

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4768
WATER RIGHT NO(S). 31-02315B/31-07278B/31-07279B
31-07280B/35-07192B

This is to certify that: **BLAINE LARSEN**
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

RECEIVED
APR 22 1975
Department of Water Resources
Eastern Region

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 31-02315B : IRRIGATION Priority: 09/25/1952	04/15 to 10/15	0.39 CFS	81.2 AF
Right No. 31-07278B : IRRIGATION Priority: 01/24/1978	04/15 to 10/15	0.07 CFS	22.8 AF
Right No. 31-07279B : IRRIGATION Priority: 01/24/1978	04/15 to 10/15	0.03 CFS	6.7 AF
Right No. 31-07280B : IRRIGATION Priority: 01/24/1978	04/15 to 10/15	0.08 CFS	17.9 AF
Right No. 35-07192B : IRRIGATION Priority: 11/29/1971	04/15 to 10/15	0.57 CFS	210.0 AF
TOTAL:		1.14 CFS	338.6 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 4, Township 05N, Range 34E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	34E	3	SWSW	32.1		32.1
		4	SESE	32.3		32.3
		9	NENE	32.3		32.3

Total number of acres irrigated: * 96.7

TRANSFER NO. 4768
WATER RIGHT NO(S). 31-02315B/31-07278B/31-07279B
31-07280B/35-07192B

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
4. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 8. Right No. 31-02315B is limited to the irrigation of 23.2 acres in the place of use described above in a single irrigation season.
- * 9. Right No. 31-07278B is limited to the irrigation of 6.5 acres in the place of use described above in a single irrigation season.
- * 10. Right No. 31-07279B is limited to the irrigation of 1.9 acres in the place of use described above in a single irrigation season.
- * 11. Right No. 31-07280B is limited to the irrigation of 5.1 acres in the place of use described above in a single irrigation season.
- * 12. Right No. 35-07192B is limited to the irrigation of 60.0 acres in the place of use described above in a single irrigation season.
13. Combined Right Nos. 31-02315B, 31-07278B, 31-07279B, 31-07280B and 35-07192B shall not exceed a total combined diversion rate of 1.14 cfs, a total combined annual diversion volume of 338.6 af, nor the total combined irrigation of 96.7 acres.

Dated this 17th day of April, 1996.


Chief, Water Alloc. Bureau

MEMORANDUM

TO: FILE NOS. 31-02315/07278/07279/07280 & 35-07192

FROM: PAM SKAGGS/²⁸STATE OFFICE

SUBJECT: TRANSFER NO. 4768

DATE: April 15, 1996

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Transfer No. 4768 was filed to change the point of diversion and place of use under a portion of each of the rights referenced above, splitting each right into parts A and B. The applicant is combining pieces of several rights to allow for the irrigation of a center pivot covering 96.7 acres. A new well will be drilled to serve the pivot.

Initial review found an overlapping SRBA Claim, A31-04005, also owned by the applicant, that was not included in the transfer. The applicant's representative was contacted and discussed the matter with our region office. The result was that on 04-12-96 the applicant amended the claim, reducing the acres and removing the overlap with Right No. 31-02315.

Season of use and diversion volume were adjusted to current standards. Recommended conditions include drilling permit requirements, irrigation overlap, measuring device, future annual reporting, permissible place of use, combined limits and standard transfer conditions.

DEPARTMENT OF WATER RESOURCES

DEC 11 1995

APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources
Eastern District Office

PART 1

Name of applicant Blaine and Connie Larsen Phone (208) 662-5501Post Office address P.O. Box 188 Hamer, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes The ground being transferred to, currently has no water rights. This transfer will allow for a center pivot to irrigate the ground and produce a viable crop.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use	
<u>35-07192</u>	<u>11/29/71</u>	<u>.57cfs</u>	<u>Irrigation</u>	<u>04/01</u>	<u>11/01</u>
<u>31-07280</u>	<u>01/24/78</u>	<u>.08cfs</u>	<u>Irrigation</u>	<u>04/01</u>	<u>11/01</u>
<u>31-07279</u>	<u>01/24/78</u>	<u>.03cfs</u>	<u>Irrigation</u>	<u>04/01</u>	<u>11/01</u>
<u>31-07278</u>	<u>01/24/78</u>	<u>.07cfs</u>	<u>Irrigation</u>	<u>04/01</u>	<u>11/01</u>
<u>31-02315</u>	<u>09/25/52</u>	<u>.39cfs</u>	<u>Irrigation</u>	<u>04/01</u>	<u>11/01</u>

2. Total amount of water being transferred 1.14cfs cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater

tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	4	5N	34E	Jefferson	Pivot 190.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	34E	3											32.1						32.1
5N	34E	4															32.3		32.3
5N	34E	9	32.3																32.3

Total acres 96.7

PART 1

6. General Information:

a. Description of diversion system Center pivot with a groundwater well.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Part of it will be dried up, no longer irrigated. The other part will also will not
be irrigated, but this portion has been listed with the ASCS under the Federal Set-Aside
Program. It will be reported as non-irrigated and henceforth be considered dry cropland.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right) Proof of water rights 31-07278, 31-02315, 31-07279, 31-07280 and 35-07192 are being attached.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
 - a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
 - b. License No. _____ issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☒ Other Water Lease.
3. Source of water _____ tributary to _____
4. Date or priority _____
5. Water is used for the following purpose:

amount _____ (cfs/ac-ft)	for _____	purposes from _____	to _____
amount _____ (cfs/ac-ft)	for _____	purposes from _____	to _____
amount _____ (cfs/ac-ft)	for _____	purposes from _____	to _____
6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

PART 2Transfer No. 4768

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 35-07192 → 35-7192B

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .57cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	11	4N	35E	Jefferson	Heyrend Property.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	35E	11	40	20															60

Total acres 60**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)** 35-07192 → 35-7192A

1. amount 5.45cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	11	4N	35E	Jefferson	Heyrend Ground.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	35E	11		20	40	40	40	40	40	40	40	40	39	39	40	40	39	39	576

Total acres 576

PART 2

Transfer No. 4268

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-07280

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .08cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	4	5N	35E	Jefferson	Pivot 14.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	35E	4							2			1.1							3.1
5N	35E	5				1								1					2

Total acres 5.1

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 31-07280

1. amount 2.14cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	4	5N	35E	Jefferson	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	35E	4							31.5			32.4							63.9
5N	35E	5				32.5								32.5					65

Total acres 128.9

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-07279

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .03cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	5	5N	35E	Jefferson	Pivot 15.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	35E	4											1						1
5N	35E	5															.9		.9

Total acres 1.9

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 31-07279

1. amount 2.24cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	5	5N	35E	Jefferson	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	35E	4											32.5						32.5
5N	35E	5															32.6		32.6
5N	35E	8	33.5																33.5
5N	35E	9					33.5												33.5

Total acres 132.1

PART 2Transfer No. 4268

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-07278

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .07cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	5	5N	35E	Jefferson	Pivots 12 & 13.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	35E	5			1					1	1			1		1	1		6
5N	35E	8		.5															.5

Total acres 6.5**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change) 31-07278

1. amount 2.75cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	5	5N	35E	Jefferson	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	35E	5			33					33	33			33		33	33		198
5N	35E	8		33.5			34												67.5

Total acres 265.5

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-02315

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .39cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	32	6N	35E	Jefferson	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6N	35E	33										8	8	7.2					23.2

Total acres 23.2

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 31-02315

1. amount 2.11cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	32	6N	35E	Jefferson	

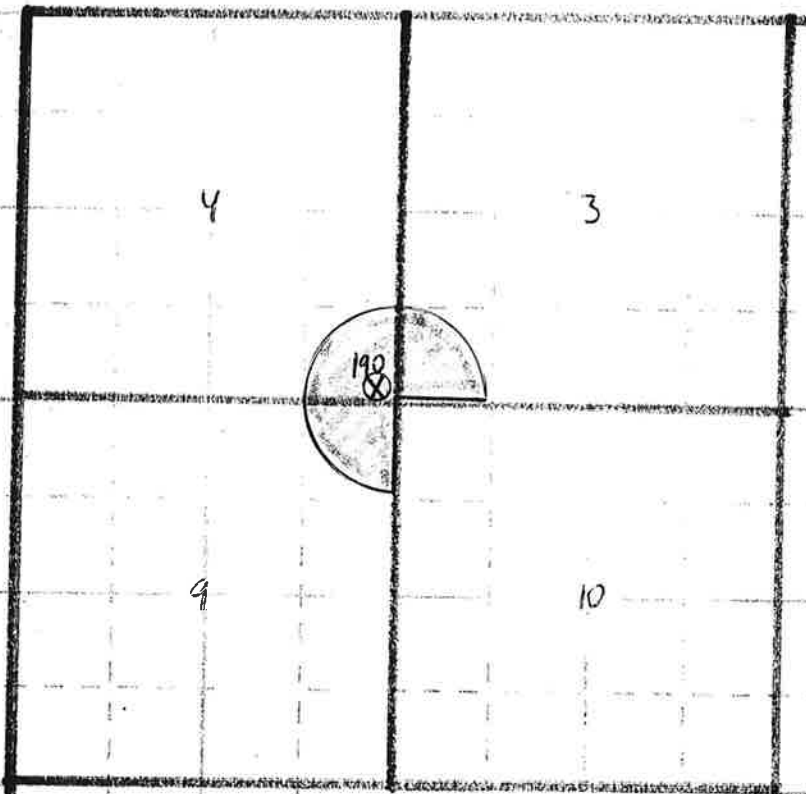
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6N	35E	33									30	32	32	32.8					126.8

Total acres 126.8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



T5N
R34E

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

Blaine Larsen Connie Larsen
(Signature of Applicant)

11th

day of

December, 19 95

Michael S. Breen
(Notary Public)

My commission expires

2001**FOR DEPARTMENT USE ONLY**Transfer contains 10 pages and _____ attachmentsReceived by KW Date 12-11-95

Protest filed by _____

Prelim. check by KCW Fee E021770Receipted by KW Date 12-11-95Published in Jefferson Star

Copies of protest forwarded by _____

Pub. dates March 6 & 13 - 96

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

rec'd.

by _____

Copy of transfer sent to lien holder _____