

**T4734 GREGOR**

MEMORANDUM

TO: FILE NOS. 13-00822 & 13-00823

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: ADJUSTED TRANSFER RECOMMENDATIONS  
TRANSFER NO. 4734

RECEIVED

APR 01 1996

Department of Water Resources  
Eastern District Office

DATE: March 26, 1996

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The applicant has corresponded with the state office twice regarding the previously recommended draft transfer. Mr. McGregor stated that no abandonment of the rights should occur through approval of this transfer, rather that the application describes current practices and all the water is required.

Today I received information submitted by Mr. McGregor that identifies all the irrigated acres on the originally described parcel of land. He didn't know how the error in acres occurred, but confirmed the total irrigation of 91.3 acres. This is more closely related to the originally decreed 110 total acres under these rights. The transfer was correct in all except the number of acres within each QQ and will be forwarded for approval with the adjusted acres.

Season of use and diversion volume were adjusted to current standards. With 91.3 total irrigated acres, only a small portion of the combined rights is in excess of 0.02 cfs per acre, 0.37 cfs, that is designated for conveyance purposes only. Combined right limits are identified as 2.20 cfs, 319.6 afa and irrigation of 91.3 total acres.

91.3 acres x 0.02 cfs = 1.83 cfs  
2.20 cfs - 1.83 cfs = 0.37 cfs

Other recommended conditions include watermaster control, measuring device/lockable controlling works, irrigation overlap, right-of-way, permissible place of use limits and standard transfer conditions.

4734

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**TRANSFER OF WATER RIGHT**

TRANSFER NO. 4734  
WATER RIGHT NO(S). 13-00822/13-00823

**RECEIVED**

APR 01 1996

Department of Water Resources  
Eastern District Office

This is to certify that: **REED MC GREGOR**  
**13495 MAPLE GROVE RD**  
**THATCHER ID 83283**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 13-00822 :  |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 1.20 CFS              | 210.0 AF             |
| Priority: 04/01/1883  |                      |                       |                      |
| Right No. 13-00823 :  |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 1.00 CFS              | 175.0 AF             |
| Priority: 04/01/1883  |                      |                       |                      |
| <b>TOTAL:</b>         |                      | <b>* 2.20 CFS</b>     | <b>319.6 AF</b>      |

SOURCE

WILLIAMS CREEK

TRIBUTARY OF

BEAR RIVER

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 28, Township 12S, Range 41E  
FRANKLIN County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 12S                              | 41E        | 29         | NWSW 18      |              |              | 18           |
|                                  |            | 30         | NESE 36      | NWSE 37.3    |              | 73.3         |
| Total number of acres irrigated: |            |            |              |              |              | ** 91.3      |

CONDITIONS OF APPROVAL AND REMARKS

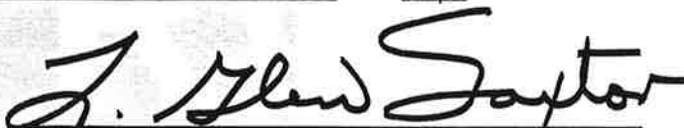
1. Use of water under this water right will be regulated by the watermaster of State Water District No. 11.
2. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

TRANSFER NO. 4734  
WATER RIGHT NO(S). 13-00822/13-00823

CONDITIONS OF APPROVAL AND REMARKS

3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
4. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Combined Right Nos. 13-00822 and 13-00823 shall not exceed a total combined diversion rate of 2.20 cfs, a total combined annual diversion volume of 319.6 af, nor the total combined irrigation of 91.3 acres.
- \*8. A portion of combined Right Nos. 13-00822 and 13-00823, 0.37 cfs, is limited to use for conveyance losses in delivery of these rights.
- \*\*9. Right No. 13-00822 is limited to the irrigation of 60.0 acres in the place of use described above in a single irrigation season.
- \*\*10. Right No. 13-00823 is limited to the irrigation of 50.0 acres in the place of use described above in a single irrigation season.

Dated this 27<sup>th</sup> day of March, 1996.

  
Chief, Water Alloc. Bureau

50 2-15-96

Page \_\_\_\_\_ of \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No. 4734

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1

Name of applicant REED MCGREGOR Phone (208) 427-6392  
Post Office address 13495 MAPLE GROVE RD THATCHER ID 83283

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☒ Other Clarify record  
2. Describe the reason for the proposed changes WE WANT TO MOVE HIGHER ON THE CREEK TO FACILITATE GRAVITY FLOW SPRINKLERS

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority         | Amount<br>(cfs/ae-ft) | Nature<br>of Use  | Period of Use              |
|-----------------|------------------|-----------------------|-------------------|----------------------------|
| <u>13-00851</u> | <u>4/01/1871</u> | <u>0.40</u>           | <u>IRRIGATION</u> | <u>4-20</u> to <u>9-30</u> |
| <u>13-00852</u> | <u>4/01/1871</u> | <u>0.60</u>           | <u>IRRIGATION</u> | <u>4-20</u> to <u>9-30</u> |
| <u>13-00822</u> | <u>4/01/1883</u> | <u>1.20</u>           | <u>IRRIGATION</u> | <u>4-20</u> to <u>9-30</u> |
| <u>13-00823</u> | <u>4/01/1883</u> | <u>1.00</u>           | <u>IRRIGATION</u> | <u>4-20</u> to <u>9-30</u> |
|                 |                  | <u>2.20</u>           |                   |                            |
|                 |                  | <u>3.20</u>           |                   |                            |
2. Total amount of water being transferred 3.20 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.  
3. Source of water WILLIAMS CREEK tributary to BEAR RIVER  
4. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County   | Local name for diversion |
|-----|---|----|----|------|------|------|----------|--------------------------|
|     |   | NE | NE | 28   | 12S  | 41E  | FRANKLIN | FOREMAN - PERRY DITCH    |
|     |   |    |    |      |      |      |          |                          |
|     |   |    |    |      |      |      |          |                          |
|     |   |    |    |      |      |      |          |                          |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 12S  | 41E  | 29   |      |      |      |      |      |      |      |      |      | 10   |      |      |      |      |      |      | 10     |
|      |      | 30   |      |      |      |      |      |      |      |      |      |      |      |      | 20   | 20   |      |      | 40     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 50

**PART 1**

## 6. General Information:

a. Description of diversion system \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes \_\_\_\_\_ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

THIS HAS BEEN DONE FOR THE LAST 10 YEARS  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

d. Remarks:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 13-00823 Decreed to Henry Perry  
in case of UTAH POWER & LIGHT CO vs. THE LAST CHANCE CANAL CO  
dated 7-14-1920 in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Bridge Creek/William Ck tributary to Bear River

4. Date or priority April 1, 1883

5. Water is used for the following purpose:

amount 1.0 cfs for IRRIGATION purposes from 4/20 to 9/30  
(cfs/ac-ft) \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_

6. Total amount of water under right 1.0 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion                |
|-----|---|---|---|------|------|------|--------|-----------------------------------------|
|     |   |   |   |      |      |      |        | <u>Gray &amp; Perry Ditch, Ditch #4</u> |
|     |   |   |   |      |      |      |        |                                         |
|     |   |   |   |      |      |      |        |                                         |

8. Lands irrigated or place of use:

| Twp.       | Rge.       | Sec.      | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼                  |                       |      |      | Totals |
|------------|------------|-----------|------|------|------|------|------|------|------|------|------|------|------|------|-----------------------|-----------------------|------|------|--------|
|            |            |           | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼                  | NW ¼                  | SW ¼ | SE ¼ |        |
| <u>12S</u> | <u>40E</u> | <u>29</u> |      |      |      |      |      |      |      |      |      |      |      |      | <u>A<sup>OK</sup></u> |                       |      |      |        |
|            |            | <u>30</u> |      |      |      |      |      |      |      |      |      |      |      |      | <u>A<sup>OK</sup></u> | <u>A<sup>OK</sup></u> |      |      |        |
|            |            |           |      |      |      |      |      |      |      |      |      |      |      |      |                       |                       |      |      |        |
|            |            |           |      |      |      |      |      |      |      |      |      |      |      |      |                       |                       |      |      |        |
|            |            |           |      |      |      |      |      |      |      |      |      |      |      |      |                       |                       |      |      |        |

It appears the Range should be 41E 40J

Total acres 50

9. Describe any other water rights used for the same purpose as described above 13-00822/00851/00852

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 13-00822 Decreed to Ralph Perry  
in case of UTAH POWER & LIGHT CO. vs. THE LAST CHANCE CANAL CO  
dated 7-14-1920 in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Bridge Creek/Williams Creek tributary to Bear River

4. Date or priority April 1, 1883

5. Water is used for the following purpose:

amount 1.2 cfs for IRRIGATION purposes from 4/20 to 9/30  
(cfs/ac-ft) \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_

6. Total amount of water under right 1.2 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion                |
|-----|---|---|---|------|------|------|--------|-----------------------------------------|
|     |   |   |   |      |      |      |        | <u>Gray &amp; Perry Ditch, Ditch #4</u> |
|     |   |   |   |      |      |      |        |                                         |
|     |   |   |   |      |      |      |        |                                         |

8. Lands irrigated or place of use:

| Twp.       | Rge.       | Sec.      | NE ¼ |      |                       |      | NW ¼ |      |      |      | SW ¼ |                       |      |      | SE ¼                  |                       |      |      | Totals. |
|------------|------------|-----------|------|------|-----------------------|------|------|------|------|------|------|-----------------------|------|------|-----------------------|-----------------------|------|------|---------|
|            |            |           | NE ¼ | NW ¼ | SW ¼                  | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼                  | SW ¼ | SE ¼ | NE ¼                  | NW ¼                  | SW ¼ | SE ¼ |         |
| <u>12S</u> | <u>40E</u> | <u>29</u> |      |      |                       |      |      |      |      |      |      | <u>A<sup>OK</sup></u> |      |      |                       |                       |      |      |         |
|            |            | <u>30</u> |      |      | <u>A<sup>OK</sup></u> |      |      |      |      |      |      |                       |      |      | <u>A<sup>OK</sup></u> | <u>A<sup>OK</sup></u> |      |      |         |
|            |            |           |      |      |                       |      |      |      |      |      |      |                       |      |      |                       |                       |      |      |         |
|            |            |           |      |      |                       |      |      |      |      |      |      |                       |      |      |                       |                       |      |      |         |
|            |            |           |      |      |                       |      |      |      |      |      |      |                       |      |      |                       |                       |      |      |         |

\*It appears the Range should be 41E 4WJ

Total acres 60

9. Describe any other water rights used for the same purpose as described above 13-00852, 00851, 00823

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

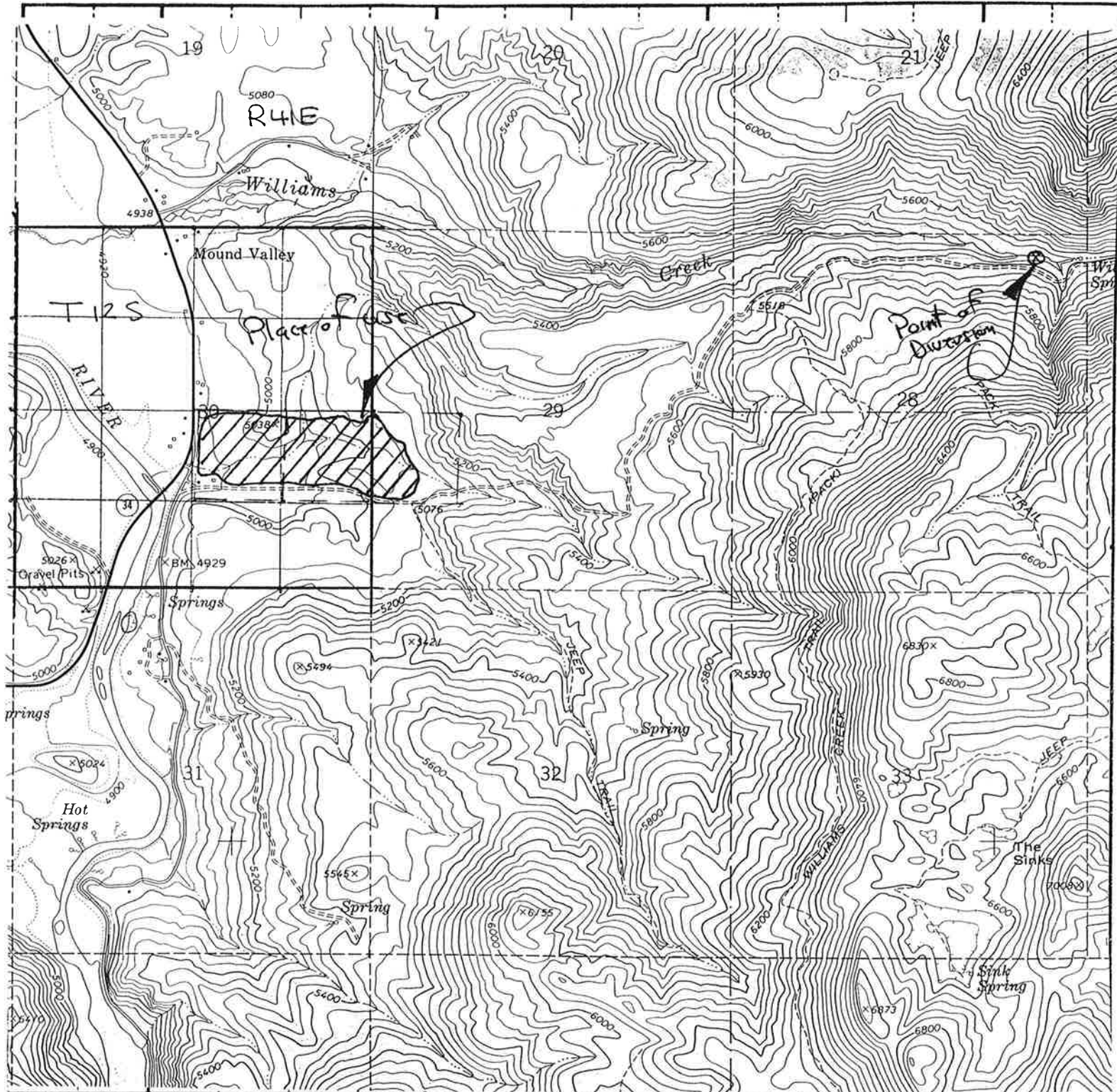
3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



**PART 3****B. CHANGES IN NATURE OF USE**

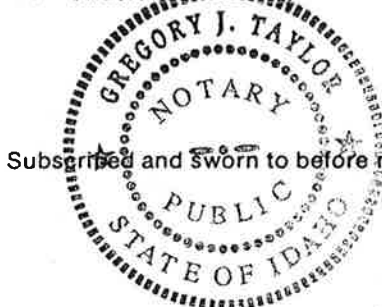
| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
|   |                   |                       |                 | to _____      |
|   |                   |                       |                 | to _____      |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Reed Mc Greggs  
(Signature of Applicant)

Subscribed and sworn to before me this 6<sup>th</sup> day of October, 19 95.

Gregory J. Taylor  
(Notary Public)

My commission expires 3/3/98

**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by KCW Date 10-6-95 Protest filed by \_\_\_\_\_

Prelim. check by \_\_\_\_\_ Fee 100.00 #E021584

Receipted by KCW Date 10-6-95

Published in Drexler Citizen Copies of protest forwarded by \_\_\_\_\_

Pub. dates 11-23 130-95 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on 11-20-95 Recommended for ☒ approval ☐ denial

Water Dist 11 rec'd. \_\_\_\_\_ by [Signature]

Copy of transfer sent to lien holder \_\_\_\_\_