

**T4682 LARSEN**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**TRANSFER OF WATER RIGHT**

TRANSFER NO. 4682  
WATER RIGHT NO. 32-02116B

**RECEIVED**

NOV 28 1995

Department of Water Resources  
Eastern District Office

This is to certify that: **BLAINE LARSEN**  
**CONNIE LARSEN**  
**PO BOX 188**  
**HAMER ID 83425**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 2.28 CFS              | 546.0 AF             |

SOURCE

GROUNDWATER

Priority: 04/02/1964

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 14, Township 09N, Range 33E  
CLARK County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 09N                              | 33E        | 14         | NESW 39      | NWSW 39      | SWSW 39      | 156          |
|                                  |            |            | SESW 39      |              |              | 156          |
| Total number of acres irrigated: |            |            |              |              |              | 156          |

CONDITIONS OF APPROVAL AND REMARKS

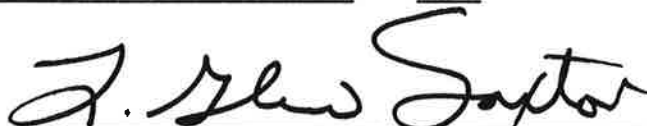
1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

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4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 20<sup>th</sup> day of November, 1995.

  
Chief, Water Alloc. Bureau

MEMORANDUM

TO: FILE NOS. 32-02116

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4682

DATE: November 14, 1995

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Transfer No. 4682 was filed to change the point of diversion and place of use under a portion of Right Nos. 32-02116, the transferred portion labeled part B. This is one of 18 transfers filed together in 1995 by Blaine Larsen.

Season of use and diversion volume were adjusted to current standards. Recommended conditions include irrigation overlap, measuring device, future annual reporting and standard transfer conditions.