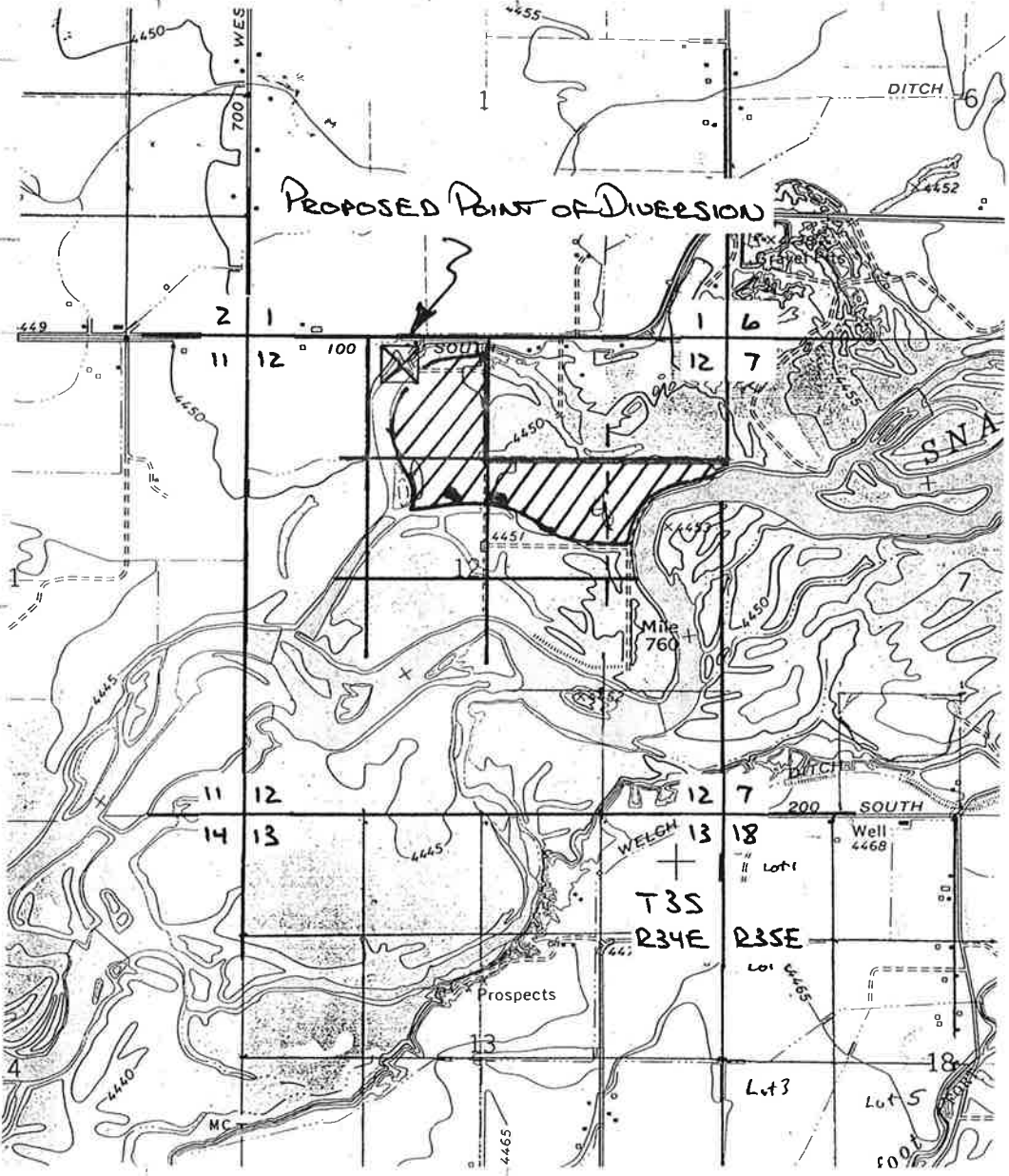
Transfer No. 5016

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X George B. Walters
(Signature of Applicant)

Subscribed and sworn to before me this 18th day of February, 19 97.

(Notary Public)

My commission expires 10/31/97

FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and _____ attachments

Received by HWJ Date 2-19-97 Protest filed by _____

Prelim. check by _____ Fee #1001 xx cc _____

Receipted by HWJ #E022964 Date 2-19-97 _____

Published in Morning News Copies of protest forwarded by _____

Pub. dates March 13 & 20, 1997 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MAKE CHECK PAYABLE TO:
AUDREY PORTER, TAX COLLECTOR
P.O. BOX 190
BLACKFOOT, ID 83221
208-785-8040

1996 TAX BILL/RECEIPT

BILL# 8116 CODE AREA 9-00

PARCEL NUMBER
RP0251900 A

1ST HALF DUE		2ND HALF DUE		FULL DUE			
TAX	516.04	TAX	516.04	TAX	1,032.08	L	45,722
PEN		PEN		PEN		I	61,049
INT		INT		INT		TOT MV	106,771
COST		COST		COST		HM-	24,350
TOT		TOT		TOT		NET MV	82,421
						WAC	20.000
						TOT ACS	173.600

WALTERS GEORGE B
665 W 100 S
BLACKFOOT ID 83221

T3S R34E SEC 12
LOTS 1,2,3,4, E2NW

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.005181906	427.10
SCHOOL 52	.009769174	805.18
R T CEM	.000184243	15.18
SNAKE RIVER LIB	.000525744	43.32
AMBULANCE DIST	.000310727	25.60
BLKFT/SR FIRE	.001112736	91.70
DISTRICT TOTAL	.017084530	1,408.08
SOLID WASTE		94.00
DISTRICT/SPECIAL TOTAL		1,502.08
-CIRCUIT BREAKER EXEMPTION		470.00
AMOUNT DUE		1,032.08

665 W 100 S

★ ★ ★IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT SUBJECT TO BANK CLEARANCE.

OFFICE COPIES OF TAX BILLS WILL NOT BE PRINTED
YOU MUST BRING NOTICE OR SEND STUB WHEN PAYING

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

WALTERS, GEORGE B

1996
8116

2ND HALF TAX

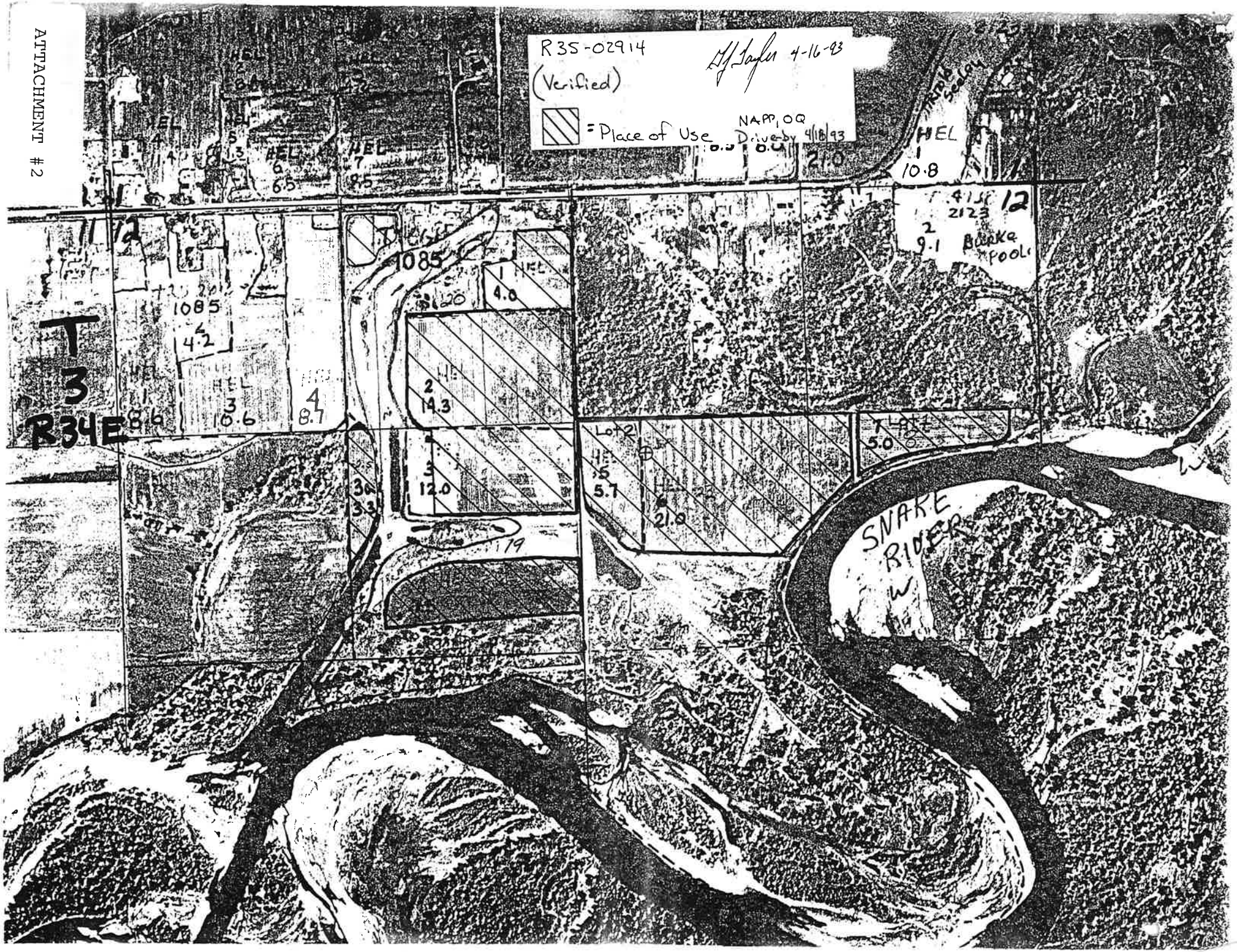
AMOUNT DUE 516.04

BINGHAM COUNTY
RP0251900 A
9-00

PEN
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 1997
DATE PAID CHECK #
PAID BY CASH

RECEIVED
FEB 19 1997
Department of Water Resources
Eastern Region

ATTACHMENT #1

ATTACHMENT #2