

T5025

LARSEN

Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

RECEIVED

JUN 13 1997

Department of Water Resources
Eastern Region

TRANSFER NO. 5025
WATER RIGHT NO(S). 31-02301B/31-07034AA/31-07302B

This is to certify that: **BLAINE LARSEN**
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 31-02301B : IRRIGATION Priority: 04/23/1951	04/15 to 10/15	0.38 CFS	66.5 AF
Right No. 31-07034AA: IRRIGATION Priority: 05/11/1970	04/15 to 10/15	1.28 CFS	316.3 AF
Right No. 31-07302B : IRRIGATION Priority: 06/23/1978	04/15 to 10/15	1.01 CFS	217.0 AF
TOTAL:		2.67 CFS	599.8 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 27, Township 09N, Range 36E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	36E	27	NESW 5	NWSW 12	SWSW 40	91
			SESW 34			23
		28	NESE 2	SESE 21		14
		33	NENE 14			57
		34	NENW 22	NWNW 35		
Total number of acres irrigated:						*185

TRANSFER NO. 5025
WATER RIGHT NO(S). 31-02301B/31-07034AA/31-07302B

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. The right holder shall install a suitable measuring device or shall enter into an agreement to determine the amount of water diverted from power records and shall annually report the information.
- *6. Right No. 31-02301B is limited to the irrigation of 19.0 acres in the place of use described above in a single irrigation season.
- *7. Right No. 31-02301AA is limited to the irrigation of 104.0 acres in the place of use described above in a single irrigation season.
- *8. Right No. 31-07302B is limited to the irrigation of 62.0 acres in the place of use described above in a single irrigation season.

Dated this 28 day of

May

19

97

J. Glen Saxton

Chief, Water Allocation Bureau

See Bryce's Assessment
memo attached

MEMORANDUM

TO: FILE NOS. 31-02301, 31-07034F/H/K/L/N & 31-07302

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 5025

DATE: May 28, 1997

=====

Transfer No. 5025 changes the point of diversion and place of use under a portion of the above referenced water rights. Right Nos. 31-02301 and 31-07302 were split into parts A and B as a result of the transfer. The transferred portions of Right Nos. 31-07034F/H/K/L & N were combined under a single part identified as 31-07034AA. The remaining unchanged portions were assigned Parts V-Z respectively.

The applicant will cease irrigation of corners around currently authorized pivots to combine on an existing pivot previously covered under a temporary transfer. The recommended rate of diversion under Right No. 31-07034V has been reduced in order to remove the point of diversion overlap condition. I discussed this adjustment with Craig Cantack and he is comfortable with the recommendation.

Season of use and diversion volume were adjusted to current standards. Recommended conditions include irrigation overlap, measuring device/reporting, permissible place of use and standard transfer conditions.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5025APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Blaine Larsen Phone (208) 662-5501
 Post Office address P.O. Box 188 Hamer, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To cover fully developed ground with a center pivot,
whose temporary 3-year transfer expired at the end of the 1996 season. This transfer
is seeking to permanently relocate water to the below listed place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|---------------------|-----------------|-----------------------|-------------------|-----------------------|
| <u>31-02301 B</u> | <u>04/23/51</u> | <u>.38cfs</u> | <u>Irrigation</u> | <u>04/01 to 11/01</u> |
| <u>31-07034F AP</u> | <u>05/11/70</u> | <u>.36cfs</u> | <u>Irrigation</u> | <u>04/15 to 10/15</u> |
| <u>31-07034HA R</u> | <u>05/11/70</u> | <u>.24cfs</u> | <u>Irrigation</u> | <u>04/15 to 10/15</u> |
| <u>31-07034K AT</u> | <u>05/11/70</u> | <u>.16cfs</u> | <u>Irrigation</u> | <u>04/15 to 10/15</u> |
2. Total amount of water being transferred 2.93cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	27	9N	36E	Clark	Pivot 108.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	36E	27									5	12	40	34					91
9N	36E	28													2			21	23
9N	36E	33	14																14
9N	36E	34					22	35											57

Total acres 185

PART 1

6. General Information:

a. Description of diversion system Groundwater well to a center pivot.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? x Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

The end guns of selected pivots will be taken off or plugged, so that they cannot

function. The ground irrigated by these end guns will be dried up, no longer irrigated.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2 Proof of water rights 31-02301, 31-07034F,
 (Attach one copy for each right) 31-07034H, 31-07034K, 31-07034L,
 31-07034N & 31-07302. are being
 attached.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 31-02301

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	4.00 CFS
DOMESTIC	to	
	Totals	4.00 CFS

SOURCE

GROUNDWATER

Priority: 04/23/1951

LOCATION OF POINT(S) OF DIVERSION:NWNW , Sec. 23, Township 08N, Range 36E
JEFFERSON CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	36E	22	NENE 35	SENE 38	NESE 35	108
		23	NWNW 30	SWNW 38	NWSW 24	92
Total number of acres irrigated:						200

PLACE OF USE: DOMESTIC, same as IRRIGATION useCONDITIONS/REMARKS:

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 31-07034F

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	2.16 CFS	511.0 AF

SOURCE

GROUNDWATER

Priority: 05/11/1970

LOCATION OF POINT(S) OF DIVERSION:NWNW , Sec. 23, Township 08N, Range 36E
JEFFERSON CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	36E	14	NWSW 34	SWSW 39		73
		15	NESE 34	SESE 39		73
Total number of acres irrigated:						146

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. This right uses the same wells in the NWNW of Section 23 as Right 31-02301 and when combined with Right 31-02301 shall not exceed a diversion rate of 4.58 cfs from those points of diversion.
3. Two points of diversion are located within NWNW, S23, T08N, R36E.

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No. _____

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-07034~~R~~. AP

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .36cfs for Irrigation purposes from 04/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	23	8N	36E	Jefferson	Pivot 83.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	14									4	8							12
8N	36E	15												4			8		12

Total acres 24**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 31-07034~~R~~. AN**

1. amount 1.80cfs for Irrigation purposes from 04/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	23	8N	36E	Jefferson	Pivot 83.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	14									30	31							61
8N	36E	15												30			31		61

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 31-07034H

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	2.65 CFS	630.0 AF

SOURCE

GROUNDWATER

Priority: 05/11/1970

LOCATION OF POINT(S) OF DIVERSION:SWNW , Sec. 15, Township 08N, Range 36E
JEFFERSON CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	36E	15	NENW 12	NWNW 25	SWNW 40	
			SEnw 30	NESW 12	NWSW 27	146
		16	NENE 6	SENE 21	NESE 7	34
Total number of acres irrigated:						180

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-07034H. AR

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .24cfs for Irrigation purposes from 04/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	15	8N	36E	Jefferson	Pivot 88.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	15					1	2	4	3	1	3							14
8N	36E	16				2													2

Total acres 16

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 31-07034H. AQ

1. amount 2.41cfs for Irrigation purposes from 04/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	15	8N	36E	Jefferson	Pivot 88.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	15					11	23	36	27	11	24							132
8N	36E	16	6			19								7					32

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 31-07034K

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.99 CFS	472.5 AF

SOURCE

GROUNDWATER

Priority: 05/11/1970

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 14, Township 08N, Range 36E
SWSE , Sec. 14, Township 08N, Range 36E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	36E	14	NESW 33	SESW 34	NWSE 35	135
			SWSE 33			135
Total number of acres irrigated:						135

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. Single point of diversion located on or near line between SWSE and SESW, S14, T08N, R36E.

No. _____ If yes, describe

(If the entire right is to be changed by the applicant, omit part B and C.)

- 2. Point(s) of Diversion:**

3. Lands irrigated or place of use:

Total acres 11

2. Point(s) of Diversion:

3. Lands irrigated or place of use:

Total acres 124

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 31-07034L

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	4.59 CFS	1092.0 AF

SOURCE

GROUNDWATER

Priority: 05/11/1970

LOCATION OF POINT(S) OF DIVERSION:SWSE , Sec. 13, Township 08N, Range 36E
JEFFERSON CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	36E	13	NESW 32	SESW 40	NESE 21	
			NWSE 35	SWSE 40	SESE 40	208
		24	NENE 32	NWNE 40	NENW 32	104
Total number of acres irrigated:						312

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No. If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-07034L. AV

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .63cfs for Irrigation purposes from 04/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	13	8N	36E	Jefferson	Pivot 80.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	13									5			6	3	5	6	5	30
8N	36E	24	4	5			4												13

Total acres 43

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 31-07034L. AV

1. amount 3.96cfs for Irrigation purposes from 04/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	13	8N	36E	Jefferson	Pivot 80.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	13									27			34	18	30	34	35	178
8N	36E	24	28	35			28												91

Total acres

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 31-07034N

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.93 CFS	458.5 AF

SOURCE

GROUNDWATER

Priority: 05/11/1970

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 14, Township 08N, Range 36E
SENE , Sec. 14, Township 08N, Range 36E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	36E	14	NENE 24	NWNE 27	SWNE 38	
			SENE 35	NESE 3	NWSE 4	131
				Total number of acres irrigated:		131

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. Single point of diversion located on or near line between SWNE and SENE, S14, T08N, R36E.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-07034N. AY
 (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .15cfs for Irrigation purposes from 04/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	14	8N	36E	Jefferson	Pivot 85.
		SE	NE	14	8N	36E	Jefferson	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	14	2	2	2	2									1	1			10

Total acres 10

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 31-07034N. AW

1. amount 1.78cfs for Irrigation purposes from 04/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	14	8N	36E	Jefferson	Pivot 85.
		SE	NE	14	8N	36E	Jefferson	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	14	22	25	36	33									2	3			121

Total acres 121

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 31-07302

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/15	5.41 CFS	993.0 AF

SOURCE

GROUNDWATER

Priority: 06/23/1978

LOCATION OF POINT(S) OF DIVERSION:NWSE , Sec. 24, Township 08N, Range 36E
JEFFERSON CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	36E	24	SWNE 40	SENE 33	SENE 33	
			NESW 40	SESW 33	NESE 40	
			NWSE 40	SWSE 39	SESE 33	331
				Total number of acres irrigated:		331

CONDITIONS/REMARKS:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No. _____

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-07302 B

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.01cfs for Irrigation purposes from 04/01 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	24	8N	36E	Jefferson	Pivot 79.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	24			8	6				6	7			6	7	8	8	6	62

Total acres 62**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change) 31-07302 A

1. amount 4.40cfs for Irrigation purposes from 04/01 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	24	8N	36E	Jefferson	Pivot 79.

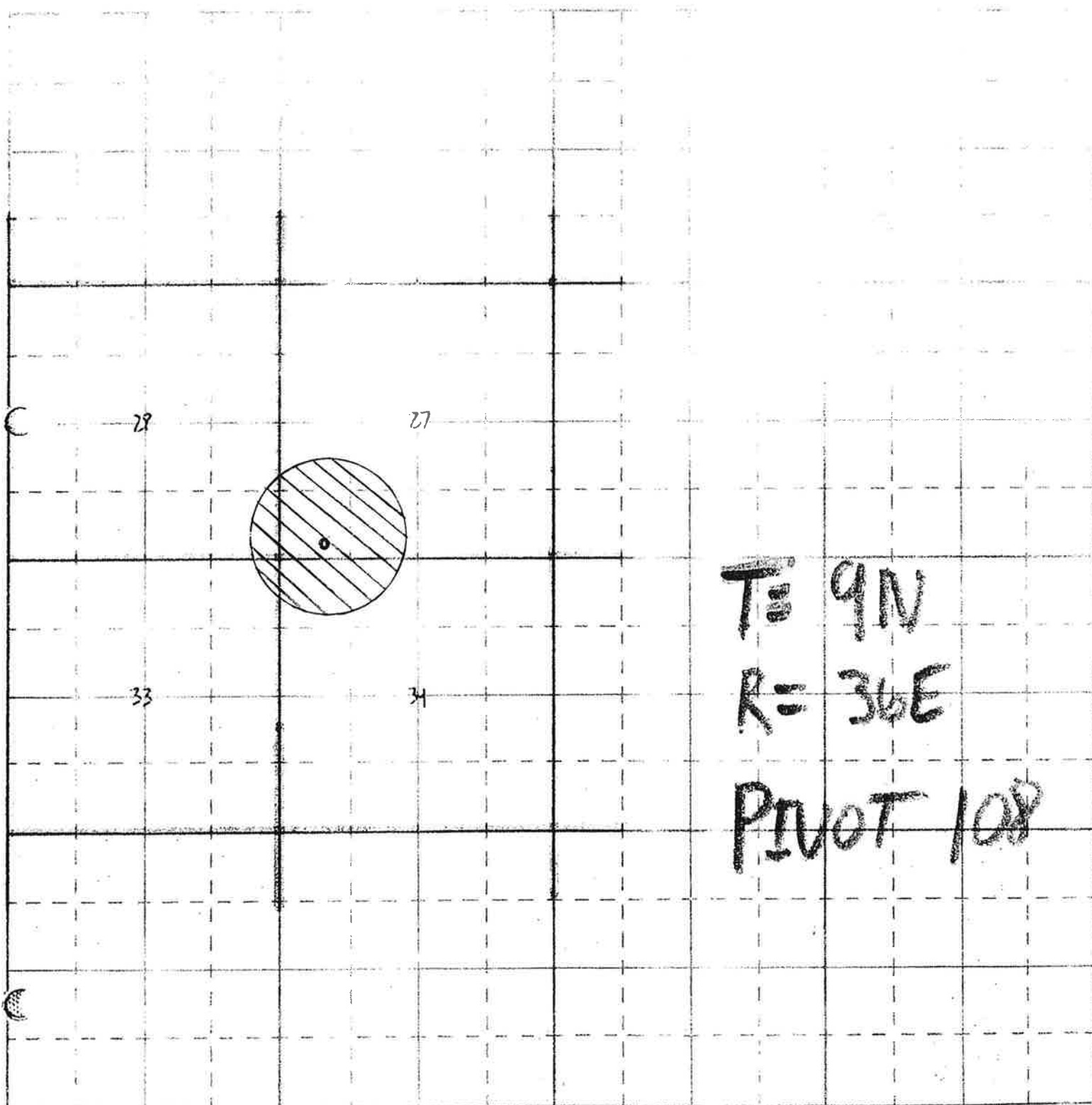
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	24			32	27				27	33			27	33	32	31	27	269

Total acres 269

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Loran
(Signature of Applicant)

Subscribed and sworn to before me this 29th day of January, 19 97.

Mike Campbell
(Notary Public)

My commission expires 4-17-2002

FOR DEPARTMENT USE ONLY

Transfer contains 19 pages and _____ attachments

Received by DEM Date 1-30-97 Protest filed by _____

Prelim. check by _____ Fee \$100⁰⁰/₁₀₀

Receipted by DEM E022923 Date 1-30-97

Published in Last Register Copies of protest forwarded by _____

Pub. dates March 20 & 27, 1996 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. by DEM

Copy of transfer sent to lien holder _____

ATTACHMENT "A"

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use		
31-07034E AV	05/11/70	0.63	Irrigation	04/15	to	10/15
31-07034N AY	05/11/70	0.15	Irrigation	04/15	to	10/15
31-07302 B	04/23/78	1.01	Irrigation	04/01	to	10/15