

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4759
WATER RIGHT NO(S). 35-07476A/35-07615/35-07476B

This is to certify that: CALVIN G LLOYD Right Nos. 35-07476A & 35-07615
1445 MOUNTAIN RD
BANCROFT ID 83217

LLOYD FARMS Right No. 35-07476B
C/O DAVID LLOYD
1445 MOUNTAIN RD
BANCROFT ID 83217

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 35-07476A :			
IRRIGATION	04/01 to 10/31	8.26 CFS	2816.0 AF
Priority: 02/10/1975			
Right No. 35-07615 :			
IRRIGATION	04/01 to 10/31	2.94 CFS	588.0 AF
Priority: 05/25/1976			
	TOTAL:	* 8.26 CFS	* 2816.0 AF
Right No. 35-07476B :			
IRRIGATION	04/01 to 10/31	6.54 CFS	2232.0 AF
Priority: 02/10/1975			
	COMBINED TOTAL:	** 14.80 CFS	5048.0 AF

SOURCE

GROUNDWATER

RECEIVED

JUN 13 1996

Department of Water Resources
Eastern Region

TRANSFER NO. 4759
WATER RIGHT NO(S). 35-07476A/35-07615/35-07476B

Right Nos. 35-07476A & 35-07615 :

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 27, Township 01N, Range 32E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	32E	26	NENE 35	NWNE 34	SWNE 38	
			SENE 35	NWNW 40	SWNW 40	
			SENW 40	NESW 40	NWSW 38	
			SWSW 15	SESW 36	NWSE 11	402
	27		NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 40	NWNW 6	
			SENW 20	NESE 34	NWSE 16	276
	35		NENW 21	NWNW 5		26
Total number of acres irrigated:						*** * 704

Right No. 35-07476B :

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 22, Township 01N, Range 32E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
01N	32E	22	NENE	40	SENE	40	NESW	40	
			NWSW	38	SWSW	40	SESW	40	
			NESE	40	NWSE	40	SWSE	40	
			SESE	40					398
	23		NWNW	40	SWNW	40	NWSW	40	
			SWSW	40					160
					Total number of acres irrigated:				558

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

TRANSFER NO. 4759
WATER RIGHT NO(S). 35-07476A/35-07615/35-07476B

5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 6. Right Nos. 35-07476A and 35-07615 when combined shall not exceed the total combined diversion rate of 8.26 cfs, total annual diversion volume of 2816 af, and total combined irrigation of 704 acres in a single season.
- ** 7. Right No. 35-07476B when combined with Right Nos. 35-07476A and 35-07615 shall not exceed a total combined diversion rate of 14.80 cfs.
- *** 8. Right No. 35-07615 is limited to the irrigation of 147 acres in the place of use described above in a single irrigation season.

Dated this 7th day of June, 1996


Chief, Water Alloc. Bureau

MEMORANDUM

TO: FILE NOS. 35-07476 & 35-07615

FROM: PAM SKAGGS^{OS}/STATE OFFICE

SUBJECT: TRANSFER NO. 4759

DATE: May 24, 1996

=====

Transfer No. 4759 was filed to change the point of diversion & place of use under Right Nos. 35-07476 and 35-07615. Right No. 35-07476 is split into parts A and B, combining Part A with 35-07615. Each system will use one of the authorized points of diversion.

There appeared to be some discrepancies about ownership of the property because the SRBA claims were in a totally different name. Harold Jones from the Eastern Region office contacted Lloyds to determine the facts and found that the claims were made by a previous owner. He advised Lloyds to update the ownership of the claims and confirmed their current ownership through the county assessor's office.

Season of use and diversion volume were adjusted to current standards. The points of diversion and place of use were split according to ownership and the separate systems serve all the previously irrigated acres.

Recommended conditions include irrigation overlap, future measuring devices & annual reporting, permissible place of use, combined limiting conditions and standard transfer conditions.

Page JAN 08 1996STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4759Department of Water
Eastern District

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

CALVIN G. LLOYD OR

Name of applicant LLOYD FARMS c/o DAVID LLOYD Phone 648-7634 ⁷³⁵⁸Post Office address 1445 MOUNTAIN RD. BANCROFT ID 83217 (1917 Lund Rd)

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Ownership has been split between Calvin Lloyd and Lloyd Farms. Calvin owns a portion of 35-07476 and all of 35-07615. Lloyd Farms owns a portion of 35-07476. Calvin Lloyd will divert from P.D. #A and Lloyd Farms will divert from P.D. #B.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.	Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
P.D. #A Calvin Lloyd	35-07476A	2/10/75	8.26 cfs	IRRIGATION	4-1 to 10-31
	35-07615	5/25/76	*2.94 cfs	IRRIGATION	4-1 to 10-31
P.D. #B Lloyd Farms	35-07476B	2/10/75	6.54 cfs	IRRIGATION	4-1 to 10-31

2. Total amount of water being transferred 14.80 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water GROUND WATER tributary to _____

4. Point(s) of Diversion: *35-07476A and 35-07615 are limited to 8.26 cfs combined.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	27	01N	32E	Bingham	Calvin Lloyd P.D. #A
		NW	SE	22	01N	32E	Bingham	Lloyd Farms P.D. #B

5. Lands irrigated or place of use:

	Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
				NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
P.D. #A Calvin Lloyd	01N	32E	26	35	34	38	35	40	40	40	40	38	15	36		11				402 ok
			27	40	40	40	40	40	6		20					34	16			276 ok
			35					21	5											26 ok
																				704 TOTAL #A
P.D. #B Lloyd Farms	01N	32E	22	40			40					40	38	40	40	40	40	40	40	398 ok
			23					40	40			40	40							160 ok
																				558 TOTAL #B

Total acres 1262 TOTAL

PART 1

6. General Information:

a. Description of diversion system P.D. # A Well - 7 pivots
P.D. # B Well mainline & wheel lines

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NO CHANGE

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-07615 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority MAY 25, 1976

5. Water is used for the following purpose:

amount 2.94 cfs for IRRIGATION purposes from 4-1 to 10-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.94 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	22	01N	32E	BINGHAM	
		NE	NE	27	01N	32E		

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
01N	32E	26	35			35							15	36					121
		35					21	5											26

Total acres 147

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

JAN 08 1996

A. DESCRIPTION OF RIGHT AS RECORDED

Department of Water Resources
 Eastern District Office

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 35-07476 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority FEB. 10, 1975

5. Water is used for the following purpose:

amount 14.80 cfs for IRRIGATION purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 14.8 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	22	01N	32E	BINGHAM	
		NE	NE	27	01N	32E		

8. Lands irrigated or place of use:

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
01N	32E	22	:	40			40					40	38	40	40	40	40	40	40	398.0
01N	32E	23	:						40	40			40	40						160.0
01N	32E	26	:		34	38			40	40	40	40	38				11			281.0
01N	32E	27	:	40	40	40	40	40	06		20					34	16			276.0
																				TOTAL ACRES
																				1115.0

Pou County: BINGHAM

Total acres 1115

9. Describe any other water rights used for the same purpose as described above 35 -

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

SCALE: ~~1:24,000~~. Draw plan in ink. 1:24,000

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Capri D. Lloyd

(Signature of Applicant)

Subscribed and sworn to before me this 5th day of January, 19 96.

R. C. Allen

(Notary Public)

My commission expires 1-19-98

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by 1-8-96 HWT Date 1-8-96 Protest filed by _____Prelim. check by _____ Fee \$100 ~~\$5~~ _____Receipted by HWT #E021822 Date 1-8-96 _____Published in Morning News, Statewide Copies of protest forwarded by _____Pub. dates 2-1-8-1996 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____