

T4504 LARSEN

4504

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. ~~4504~~ 68211 (New Number)
WATER RIGHT NO(S). 31-07052P/32-07078E

RECEIVED

MAY 05 1995

This is to certify that: **BLAINE LARSEN**
CONNIE LARSEN
PO BOX 188
HAMER ID 834250188

Department of Water Resources
Eastern District Office

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 31-07052P :			
IRRIGATION	04/15 to 10/15	0.81 CFS	95.0 AF
Right No. 32-07078E :			
IRRIGATION	04/15 to 10/15	0.24 CFS	38.0 AF
	TOTAL:	1.05 CFS	133.0 AF

DATE OF PRIORITY:

Right No. 31-07052P : 07/29/1971

Right No. 32-07078E : 04/23/1983

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 34, Township 09N, Range 36E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	36E	3	Lot 3(NENW)	19	Lot 4(NWNW)	40		59
		4	Lot 1(NENE)	9.2				9.2
09N	36E	33	SESE	9				9
		34	SWSW	30.6	SESW	6.2		36.8
					Total number of acres irrigated:			* 114

CONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

TRANSFER NO. 4504
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CONDITIONS/REMARKS:

2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- *4. Right No. 32-07052P is limited to the irrigation of 40.4 acres in the place of use described above in a single irrigation season.
- *5. Right No. 32-07078E is limited to the irrigation of 16.2 acres in the place of use described above in a single irrigation season.
6. The five year average annual volume diverted under combined Right Nos. 31-07052P, 32-07078E, 32-07022N, 32-07056D and 32-07093D shall not exceed 267.0 acre feet.
7. The following combined rights shall not exceed 7,540.0 acre feet per year when averaged over a rolling five year period:
31-07052C, 31-07052N, 31-07052P, 31-07214B, 31-07214D, 31-07368A, 31-07368B, 31-07369B, 31-07369C, 31-07369D, 31-07439B, 32-07022L, 32-07022N, 32-07022Q, 32-07022S, 32-07052D, 32-07052E, 32-07052F, 32-07052H, 32-07056D, 32-07056F, 32-07057D, 32-07057F, 32-07057H, 32-07078D, 32-07078E, 32-07078F, 32-07078G, 32-07078H, 32-07079C, 32-07079E, 32-07079F, 32-07079G, 32-07079J, 32-07093D, 32-07093F, 32-07094D, 32-07094F, 32-07094H, 32-07095B, 32-07118B, 32-07118C, 32-07118D, 32-07119A, and 32-07119B.
8. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department.
9. Point of diversion is identified as no. 95.

Dated this 28th day of

April, 1995


Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 12 1994

AMENDED

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

AMENDED

TRANSFER NO. 4504

Name of applicant Blaine and Connie Larsen Phone (208) 662-5501
Post Office address P.O. Box 188 Hamer, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes: The ground being transferred from, was previously irrigated with handlines. This transfer will be to change the place of use and point of diversion to land better suited for farming rotations.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.	Right Number	Priority	Amount	Nature	Period of Use	Volume
	31-07052K(P)	07/29/71	1.32cfs	Groundwater	4/1 to 11/1	.81cfs ✓
	32-07078A	04/23/83	2.21cfs	Groundwater	4/1 to 11/1	.24cfs ✓

2. Total amount of water being transferred 1.05cfs cubic feet/second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to.

4. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
			SW	SW	34	9N	36E	Clark	Pivot #95.

5. Lands irrigated or Place(s) of Use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8N	36E	3					19	37.6											56.6

Total acres 56.6 ✓

PART 1

Filing Fee: \$100.00
Received 12-9-94
Receipt # 0031802

6. General Information:

a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes XXX No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Any land being transferred (corners or fields), will be dried up. They will be taken out of production (permanently) and reported as such to the area FSA office.

c. Remarks:

This transfer is being requested under the provision in the Idaho Code 42-234: Which states, It is the policy of the state of Idaho to promote and encourage the optimum development and augmentation of the water resources of this state. The legislature deems it essential, therefore, that water projects designed to advance this policy be given maximum support.

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT 31-07052K(N)

1. amount .51 cfs ☒ for Irrigation Purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
			NE	NW	14	9N	35E	Clark	Pivot #182.

3. Lands irrigated or Place(s) of Use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	35E	14					20	5.6											25.6
TRANSFERRED			ACRES																
9N	(35E)	14						13.4	8	19									(40.4)

Total acres 25.6 ☒ (40.4) ☒

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT 32-07078K(E)

1. amount .24 ~~1.97~~ cfs ☒ for Irrigation Purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
			SE	SW	14	9N	33E	Clark	Pivot #19

3. Lands irrigated or Place(s) of Use: NOT CORRECT / PENDING TRANSFER NOS. 4502 + 4503

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	33E	14									21.8	38	38	38					Ø
TRANSFERRED ACRES																			
9N	33E	14									16.2								(16.2)

T 32-07078E 16.2 Acres .24 cfs

NO SPLIT

Total acres 135.8 - 16.2 ✓

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Larsen Connie Luser
(Signature of applicant)

Subscribed and sworn to before me this 8th day of December, 19 94.

My commission expires 12/13/96
(Notary Public)

FOR DEPARTMENT USE ONLY

Received by RT Date 12-12-94
Prelim. check by 28 Fee \$100.00
Receipted RT # C031802
Published in _____
Pub. dates _____ Recommend: ☐ approve ☐ deny
Watermaster recommendation requested _____ rec'd _____
Field exam conducted (required for statutory claims) _____

Protest filed by:

Hearing held by:

