

T4695 LARSEN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4695
WATER RIGHT NO. 31-07015C

This is to certify that: **CONNIE LARSEN**
BLAINE LARSEN
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.12 CFS	31.5 AF

SOURCE

GROUNDWATER

Priority: 04/03/1969

LOCATION OF POINT(S) OF DIVERSION:

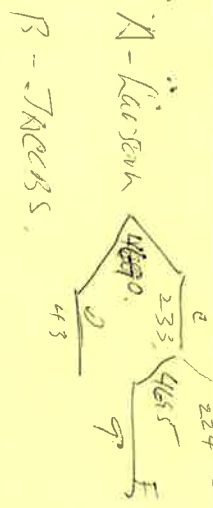
SWSE , Sec. 28, Township 08N, Range 36E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	36E	28	NESW	9		9
Total number of acres irrigated:						9

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

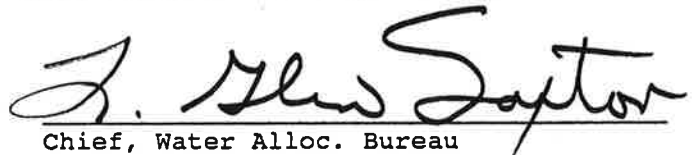


TRANSFER NO. 4695
WATER RIGHT NO. 31-07015C

CONDITIONS OF APPROVAL AND REMARKS

4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 20th day of November, 1995.


Chief, Water Alloc. Bureau

MEMORANDUM

TO: FILE NO. 31-07015

FROM: PAM SKAGGS^{CS}/STATE OFFICE

SUBJECT: TRANSFER NO. 4695

DATE: November 16, 1995

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Transfer No. 4695 was filed to change the point of diversion and place of use under a portion of Right No. 31-07015, the transferred portion labeled Part C. This is one of 18 transfers filed together in 1995 by Blaine Larsen.

Season of use and diversion volume were adjusted to current standards. Recommended conditions include irrigation overlap, measuring device, future annual reporting and standard transfer conditions.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4695

RECEIVED

NOV 08 1995

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

14

Department of Water Resources

Name of applicant Blaine and Connie Larsen

Phone (208) 662-5501

Post Office address P.O. Box 188 Hamer, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes The current place of use is a rectangular field, this transfer will adjust the acreages and add the appropriate amount so that a center pivot can be incorporated on this ground.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>31-07015</u>	<u>04/03/69</u>	<u>.119cfs</u>	<u>Irrigation</u>	<u>04/15 to 11/15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred .119cfs cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE		28	8N	36E	Jefferson	Pivot 192.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	28										9							9

Total acres 9

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
In case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 31-07015 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water GROUNDWATER tributary to _____4. Date or priority 04/03/69

5. Water is used for the following purpose:

amount 7.31cfs for Irrigation purposes from 04/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 7.31cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/2	3/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	26	8N	36E	Jefferson	
		SE	NE	27	8N	36E	Jefferson	Pivots 73 & 74.

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	36E	25						34	35			35	35						139
8N	36E	26	34			35		34	35						35			35	208
8N	36E	27	34	34	35	35	34			35									207

9. Describe any other water rights used for the same purpose as described above _____

Total acres 554

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PART 2

TRANS NO. 4695

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-07015

STAGE: LICENSE

BENEFICIAL USE

PERIOD OF USE

DIVERSION
RATE

ANNUAL
VOLUME

IRRIGATION

04/15 to 11/15

7.31 CFS

2624.0 AF

SOURCE

GROUNDWATER

Priority: 04/03/1969

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 26, Township 08N, Range 36E
SENE , Sec. 27, Township 08N, Range 36E
JEFFERSON County

PLACE OF USE: IRRIGATION

TWN RGE SEC

08N 36E 25

ACRES

NWNW 34

SWSW 35

NENE 34

SWNW 35(2)

NENE 34(2)

SENE 35(3)

ACRES

SWNW 35

SENE 35

NESE 35

NWNE 34(1)

NENW 34(1)

ACRES

NWSW 35

NWNW 34(2)

SESE 35

SWNE 35(1)

SENW 35(2)

TOTAL

139

208

207

554

Total number of acres irrigated:

CONDITIONS/REMARKS:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-07015

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .119cfs for Irrigation purposes from 04/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	26	8N	36E	Jefferson	
		SE	NE	27	8N	36E	Jefferson	Pivots 73 & 74.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	36E	26						2	2										4
8N	36E	27	2				3												5

Total acres 9

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 31-7015

1. amount 7.191cfs for Irrigation purposes from 04/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	26	8N	36E	Jefferson	
		SE	NE	27	8N	36E	Jefferson	Pivots 73 & 74.

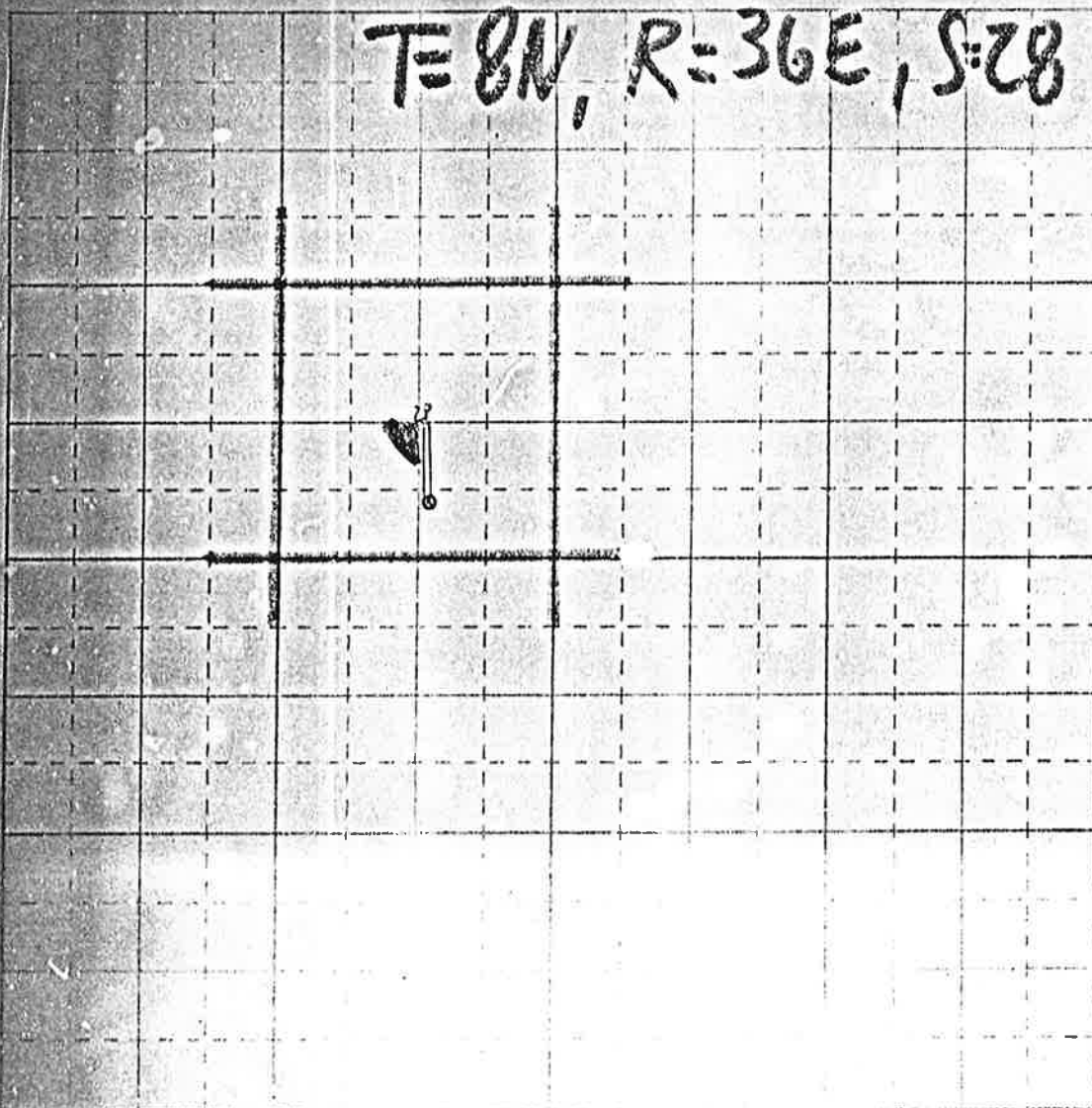
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	36E	25						34	35			35	35						139
8N	36E	26	34			35		32	33					35			35		204
8N	36E	27	32	34	35	32	34			35									202

Total acres 545

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.