

**T4732 HARRELL**



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4732  
WATER RIGHT NO(S) . 33-00034B/33-02032A  
Department of Water Resources  
Eastern Region

RECEIVED  
JUL 16 1998

This is to certify that: CAROLYN J HARRELL  
HC 65 BOX 1060  
HOWE ID 83244

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 33-00034B : |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 0.70 CFS              | 254.0 AF             |
| Priority: 05/01/1880  |                      |                       |                      |
| Right No. 33-02032A : |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 0.07 CFS              | 25.4 AF              |
| Priority: 09/23/1965  |                      |                       |                      |
|                       | <b>TOTAL:</b>        | <b>0.77 CFS</b>       | <b>* 266.0 AF</b>    |

SOURCE

\*\* GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 20, Township 06N, Range 29E  
BUTTE County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u>                     | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|--------------|----------------------------------|--------------|--------------|
| 06N 29E 20         | NESW 38      | SESW 38                          | NESE 40      |              |
|                    | NWSE 40      | SWSE 40                          | SESE 40      | 236          |
|                    |              | Total number of acres irrigated: |              | * 236        |
|                    |              |                                  |              | ***          |

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 33.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.



TRANSFER NO. 4732  
WATER RIGHT NO(S). 33-00034B/33-02032A

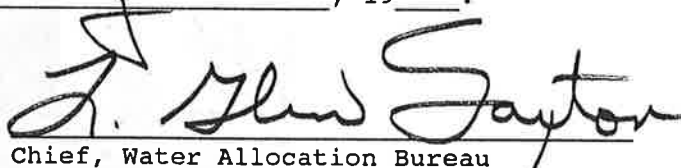
CONDITIONS OF APPROVAL AND REMARKS

4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the department for measuring the flow in Warm Springs Creek at the original point of diversion and for measuring the diversion of groundwater from the well.
- \*\* 7. Diversion of groundwater is limited to those times water is available for diversion under these rights and priorities from Warm Springs Creek. The surface water will remain undiverted and allowed to sink in the stream channel for mitigation purposes.
- \*\*\* 8. Right 33-00034B is limited to the irrigation of 76.0 acres in the place of use described above in a single irrigation season.
- \*\*\* 9. Right 33-02032A is limited to the irrigation of 76.0 acres in the place of use described above in a single irrigation season.
- \* 10. Rights 33-00034B and 33-02032A when combined shall not exceed a total annual diversion volume of 266.0 af at the field headgate, and the irrigation of 76.0 acres.

Dated this 13<sup>th</sup> day of

July

, 1998.

  
Chief, Water Allocation Bureau



MEMORANDUM

TO: FILES 33-00034B & 33-02032A

FROM: PAM SKAGGS<sup>PS</sup> STATE OFFICE

SUBJECT: TRANSFER 4732

DATE: February 3, 1998

ok Jan

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Transfer 4732 changes the point of diversion, source, and creates a permissible place of use under Rights 33-00034B and 33-02032A. These rights were developed from Warm Spring Crèek using a ditch located on BLM property. In 1992 BLM returned the water to the natural channel and has refused the applicant access to the ditch. Much of the water sinks in the natural channel and the applicant has no means to access the water when it is available.

The transfer proposes that these rights be diverted from a well and identify the larger place of use under groundwater Right 33-02048. These rights would provide additional groundwater to 76.0 acres when water is available under these rights and priorities from the original source. Standard surface to groundwater limiting conditions have been recommended rather than advancing the priority date of the rights.

Although these rights are located within Water District 33, region staff stated that Warm Springs Creek has never been regulated by the watermaster. No request for comment was made.

Diversion volume was adjusted to current standards. Recommended conditions include irrigation overlap, measurement devices at Warm Springs Creek & well, subject to availability from original source & priorities, watermaster control, permissible place of use, combined limits and standard transfer conditions.



## MEMORANDUM

FROM: H. W. JONES

TO: TRANSFER <sup>4432</sup> #4752 - HARRELL

DATE: MAY 15, 1996

The issue of permit 33-02032 is a quandary of sorts. I have been asking for a lapsing of permit 33-02032 for several years. However the water source has been sinking on BLM property for a number of years and Mrs. Harrell has not been able to get permission to access this property to try and convey the water to her place.

The original field exam done by Anthony Koslowski in 1979 found that just 0.07 cfs more water was really being used over and above Decree 33-00034 (3.0 cfs). Since it was applied to 387 acres and Mrs. Harrell owns 76 of these then;  $76 \text{ acres} / 387 \text{ acres} \times 0.07 \text{ cfs} = 0.01 \text{ cfs}$ .

~~If Koslowski's field exam is accepted only 0.01 cfs of 33-02032 can go to Mrs. Harrell.~~ Since this Warm Springs creek water became unavailable perhaps no forfeiture issues can be raised. I have sent the file on 33-02032 forward because the applicants said they would not pursue an extension to avoid forfeiture if the transfer had a chance of approval.

The amount of water under 33-02032 is insignificant and would not measurably affect Mrs. Harrell's transfer. Since the Preliminary Order issued by Glen Saxton on Permit #33-02032 on 8/25/1993, basically denies the issuance of a license, this may be a dead issue. In that case that portion of the transfer should be denied.

Ron and I discussed the movement of the decreed surface right into a well and felt that a guarantee of continuous groundwater carried a penalty and that was an advancement of priority date. To my knowledge the warm springs creek water was never regulated by the watermaster of WD 33, Little Lost River.



APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1

Name of applicant CAROLYN J HARRELL Phone (208) 767-3456  
Post Office address BOX 60 HOWE ID 83244

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion    ☐ Add diversion point(s)    ☐ Change place of use  
☐ Change nature of use    ☐ Change period of use    ☒ Other CHANGE SOURCE TO A WELL
2. Describe the reason for the proposed changes ORIGINAL SOURCE, WARM SPRING CREEK HAS BEEN MOVED INTO ORIGINAL CHANNEL BY BLM AND NO LONGER CAN REACH THE INTENDED PLACE OF USE.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number  | Priority         | Amount<br>(cfs/ac-ft) | Nature<br>of Use  | Period of Use               |
|------------------|------------------|-----------------------|-------------------|-----------------------------|
| <u>33-00034B</u> | <u>5/01/1880</u> | <u>0.70 cfs</u>       | <u>IRRIGATION</u> | <u>4/15</u> to <u>10/15</u> |
| <u>33-02032</u>  | <u>9/23/1965</u> | <u>0.07 cfs</u>       | <u>IRRIGATION</u> | <u>4/15</u> to <u>10/15</u> |
|                  |                  |                       |                   | to                          |
|                  |                  |                       |                   | to                          |
2. Total amount of water being transferred 0.77 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.
3. Source of water GROUNDWATER tributary to \_\_\_\_\_
4. Point(s) of Diversion: \_\_\_\_\_

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion   |
|-----|---|----|----|------|------|------|--------|----------------------------|
|     |   | NE | SW | 20   | 6N   | 29E  | BUTTE  | EXISTING WELL FOR 33-02048 |
|     |   |    |    |      |      |      |        |                            |
|     |   |    |    |      |      |      |        |                            |
|     |   |    |    |      |      |      |        |                            |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼            |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|-----------------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼            | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 6N   | 29E  | 20   |      |      |      |      |      |      |      |      | 40              |      |      | 40   | 40   | 40   | 40   | 40   | 240    |
|      |      |      |      |      |      |      |      |      |      |      | ( ( ( ( ) ) ) ) |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      | SPECIFIC        |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      | PLACE OF        |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      | USE             |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |                 |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |                 |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |                 |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |                 |      |      |      |      |      |      |      |        |

Total acres 240  
PERMISSABLE PLACE OF US

## PART 1

6. General Information:

a. Description of diversion system WELL AND PUMP TO SPRINKLERS

\_\_\_\_\_  
\_\_\_\_\_

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
WE ARE CHANGING THE SOURCE NOT THE INTENDED PLACE OF USE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

d. Remarks:

USE IS LIMITED TO 80 ACRES WITHIN A 240 ACRE PLACE OF USE.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 33-02032 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water WARM SPRING CREEK tributary to SINKS

4. Date or priority 9/23/1965

5. Water is used for the following purpose:

amount 0.07 cfs for IRRIGATION purposes from 4/15 to 10/15  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.07 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
|     |   | NW | NW | 12   | 6N   | 28E  | BUTTE  |                          |
|     |   |    |    |      |      |      |        |                          |
|     |   |    |    |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 6N   | 29E  | 20   |      |      |      |      |      |      |      |      | 40   |      |      | 40   |      |      |      |      | 80     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 80

9. Describe any other water rights used for the same purpose as described above 33-00034B & 33-02048

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
Yes If yes, describe See Affidavit of Carolyn J. Harrell-Shelton

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. 33-00034B which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water WARM SPRING CREEK tributary to SINKS

4. Date or priority 5/1/1880

5. Water is used for the following purpose:

amount 0.70 cfs for IRRIGATION purposes from 4/15 to 10/15  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.70 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
|     |   | NW | NE | 19   | 6N   | 29E  | BUTTE  |                          |
|     |   |    |    |      |      |      |        |                          |
|     |   |    |    |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 6N   | 29E  | 20   |      |      |      |      |      |      |      |      | 40   |      |      | 40   |      |      |      |      | 80     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 80

9. Describe any other water rights used for the same purpose as described above 33-02032 & 33-02048

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
Yes If yes, describe See Affidavit of Carolyn J. Harrell-Shelton

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**
*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

SCALE: 2 inches equal 1 mile. Draw plan in ink.

**PART 3****B. CHANGES IN NATURE OF USE**

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
|   |                   |                       |                 | to            |
|   |                   |                       |                 | to            |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Carolyn J. Harrell-Shelton  
(Signature of Applicant)

Subscribed and sworn to before me this 21<sup>st</sup> day of July, 1995.

Randall C. Budge  
(Notary Public)

My commission expires 10/11/2000

**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by WM Date 7/25/95 Protest filed by \_\_\_\_\_

Prelim. check by KCW Fee \$100~~00~~ \_\_\_\_\_

Receipted by AWJ #E021520 Date 7-25-95 \_\_\_\_\_

Published in \_\_\_\_\_ Copies of protest forwarded by \_\_\_\_\_

Pub. dates November 2<sup>nd</sup>, 1995 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

Water Dist. 33 rec'd. \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_