

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4753
WATER RIGHT NO. 73-04104

Eastman
RECEIVED
DEC 16 1998
Department of Water Resources
Eastern Region

This is to certify that: **STARR W COLEMAN**
GLORIA J COLEMAN
HC-62 BOX 1002
ELLIS ID 83235

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.46 CFS	80.5 AF
STOCKWATER	01/01 to 12/31	0.03 CFS	1.3 AF
	Totals	0.49 CFS	81.8 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
PAHSIMEROI RIVER	SALMON RIVER

Priority: 06/01/1882

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 25, Township 16N, Range 20E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16N	20E	25	SENW 3	NESW 15	SESW 5	23
Total number of acres irrigated:						23

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. Approval of Transfer 4753 does not confirm Claimed Right 73-04104.
2. Diversion of water from the Pahsimeroi River is limited to those times water is available for diversion under this right and priority from the original source, Spring Creek.
3. Use of water under this water right will be regulated by the watermaster of State Water District No. 73.

TRANSFER NO. 4753
WATER RIGHT NO. 73-04104

CONDITIONS OF APPROVAL AND REMARKS

4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 9th day of December, 1998.


Chief, Water Allocation Bureau

MEMORANDUM

TO: File 73-04104

FROM: Pam Skaggs^{PS}/State Office

SUBJECT: Transfer 4753

DATE: December 4, 1998

ok J

Transfer 4753 changes the point of diversion, reduces the rate of diversion and changes the source under Right 73-04104. The source is changed from Spring Creek to the tributary, Pahsimeroi River.

The watermaster of Water District stated that the change should not have any effect on other water users. The rate of diversion was reduced to reflect the change from ditches to a pump and sprinkler system.

Season of use and diversion volume were adjusted to current standards. Recommended conditions include Watermaster control, measuring device/lockable controlling works, irrigation overlap, non-confirmation of claim, diversion limited to availability from original source, and standard transfer conditions.

50. 8/17/98

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4753AMENDEDAmended APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant STARR W. /or Gloria J. Coleman Phone (208) 876-4224Post Office address HC-62 Box 1002 Ellis ID. 83235

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other change source
2. Describe the reason for the proposed changes erosion control and to reflect current irrigation practices

RECEIVED

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

AUG 04 1998

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Department of Water Resources Eastern Region
<u>73-04104</u>	<u>06-01-1882</u>	<u>0.46 cfs</u>	<u>irrigation</u>	<u>04-01</u> to <u>11-01</u>	
<u>73-04104</u>	<u>06-01-1882</u>	<u>0.03 cfs</u>	<u>stockwater</u>	<u>01-01</u> to <u>12-31</u>	

2. Total amount of water being transferred 0.49 cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Pausimzei River tributary to Salmon River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		~~SW~~ SE	SE	25	16N	20E	LEMHI	NONE
	SW	SE	NW					

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	20E	25								3.0	15.0			5.0					23.0
		25								S	S			S					

Total acres 23.0

PART 1**6. General Information:**

a. Description of diversion system pump in river with Handlines & wheelines

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

these lands lie out of the boundary of water district 73

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 73-04104 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Spring Creek tributary to Pansinger River

4. Date or priority 06-01-1882

5. Water is used for the following purpose:

amount 0.92 cfs for irrigation purposes from 04-01 to 11-01
(cfs/ac-ft)
amount 0.03 cfs for _____ purposes from 01-01 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .95 cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SW	25	16N	20E	Lemhi	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	20N	25								3.0	15.0			5.0					23.0
		25								5	5			5					

Total acres 23.0

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

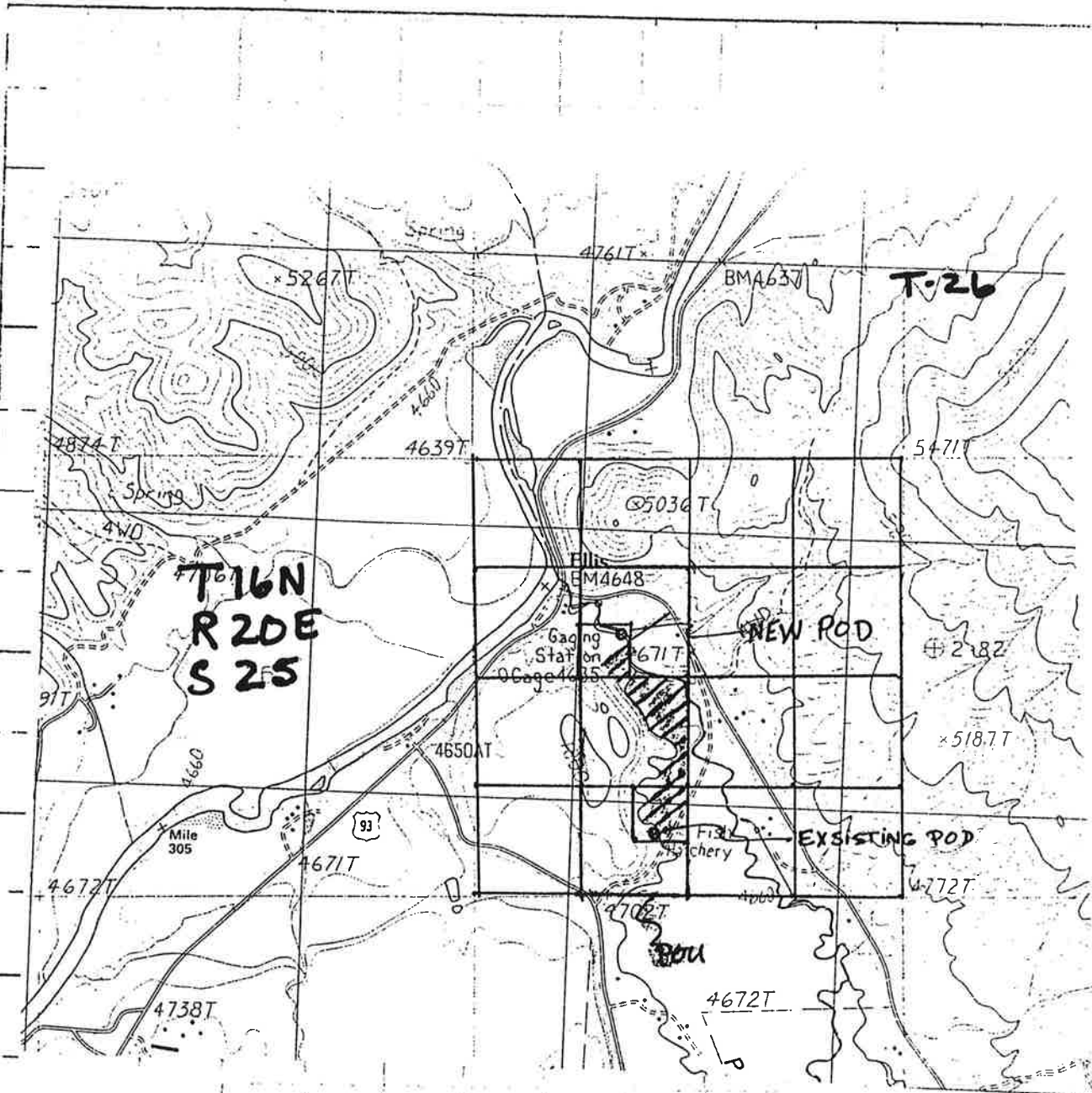
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



PART 3**B. CHANGES IN NATURE OF USE**

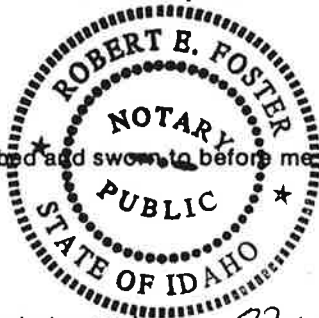
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this _____

6th

day of

May

, 19 98

(Signature of Applicant)

Robert E. Foster

(Notary Public)

My commission expires

02-16-2001

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____

Date _____

Protest filed by _____

Prelim. check by _____

Fee

\$100 + \$50^{xx}

Receipted by HLS # E021806

Date

6-23-98
1-3-95

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

rec'd.

by _____

Copy of transfer sent to lien holder _____