

T4597 STOKES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4597
WATER RIGHT NO. 74-00179D

RECEIVED

AUG 26 1998

Department of Water Resources
Eastern Region

This is to certify that: EARL D STOKES
BETTY STOKES
RT 1 BOX 20
SALMON ID 83467

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	* 2.00 CFS	* 425.3 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
BOHANNON CREEK	LEMHI RIVER

Priority: 06/01/1897

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 15, Township 21N, Range 23E
SENE , Sec. 28, Township 21N, Range 23E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
21N	23E	21	NESW 1	NWSW 2	SESW 36	
			NESE 20	NWSE 10	SWSE 37	
			SESE 14			120
		29	NWNE 2	SWNE 19	NENW 6	
			SWNW 3	SENE 35	NESW 13	
			NESE 13	NWSE 30	SESE 7	128
Total number of acres irrigated:						** 248

CONDITIONS OF APPROVAL AND REMARKS

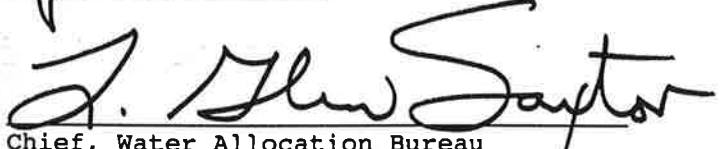
1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

TRANSFER NO. 4597
WATER RIGHT NO. 74-00179D

CONDITIONS OF APPROVAL AND REMARKS

4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 74C.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works from all authorized points of the diversion that is acceptable to the watermaster and will provide suitable control of the diversions.
- * 7. The total instantaneous diversion of water from all points of diversion under Transfer 4597 shall not exceed 2.00 cfs, nor a total combined annual volume of 425.3 af.
- ** 8. Right 74-00179D is limited to the irrigation of 121.5 acres in the place of use described above in a single irrigation season.

Dated this 24th day of August, 1998.


Chief, Water Allocation Bureau

MEMORANDUM

TO: File 74-00179D

FROM: Pam Skaggs  State Office

SUBJECT: Transfer 4597

DATE: July 28, 1998



Transfer 4597 could not be approved as proposed, transferring water only. Instead, the transfer approval document identifies both points of diversion and all 248.0 acres as a permissible place of use. The applicant may divert the amount of water he chooses at either point of diversion to irrigate a total of 121.5 acres under this right.

The region staff have informed me that Water District 74-C has been inactive for the last couple of years, the watermaster has not been appointed by the department, nor has the water district been bonded. No request was sent or response received regarding this transfer. The water district condition is applied to meet any future regulation by the district.

Recommended conditions include watermaster control, measuring devices/lockable controlling works, multiple points of diversion total limits, irrigation overlap, permissible place of use and standard transfer conditions.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4597

AMENDED

APPLICATION FOR TRANSFER OF WATER RIGHT

AMENDED

PART 1

Name of applicant Earl D. or Betty Stokes Phone (208) 756-2460Post Office address Rt. 1 Box 20 Salmon, ID

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes This is to reflect current delivery practices and to facilitate a more efficient means of delivery.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>74-00179()</u>	<u>6-01-1897</u>	<u>0.80 cfs</u>	<u>Irrigation</u>	<u>3-15</u> to <u>11-15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.80 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Bohannon Creek tributary to Lemhi River

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	28	21N	23E	Lemhi	

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AUG 22 1997

5. Lands irrigated or place of use:

Department of Water Resources
Eastern Region

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	23E	29		2	19		6		3	35	13				13	30		7	128

Total acres 128

PART 1

6. General Information:

a. Description of diversion system Headgates + ditchesb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Only 1.20 cfs of right will be left on the original
120 acres

d. Remarks:

New Place of use also has 74-001800, 74-04006 + 74-001790
appurtenant to it.**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 74-00179D

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	03/15 to 11/15	2.00 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
BOHANNON CREEK	LEMHI RIVER

Priority: 06/01/1897

LOCATION OF POINT(S) OF DIVERSION:SESE , Sec. 15, Township 21N, Range 23E
LEMHI CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
21N 23E 21	NESW 1	NWSW 2	SESW 36	
	NESE 20	NWSE 10	SWSE 37	
	SESE 14			120

Total number of acres irrigated: 120

CONDITIONS/REMARKS:

1. AC. IRR.=121.5.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.80 cfs for Irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	15	21N	23E	LEMHI	

3. Lands irrigated or place of use:

NA.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.20 cfs for Irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	15	21N	23E	LEMHI	

3. Lands irrigated or place of use:

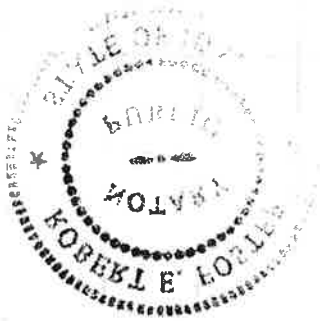
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	23E	21									1	2		36	20	10	37	14	120

Total acres 120

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE ATTACHMENT NO. 1



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 21ST day of August, 19 97.

Carl Deems Stokes
(Signature of Applicant)

Robert E. Foster
(Notary Public)

My commission expires 02-16-2001

**FOR DEPARTMENT USE ONLY**Transfer contains 6 pages and 10 attachmentsReceived by HWT Date 8-22-97 Protest filed by _____Prelim. check by _____ Fee 50 Annual Fee _____Receipted by HWT Date 8-22-97 _____Published in Recorder Herald Copies of protest forwarded by _____Pub. dates Sept 4 & 11, 1997 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. _____ by BDC

Copy of transfer sent to lien holder _____

LEMMING ADJUDICATION MAP

74-1668
74-0179A
74-0844
74-0180A
74-0179C
74-0180B
74-4006
74-0844
74-0750
74-1811

DEV. SINCE 1960 FLIGHT

ATTACHMENT NO. 2

LEMMING ADJUDICATION MAP

74-1668
74-0179A
74-0844
74-0180A
74-0179C
74-0180B
74-4006
74-0844
74-0750
74-1811

DEV. SINCE 1960 FLIGHT

ATTACHMENT NO. 2

LEMMING ADJUDICATION MAP

74-1668
74-0179A
74-0844
74-0180A
74-0179C
74-0180B
74-4006
74-0844
74-0750
74-1811

DEV. SINCE 1960 FLIGHT

ATTACHMENT
NO. 2

WARRANTY DEED

FRITZ E. KAUFMAN and ROSALIE KAUFMAN, husband and wife,
GRANTORS, of Salmon, Lemhi County, State of Idaho, hereby CONVEY,
GRANT and WARRANT TO EARL DEAN STOKES and BETTY W. STOKES, husband
and wife, GRANTEES, of Salmon, Lemhi County, State of Idaho,
for the sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION (\$10.00)
the following described tract of land in Lemhi County, State of
Idaho.

A parcel of land located in Sections 29 and 30, T. 21 N., R.
23 E., B.M., Lemhi County, Idaho, more particularly described as
follows:

Commencing at the Southwest corner of said Section 29, a
distance of 1074.29 feet on a bearing of N. 0°06'55" W. along the
West boundary of said Section 29 to a point on the North right-of-
way of Idaho State Highway No. 28 and being the REAL POINT OF
BEGINNING.

From this REAL POINT OF BEGINNING, a distance of 416.67 feet
on a bearing of N. 54°22'16" W. along said right-of-way to a point
on the East right-of-way of Barracks Lane;

Thence the following courses and distances along the East
right-of-way of Barracks Lane:

N. 36°03'22" E., 990.00 feet;

N. 34°24'17" E. 657.06 feet;

Thence the following courses and distances along the South
fenced boundary of the County Road;

N. 53°41'49" E., 341.08 feet; N. 31°35'03" E., 483.88 feet;

N. 41°27'01" E., 170.92 feet; N. 53°18'33" E., 149.67 feet;

N. 81°14'15" E., 93.67 feet; S. 83°35'14" E., 405.49 feet;

S. 82°47'09" E., 1456.59 feet; S. 36°48'39" E., 474.17 feet;

S. 24°35'23" E., 245.87 feet; S. 17°09'53" E., 175.89 feet;

S. 40°12'36" E., 163.60 feet; S. 67°55'12" E., 213.83 feet;

S. 65°24'49" E., 276.14 feet; S. 54°49'36" E., 279.75 feet;

S. 42°03'27" E., 325.08 feet; S. 34°02'14" E., 272.74 feet;

Thence S. 32°58'38" W., 637.00 feet;

Thence N. 57°01'35" W., 600.82 feet;

Thence S. 27°59'38" W., 139.80 feet;

Thence S. 89°23'36" W., 11.92 feet to a point on the East
boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence N. 0°06'55" W., 138.95 feet along said boundary to the
Northeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence S. 89°23'36" W., 70.00 feet along the North boundary of
the SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence S. 50°00' W., 1755.99 feet to a point on the South
bank of the Lemhi River;

Thence the following courses and distances along the South

1 Together with any and all improvements located thereon or
2 appurtenant thereto and the following described water rights and the
ditches used in connection therewith.

3 90 inches of that certain 1897 water right from Bohannon
4 Creek and heretofore assigned the following numbers. 74-01719C
and 74-0179D, which has a total right of 3.02 cubic feet;

5 75 inches of that certain 1912 water right which has the
6 number 74-0180B with a total of 2.6 cubic feet;

7 53.5 inches of that certain water right from the Lemhi River
with #74-4006 priority date 1959, total 2.57 cubic feet;

8 All of that certain 1884 water right from the Lemhi River with
9 #74-0843 which has a total of 3.25 cubic feet, making a total
of 381 inches of water included in this sale.

10 The above conveyance is made free and clear of all other
11 encumbrances except: Rights of way and easements, reservations
in Federal patents and State deeds, or other restrictions imposed
12 by law, building and use restrictions of record, building and
zoning regulations and ordinances of any governmental unit,

13 EXCEPT: The following described 25 foot easement.

14 Commencing at the Southwest corner of said Section 29 a distance
15 of 5148.62 feet on a bearing of N. 72°23'41" E., to the REAL POINT
OF BEGINNING.

16 From this REAL POINT OF BEGINNING, a distance of 637.00 feet
on a bearing of S. 32°58'38" W.;

17 Thence N. 57°01'35" W., 25.00 feet;

Thence N. 32°58'38" E., 647.61 feet;

18 Thence S. 34°02'14" E., 27.17 feet to the REAL POINT OF
BEGINNING.

19 WITNESS the hand of the said Grantors this 29th day of June,
20 1976.

21
22
23 STATE OF IDAHO
24 County of Lemhi--ss

25 On the 1st day of July, 1976, personally appeared before
26 me Fritz E. Kaufman and Rosalie Kaufman, husband and wife, the
signers of the within instrument, who duly acknowledged to me
that they executed the same.



27
28
Fritz E. Kaufman
Rosalie Kaufman
Notary Public for Idaho

MAKE CHECK PAYABLE TO: TAX BILL/RECEIPT CODE AREA 21-00 PARCEL NUMBER
 SHIRLEY R. HOY (205 76-2816 RP00177000000
 LEMHI COUNTY TAX CL ECTOR TAX YEAR 1994 BILL J 6195 L 4,5
 206 COURTHOUSE DRIVE
 SALMON, IDAHO 83467

1ST TAX	19.95	2ND TAX	19.95	FULL TAX	39.90	TOT MV	4,5
HALF PEN		HALF PEN		PEN			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT		TOT ACS	26.0

STOKES DEAN
 & STOKES BETTY
 818 MAIN # J
 SALMON ID 83467

TAXING DISTRICT	**RATE**	**AMOUNT**
STATE	.000000000	
LEMHI COUNTY	.002962193	13.
SCHOOL DIST 291	.005126047	23.
LEMHI RURALFIRE	.000655281	3.
TOTALS	.008743521	39.
NET TAX/SPECIALS DUE		39.

SUNRISE HILLS SUBDIVISION
 LOT 9

*** IMPORTANT ***
 PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
 APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
 RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
 SUBJECT TO BANK CLEARANCE.

AVOID LATE FEE & INTEREST---MAIL EARLY.

** \$22 WILL BE ADDED FOR CHECKS RETURNED BY BANK.

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
 PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

STOKES, DEAN 1994
 6195

VY--M0301000-T0020-KF-BNK00700006195945-G-K

M0301000-T0360-KF-BNAH-G-KF-M0301END HALF TAXO-K
 RP001770000090A 19.95

21-00

2L

PEN
 INT

JUNE 20, 1995

DATE PAID

PAID BY NOT PAID ON OR BEFORE

CHECK TO
 CASH

ATTACHMENT

NO. 10

MAKE CHECK PAYABLE TO:
SHIRLEY R. HOY (208)
LEMHI COUNTY TAX COLLECTOR
206 COURTHOUSE DRIVE
SALMON, IDAHO 83467

TAX BILL/RECEIPT CODE AREA 21-00 PARCEL NUMBER
-2816 RP001770000110
TAX YEAR 1994 BILL 6197 L 4,5

1ST TAX	19.83	2ND TAX	19.83	FULL TAX	39.66	TOT MV	4,5
HALF PEN		HALF PEN		PEN			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT		TOT ACS	15.4

STOKES DEAN
& STOKES BETTY
818 MAIN # J
SALMON ID 83467

TAXING DISTRICT	**RATE**	**AMOUNT**
STATE	.000000000	
LEMHI COUNTY	.002962193	13.
SCHOOL DIST 291	.005126047	23.
LEMHI RURALFIRE	.000655281	2.
TOTALS	.008743521	39.
NET TAX/SPECIALS DUE		39.

SUNRISE HILLS SUBDIVISION
LOT 11

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK

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PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

STOKES, DEAN 1994
6197



2ND HALF TAX



RP001770000110A

19.83

21-00

2L

PEN
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE
DATE PAID
PAID BY

JUNE 20, 1995
CHECK #
CASH

SHIRLEY R. HOY (208) 756-2816
LEMHI COUNTY TAX COLLECTOR
206 COURTHOUSE D
SALMON, IDAHO 83467

TAX YEAR 1994 BILL NO 6198 L
RP0017700001

1ST TAX	22.86	2ND TAX	22.86	FULL TAX	45.72	TOT MV	5.1
HALF PEN		HALF PEN		PEN			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT		TOT ACS	19.1

STOKES DEAN
& STOKES BETTY
818 MAIN # J
SALMON ID 83467

TAXING DISTRICT	**RATE**	**AMOUNT**
STATE	.000000000	
LEMHI COUNTY	.002962193	15
SCHOOL DIST 291	.005126047	26
LEMHI RURALFIRE	.000655281	3
TOTALS	.008743521	45
NET TAX/SPECIALS DUE		45

SUNRISE HILLS SUBDIVISION
LOT 12

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

AVOID LATE FEE & INTEREST---MAIL EARLY.
** \$22 WILL BE ADDED FOR CHECKS RETURNED BY BANK.

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

STOKES, DEAN

1994
6198



2ND HALF TAX



22.86

RP001770000120A

21-00

2L

PEN
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 1995

DATE PAID
PAID BY

CHECK #
CASH

CHECK PAYABLE TO: TAX BILL/RECEIPT CODE AREA 21-00 PARCEL NUMBER
IRLEY R. HOY (208) 756-2816 RP001770000130A
MHI COUNTY TAX COLLECTOR TAX YEAR 1994 BILL NO 6199 L 5,040
6 COURTHOUSE DRIVE
MON, IDAHO 83467

TAX	22.04	2ND TAX	22.04	FULL TAX	44.08	TOT MV	5,040
PEN		HALF PEN		PEN			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT		TOT ACS	15.700

STOKES DEAN
& STOKES BETTY
818 MAIN # J
SALMON ID 83467

TAXING DISTRICT	**RATE**	**AMOUNT**
STATE	.000000000	
LEMHI COUNTY	.002962193	14.94
SCHOOL DIST 291	.005126047	25.84
LEMHI RURALFIRE	.000655281	3.30
TOTALS	.008743521	44.08
NET TAX/SPECIALS DUE		44.08

SUNRISE HILLS SUBDIVISION
LOT 13

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

DID LATE FEE & INTEREST---MAIL EARLY.
\$22 WILL BE ADDED FOR CHECKS RETURNED BY BANK.

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

OKES, DEAN 1994
6199



2ND HALF TAX



001770000130A

22.04

21-00

2L

PEN
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

TIME 50 1005

MAKE CHECK PAYABLE TO:
SHIRLEY R. HOY (756-2816)
LEMHI COUNTY TAX COLLECTOR
206 COURTHOUSE DRIVE
SALMON, IDAHO 83467

TAX BILL/RECEIPT CODE AREA 21-00
TAX YEAR 1994 BII 10 6200 L

PARCEL NUMBER
RP0017700001

1ST TAX	12.04	2ND TAX	12.04	FULL TAX	24.08	TOT MV	2,
HALF PEN		HALF PEN		PEN			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT		TOT ACS	18.

STOKES DEAN
& STOKES BETTY
818 MAIN # J
SALMON ID 83467

TAXING DISTRICT	**RATE**	**AMOUNT**
STATE	.000000000	8
LEMHI COUNTY	.002962193	14
SCHOOL DIST 291	.005126047	1
LEMHI RURALFIRE	.000655281	24
TOTALS	.008743521	24
NET TAX/SPECIALS DUE		24

SUNRISE HILLS SUBDIVISION
LOT 14

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

AVOID LATE FEE & INTEREST---MAIL EARLY.

** \$22 WILL BE ADDED FOR CHECKS RETURNED BY BANK.

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

STOKES, DEAN

1994
6200



2ND HALF TAX



RP001770000140A

12.04

21-00

2L

PEN
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 1995
DATE PAID CHECK #
PAID BY CASH

SHIRLEY R. HOY (208) 756-2816
LEMHI COUNTY TAX COLLECTOR
206 COURTHOUSE D.
SALMON, IDAHO 83467

TAX YEAR 1994 BIL NO

6201

RP00177000015

1ST TAX
HALF PEN
INT
COST
TOT

1.03

2ND TAX
HALF PEN
INT
COST
TOT

1.03

FULL TAX
PEN
INT
COST
TOT

2.06

TOT MV

TOT ACS

13.7

STOKES DEAN
& STOKES BETTY
818 MAIN # J
SALMON ID 83467

TAXING DISTRICT	**RATE**	**AMOUNT**
STATE	.000000000	
LEMHI COUNTY	.002962193	
SCHOOL DIST 291	.005126047	1.
LEMHI RURALFIRE	.000655281	
TOTALS	.008743521	2.
NET TAX/SPECIALS DUE		2.

SUNRISE HILLS SUBDIVISION
LOT 15

*** IMPORTANT ***

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STOKES, DEAN

1994
6201



2ND HALF TAX



1.03

RP001770000150A

21-00

2L

PEN
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 1995

DATE PAID

CHECK #

PAID BY

CASH

MAKE CHECK PAYABLE TO:
SHIRLEY R. HOY (756-2816)
LEMHI COUNTY TAX COLLECTOR
206 COURTHOUSE DRIVE
SALMON, IDAHO 83467

TAX BILL/RECEIPT CODE AREA 21-00
TAX YEAR 1994 BIL 6202

PARCEL NUMBER
RP00177000016

1ST TAX	.80	2ND TAX	.80	FULL TAX	1.60	TOT MV	1
HALF PEN		HALF PEN		PEN			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT		TOT ACS	10.7

STOKES DEAN
& STOKES BETTY
818 MAIN # J
SALMON ID 83467

TAXING DISTRICT	**RATE**	**AMOUNT
STATE	.000000000	
LEMHI COUNTY	.002962193	
SCHOOL DIST 291	.005126047	
LEMHI RURALFIRE	.000655281	
TOTALS	.008743521	1.
NET TAX/SPECIALS DUE		1.

SUNRISE HILLS SUBDIVISION
LOT 16

*** IMPORTANT ***
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STOKES, DEAN

1994
6202



2ND HALF TAX



RP001770000160A

.80

21-00

2L

PEN
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 1995

DATE PAID

CHECK #

PAID BY

CASH

SHIRLEY R. HOY (209) 756-2816
LEMHI COUNTY TAX COLLECTOR
206 COURTHOUSE DRIVE
SALMON, IDAHO 83467

TAX YEAR 1994 BILL 0 6203

RP00177000017

1ST TAX	.89	2ND TAX	.89	FULL TAX	1.78	TOT MV	2
HALF PEN		HALF PEN		PEN			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT			

TOT ACS 11.9

STOKES DEAN
& STOKES BETTY
818 MAIN # J
SALMON ID 83467

TAXING DISTRICT	**RATE**	**AMOUNT**
STATE	.000000000	
LEMHI COUNTY	.002962193	
SCHOOL DIST 291	.005126047	1.
LEMHI RURALFIRE	.000655281	1.
TOTALS	.008743521	1.
NET TAX/SPECIALS DUE		1.

SUNRISE HILLS SUBDIVISION
LOT 17

*** IMPORTANT ***
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STOKES, DEAN

1994
6203



2ND HALF TAX



RP001770000170A

.89

21-00

2L

PEN
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 1995

DATE PAID

CHECK #

PAID BY

CASH

MAKE CHECK PAYABLE TO:
SHIRLEY R. HOY () 756-2816
LEMHI COUNTY TAX COLLECTOR
206 COURTHOUSE DRIVE
SALMON, IDAHO 83467

TAX BILL/RECEIPT CODE AREA 21-00
TAX YEAR 1994 BIL 0 6204 L

PARCEL NUMBER
RP00177000018

1ST TAX	.74	2ND TAX	.74	FULL TAX	1.48	TOT MV	1
HALF PEN		HALF PEN		PEN			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT		TOT ACS	9.7

STOKES DEAN
& STOKES BETTY
818 MAIN # J
SALMON ID 83467

TAXING DISTRICT	**RATE**	**AMOUNT**
STATE	.000000000	
LEMHI COUNTY	.002962193	
SCHOOL DIST 291	.005126047	
LEMHI RURAL FIRE	.000655281	
TOTALS	.008743521	1.
NET TAX/SPECIALS DUE		1.

SUNRISE HILLS SUBDIVISION
LOT 18

*** IMPORTANT ***
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PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

STOKES, DEAN

1994
6204



2ND HALF TAX



RP001770000180A

.74

21-00

2L

PEN
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE
DATE PAID
PAID BY

JUNE 20, 1995
CHECK #
CASH

SHIRLEY R. HOY (208) 756-2816
LEMHI COUNTY TAX COLLECTOR
206 COURTHOUSE DR
SALMON, IDAHO 83467

TAX YEAR 1994

BILL NO

6205

L

RP00177000019
2,8

1ST TAX	12.46	2ND TAX	12.46	FULL TAX	24.92
HALF PEN		HALF PEN		PEN	
INT		INT		INT	
COST		COST		COST	
TOT		TOT		TOT	

TOT MV 2,8

TOT ACS 9.6

STOKES DEAN
& STOKES BETTY
818 MAIN # J
SALMON ID 83467

TAXING DISTRICT	**RATE**	**AMOUNT
STATE	.000000000	
LEMHI COUNTY	.002962193	8.
SCHOOL DIST 291	.005126047	14.
LEMHI RURALFIRE	.000655281	1.
TOTALS	.008743521	24.
NET TAX/SPECIALS DUE		24.

SUNRISE HILLS SUBDIVISION
LOT 19

*** IMPORTANT ***
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PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

STOKES, DEAN

1994
6205



2ND HALF TAX



12.46

RP001770000190A

21-00

2L

PEN
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 1995
DATE PAID CHECK #
PAID BY CASH

SHIRLEY R. HOY (209) 756-2816 RP00177000020
LEMHI COUNTY TAX LECTOR TAX YEAR 1994 BIL 0 6206 L 3,2
206 COURTHOUSE DR. E
SALMON, IDAHO 83467

1ST TAX	14.40	2ND TAX	14.40	FULL TAX	28.80	TOT MV	3.2
HALF PEN		HALF PEN		PEN			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT		TOT ACS	14.7

STOKES DEAN
& STOKES BETTY
818 MAIN # J
SALMON ID 83467

TAXING DISTRICT	**RATE**	**AMOUNT
STATE	.000000000	
LEMHI COUNTY	.002962193	9.
SCHOOL DIST 291	.005126047	16.
LEMHI RURALFIRE	.000655281	2.
TOTALS	.008743521	28.
NET TAX/SPECIALS DUE		28.

SUNRISE HILLS SUBDIVISION
LOT 20

*** IMPORTANT ***
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STOKES, DEAN

1994
6206



2ND HALF TAX



14.40

RP001770000200A

21-00

2L

PEN
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 1995

DATE PAID

CHECK #

PAID BY

CASH

MAKE CHECK PAYABLE TO:
SHIRLEY R. HOY (808) 756-2816
LEMHI COUNTY TAX COLLECTOR
206 COURTHOUSE DRIVE
SALMON, IDAHO 83467

TAX BILL/RECEIPT CODE AREA 21-00
TAX YEAR 1994 B1 NO 6207

PARCEL NUMBER
RP0017700002
A2

1ST TAX	12.01	2ND TAX	12.01	FULL TAX	24.02	TOT MV	2
HALF PEN		HALF PEN		PEN			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT		TOT ACS	8.5

STOKES DEAN
& STOKES BETTY
818 MAIN # J
SALMON ID 83467

TAXING DISTRICT	**RATE**	**AMOUNT**
STATE	.000000000	8.
LEMHI COUNTY	.002962193	14.
SCHOOL DIST 291	.005126047	1.
LEMHI RURALFIRE	.000655281	24.
TOTALS	.008743521	24.
NET TAX/SPECIALS DUE		

SUNRISE HILLS SUBDIVISION
LOT 21

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STOKES, DEAN

1994
6207



2ND HALF TAX



RP001770000210A

12.01

21-00

2L

PEN
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 1995
DATE PAID CHECK #
PAID BY CASH

SHIRLEY R. HOY (208) 756-2816
LEMHI COUNTY TAX COLLECTOR
206 COURTHOUSE L. E
SALMON, IDAHO 83467

TAX YEAR 1994

NO 6208

RP00177000022

3,1

1ST TAX	13.68	2ND TAX	13.68	FULL TAX	27.36	TOT MV	3.1
HALF PEN		HALF PEN		PEN			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT		TOT ACS	9.7

STOKES DEAN
& STOKES BETTY
818 MAIN # J
SALMON ID 83467

TAXING DISTRICT	**RATE**	**AMOUNT**
STATE	.000000000	
LEMHI COUNTY	.002962193	9.
SCHOOL DIST 291	.005126047	16.
LEMHI RURALFIRE	.000655281	2.
TOTALS	.008743521	27.
NET TAX/SPECIALS DUE		27.

SUNRISE HILLS SUBDIVISION
LOT 22

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STOKES, DEAN

1994
6208



2ND HALF TAX



13.68

RP001770000220A

21-00

2L

PEN
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 1995
DATE PAID CHECK #
PAID BY CASH

SHIRLEY R. HOY (208) 756-2816
LEMHI COUNTY TAX COLLECTOR
206 COURTHOUSE 1 /E
SALMON, IDAHO 83467

TAX YEAR 1994

NO

6209

RP00177000023

1ST TAX	16.92	2ND TAX	16.92	FULL TAX	33.84	TOT MV	3.8
HALF PEN		HALF PEN		PEN			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT		TOT ACS	12.0

STOKES DEAN
& STOKES BETTY
818 MAIN # J
SALMON ID 83467

TAXING DISTRICT	**RATE**	**AMOUNT**
STATE	.000000000	
LEMHI COUNTY	.002962193	11.
SCHOOL DIST 291	.005126047	19.
LEMHI RURALFIRE	.000655281	2.
TOTALS	.008743521	33.
NET TAX/SPECIALS DUE		33.

SUNRISE HILLS SUBDIVISION
LOT 23

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STOKES, DEAN

1994
6209



2ND HALF TAX



16.92

RP001770000230A

21-00

2L

PEN
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 1995
DATE PAID CHECK #
PAID BY CASH

SHIRLEY R. HOY (208) 756-2816
LEMHI COUNTY TAX COLLECTOR
206 COURTHOUSE
SALMON, IDAHO 83467

TAX YEAR 1994 BT NO 6210 L

RP00177000024

1ST TAX	12.37	2ND TAX	12.37	FULL TAX	24.74	TOT MV	2,8
HALF PEN		HALF PEN		PEN			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT		TOT ACS	8.8

STOKES DEAN
& STOKES BETTY
818 MAIN # J
SALMON ID 83467

TAXING DISTRICT	**RATE**	**AMOUNT**
STATE	.000000000	8.
LEMHI COUNTY	.002962193	14.
SCHOOL DIST 291	.005126047	1.
LEMHI RURALFIRE	.000655281	24.
TOTALS	.008743521	24.
NET TAX/SPECIALS DUE		24.

SUNRISE HILLS SUBDIVISION
LOT 24

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STOKES, DEAN

1994
6210



2ND HALF TAX



12.37

RP001770000240A

21-00

2L

PEN
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 1995
DATE PAID CHECK #
PAID BY CASH

