

T4604 CHRISTENSEN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4604
WATER RIGHT NO. 13-07099

RECEIVED

JAN 29 1996

Department of Water Resources
Eastern District Office

This is to certify that: **BART CHRISTENSEN**
1364 ANDERSEN RD
GRACE ID 83241

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	* 4.79 CFS	* 918.0 AF

SOURCE

GROUNDWATER

Priority: 01/14/1975

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 21, Township 09S, Range 40E
NESE , Sec. 29, Township 09S, Range 40E
CARIBOU County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	40E	21	NESW 40	NWSW 39	SWSW 37	155
			SESW 39			
		28	NENW 40	NWNW 38	SWNW 35	151
			SENW 38			151
Total number of acres irrigated:						306

CONDITIONS OF APPROVAL AND REMARKS

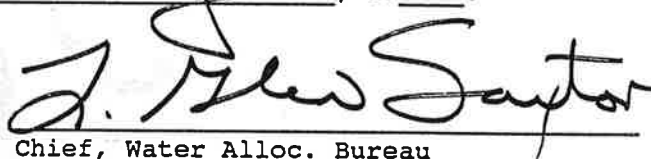
1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
2. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

TRANSFER NO. 4604
WATER RIGHT NO. 13-07099

CONDITIONS OF APPROVAL AND REMARKS

3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4604 shall not exceed 4.79 cfs, nor total combined annual volume of 918.0 af.

Dated this 24th day of January, 1996.


Chief, Water Alloc. Bureau

MEMORANDUM

TO: FILE NO. 13-07099

FROM: PAM SKAGGS/^{CS}STATE OFFICE

SUBJECT: TRANSFER NO. 4604

DATE: July 17, 1995

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Transfer No. 4604 was filed to add a second point of diversion and change the place of use under Right No. 13-07099. The second well is an existing well that will better serve the southern portion of the system. The transfer modifies the place of use by rearranging the acres within the same legal description reflecting minor changes within the system. The transfer is based on the right as reflected in the Bancroft-Lund Decree.

Recommended conditions include irrigation overlap, future annual reporting, right-of-way, multiple points of diversion/measuring devices and standard transfer conditions.

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4604APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant BART CHRISTENSEN Phone (208) 425-3585
Post Office address 1364 ANDERSEN RD GRACE ID 83241

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes TO ADD EXISTING WELL AS A POINT OF DIVERSION
SO I CAN MORE EASILY IRRIGATE THE SOUTHERN PART OF MY FIELD. ALSO TO
CLARIFY ACTUAL PLACE OF USE.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 13-07099 Priority JAN 14, 1975 Amount 4.79 cfs Nature of Use IRRIGATION Period of Use 4-15 to 10-15
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 4.79 cubic feet per second and/or 918 acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	21	9S	40E	CARIBOU	
		NE	SE	29	9S	40E	CARIBOU	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	40E	21									40	39	37	39					155
		28					40	38	35	38									151

Total acres 306

PART 1

6. General Information:

a. Description of diversion system 2 WELLS AND PIVOTS

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NA

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

Water Right Number - 13-07099

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CHRISTENSEN FARMS INC

KENNETH A

1 - 1362 ANDERSON RD

2 -

3 -

City- GRACE

Phone - 208-000-0000

State- ID Zip- 832415000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/14/1975 15 EASTERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

09S 40E 21 SE SW (29) CARIBOU

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/15 4.790 918.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
4.790 918.00+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 40E 21 NE SW 40.0 01 IRRIGATION (29) CARIBOU
09S 40E 21 NW SW 39.0 01 IRRIGATION (29) CARIBOU
09S 40E 21 SW SW 35.0 01 IRRIGATION (29) CARIBOU
09S 40E 21 SE SW 39.0 01 IRRIGATION (29) CARIBOU
09S 40E 28 NE NW 39.0 01 IRRIGATION (29) CARIBOU
09S 40E 28 NW NW 38.0 01 IRRIGATION (29) CARIBOU
09S 40E 28 SW NW 36.0 01 IRRIGATION (29) CARIBOU
09S 40E 28 SE NW 40.0 01 IRRIGATION (29) CARIBOU

Total Acres: 306.0

+ - - Diversion Means - WELL & PUMP.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - Remarks - - - - - +
LIC. INCORRECTLY DESCRIBES P/D IN CASSIA CNTY.

Water right number - 13-07099

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - -Comments- - - - - +
No Comments Found

+ - - Audit Fields - 08/29/83 05/21/88 01/31/95

+ - - - - Water Rights Dates and Flags Area - - - - - +

| | | |
|--------------------------------|------------------------------|---------------------|
| Proof Due Date - 02/01/1980 | Field Exam Made - 00/00/0000 | Field Exam Fee - |
| Approved/Denied - 02/13/1975 | Protested Date - 00/00/0000 | Swan Falls - |
| Proof Made Date - 01/01/1900 | Hearing Date - 00/00/0000 | Temporary Right - P |
| Exam to S.O. Date - 00/00/0000 | Verified Date - 00/00/0000 | DLE/Carey Act - |
| Order Show Cause - 00/00/0000 | Receipt Number - | Water District - |
| Licensed Date - 08/29/1983 | Appl Received - 00/00/0000 | Transfer/Amended - |
| Decree Date - 00/00/0000 | Name Connector - | POU Ownership Flag- |
| Presumption Flag - | | |

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

| 1 | New Nature of Use | Amount
(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
| | | | | to |
| | | | | to |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 19 day of April, 1998.

[Signature]
(Signature of Applicant)

[Signature]
(Notary Public)

My commission expires 12-17-97

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by WM Date 4/20/95 Protest filed by _____

Prelim. check by KCW Fee \$100.00 EA 209.33 _____

Received by HWT Date 4-20-1995 _____

Published in Caribou County Sun Copies of protest forwarded by _____

Pub. dates May 11 & 18, 1995 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____