

T4528 KRESS

RECEIVED

JUN 05 1995

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4528
WATER RIGHT NO. 35-07266

RECEIVED

MAY 31 1995

Department of Water Resources
Southern Region

This is to certify that: ART KRESS & SONS INC
PO BOX 204
AMERICAN FALLS ID 83211

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	10.17 CFS	2160.0 AF
STOCKWATER	01/01 to 12/31	0.23 CFS	14.0 AF
	Totals	10.17 CFS	2174.0 AF

SOURCE

GROUNDWATER

Priority: 11/24/1972

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 28, Township 08S, Range 29E
SWSW , Sec. 28, Township 08S, Range 29E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	29E	21	SWSW 25	SESW 4		29
		28	NENE 23	NWNE 39	SWNE 40	
			SENE 37	NENW 12	NWNW 30	
			SWNW 29	SESW 16	NESW 22	
			NWSW 24	NWSE 40	SWSE 40	
			NESE 38			461
			SESE 30			
	29		NESE 8	SESE 13		21
	32		NENE 13			13
	33		NENE 1	NWNE 4	NWNW 11	16
Total number of acres irrigated:						540

TRANSFER NO. 4528
WATER RIGHT NO. 35-07266

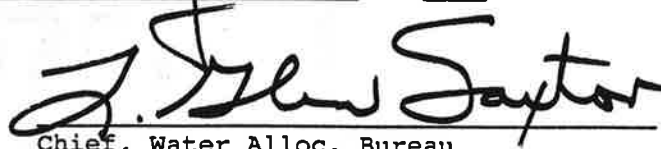
PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. The total instantaneous diversion of water from all points of diversion under Transfer No. 4528 shall not exceed 10.17 cfs, nor total combined annual volume of 2,174.0 af.
7. Stockwater use is for 1,000 range cattle.

Dated this 26th day of

May, 1995



Chief, Water Alloc. Bureau

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant ART KRESS AND SONS INC Phone (208) 226-2766
Post Office address PO BOX 204 AMERICAN FALLS ID 83211

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes WE ARE PUTTING PIVOTS OVER ALL OUR GROUND AND ELIMINATING OUR WHEEL LINES.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use	
35-07266	11/24/1972	10.17 cfs	IRRIGATION	4-1	10-31
		0.23 cfs	STOCKWATER	1-1	12-31

2. Total amount of water being transferred 10.17 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water GROUNDWATER tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	28	8S	29E	POWER	
		SW	SW	28	8S	29E		

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

a. Description of diversion system 2 WELLS AND PUMPS TO 2 FULL PIVOTS AND 3 PARTIAL PIVOTS.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

The land will no longer be irrigated that is not covered by pivots.
Most of the permit is remaining in the current use.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

Page 3 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4528

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-07266 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: SEE:

ATTACHMENT 1

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE:
ATTACHMENT 2



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
---	-------------------	-----------------------	-----------------	---------------

_____ to _____

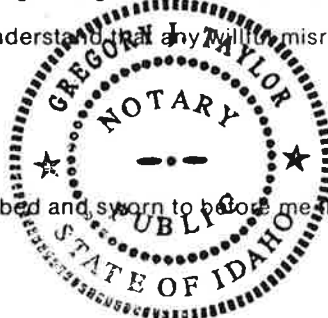
_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Art Krus & Sons Inc. by
Lee Krus, President.
 (Signature of Applicant)

Subscribed and sworn to before me this 29th day of December, 19 94.

Gregory J. Taylor
 (Notary Public)

My commission expires 3/3/98

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by HWJ Date 12-30-94 Protest filed by _____

Prelim. check by KCW Fee \$100.00

Receipted by HWJ #E020595 Date 12-30-94

Published in Power County Press Copies of protest forwarded by _____

Pub. dates 1-19 & 26-95 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

Water Right Number - 35-07266

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ART KRESS & SONS INC.

1 - P.O. BOX 336

2 -

3 -

City- AMERICAN FALLS

State- ID Zip- 83211

Phone -

*** O - ORIGINAL OWNER ***

KRESS

LEE

1 -

2 -

3 -

City-

State- Zip-

Phone -

KRESS

LARRY

1 -

2 -

3 -

City-

State- Zip-

Phone -

KRESS

ARTHUR

1 -

2 -

3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - +
11/24/1972+ - - Region - - - +
15 EASTERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

Tw	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
08S	29E	28	NW NW			(77)	POWER			
			SW SW			(77)	POWER			

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	10.170	1890.00
04 - STOCKWATER		01/01	12/31	0.230	14.00

+ - Total Div. Rate - + 10.170
+ - Total Div. Volume - + 1904.00
+ - Total Div. Capacity - +

Tw	Rng	Sec	Tract	Lot	Acres	Code	Place of Use	Description	County
08S	29E	21	SW SW		22.0	01	IRRIGATION	(77) POWER	
08S	29E	21	SE SW		8.0	01	IRRIGATION	(77) POWER	
08S	29E	28	NE NE		37.0	01	IRRIGATION	(77) POWER	
08S	29E	28	NW NE		38.0	01	IRRIGATION	(77) POWER	

Water right number - 35-07266

Prefix Translation: WATER RIGHT

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
08S	29E	28	SW NE		38.0 ✓	01	IRRIGATION	(77) POWER
08S	29E	28	SE NE		37.0	01	IRRIGATION	(77) POWER
08S	29E	28	NE NW		17.0 ✓	01	IRRIGATION	(77) POWER
08S	29E	28	NW NW		37.0 ✓	01	IRRIGATION	(77) POWER
08S	29E	28	SW NW		35.0 ✓	01	IRRIGATION	(77) POWER
08S	29E	28	SE NW		17.0 ✓	01	IRRIGATION	(77) POWER
08S	29E	28	NE SW		19.0 ✓	01	IRRIGATION	(77) POWER
08S	29E	28	NW SW		22.0 ✓	01	IRRIGATION	(77) POWER
08S	29E	28	SW SW		22.0 ✓	01	IRRIGATION	(77) POWER
08S	29E	28	SE SW		19.0 ✓	01	IRRIGATION	(77) POWER
08S	29E	28	NE SE		38.0 ✓	01	IRRIGATION	(77) POWER
08S	29E	28	NW SE		38.0 ✓	01	IRRIGATION	(77) POWER
08S	29E	28	SW SE		38.0 ✓	01	IRRIGATION	(77) POWER
08S	29E	28	SE SE		38.0 ✓	01	IRRIGATION	(77) POWER
08S	29E	29	SE SE		3.0 ✓	01	IRRIGATION	(77) POWER
08S	29E	32	NE NE		5.0 ✓	01	IRRIGATION	(77) POWER
08S	29E	33	NW NW		12.0 ✓	01	IRRIGATION	(77) POWER

Total Acres: 540.0

+ - - Diversion Means -

+ - - Non-Irrigation Use - S/1000 RANGE.

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 12/18/84 05/21/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 12/18/1984	DLE/Carey Act -

ATTACHMENT
NO. 1

Water right number - 35-07266

Prefix Translation: WATER RIGHT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Order Show Cause -	00/00/0000	Receipt Number -		Water District -
Licensed Date -	06/06/1983	Appl Received -	00/00/0000	Transfer/Amended -
Decree Date -	00/00/0000	Name Connector -		POU Ownership Flag-
Presumption Flag -				

ATTACHMENT
NO. 1

page 3 of 3

cc Jerry Conley

MAKE CHECK PAYABLE TO:
POWER COUNTY TAX COLLECTOR
COURTHOUSE 543 BANNOCK
AMERICAN FALLS
IDAHO 83211

TAX BILL/RECEIPT CODE AREA 6-00
TAX YEAR 1994 BILL NO 3518 L

PARCEL NO
RPD1115-(

1ST TAX	129.66	2ND TAX	129.66	FULL TAX	259.32	TOT MV
HALF PEN		HALF PEN		PEN		
INT		INT		INT		
COST		COST		COST		WAC
TOT		TOT		TOT		TOT ACS

KRESS ART & SQNS INC
P O BOX 336
AMERICAN FALLS ID 83211

S33 T8S R29E
PT OF SWNW & NWSW WEST OF
RIMROCK, NWNW,

TAXING DISTRICT	**RATE**	**AI
STATE	.000000000	
POWER COUNTY	.003565307	
SCHOOL #381	.007089492	
COUNTY HWY	.002393546	
A.F. FIRE	.000189998	
AF LIBRARY	.000345614	
HOSPITAL DIST	.000842936	
AMBULNCE DIST	.000220708	
TOTALS	.014647601	
NET TAX/SPECIALS DUE		

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

LEVY SHEETS ARE AVAILABLE IN TREASURER'S OFFICE
RECEIPT GIVEN SUBJECT TO CLEARANCE OF YOUR CHECK

MAKE CHECK PAYABLE TO:
POWER COUNTY TAX COLLECTOR
COURTHOUSE 543 BANNOCK
AMERICAN FALLS
IDAHO 83211

TAX BILL/RECEIPT

CODE AREA 6-00

PARCEL, N
RPD1110-(

TAX YEAR 1994

BILL NO

3515

L
I

1ST TAX	844.09	2ND TAX	844.09	FULL TAX	1,688.18	TOT MV
HALF PEN		HALF PEN		PEN		HM-
INT		INT		INT		NET MV
COST		COST		COST		WAC
TOT		TOT		TOT		TOT ACS

KRESS ART & SONS INC
P O BOX 336
AMERICAN FALLS ID 83211

S32 T8S R29E
W2, N2SE, NE4, W2SWSE, T-5,

TAXING DISTRICT	**RATE**	**A
STATE	.000000000	
POWER COUNTY	.003565307	
SCHOOL #381	.007089492	
COUNTY HWY	.002393546	
A.F. FIRE	.000189998	
AF LIBRARY	.000345614	
HOSPITAL DIST	.000842936	
AMBULNCE DIST	.000220708	
LANDFILL FEE		
TOTALS	.014647601	1,
NET TAX/SPECIALS DUE		1,

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COURTHOUSE 543 BANNOCK
AMERICAN FALLS
IDAHO 83211

TAX BILL/RECEIPT

CODE AREA 6-00

PARCEL NO
RPD1109-0

TAX YEAR 1994

BILL NO

3511

L

1ST TAX
HALF PEN
INT
COST
TOT

66.33

2ND TAX
HALF PEN
INT
COST
TOT

66.33

FULL TAX
PEN
INT
COST
TOT

132.66

TOT MV

WAC
TOT ACS

KRESS ART & SONS INC
P O BOX 336
AMERICAN FALLS ID 83211

S29 T8S R29E
E2SE, W2NE, W2,

****TAXING DISTRICT**** ****RATE**** ****AM****
STATE .000000000
POWER COUNTY .003565307
SCHOOL #381 .007089492
COUNTY HWY .002393546
A.F. FIRE .000189998
AF LIBRARY .000345614
HOSPITAL DIST .000842936
AMBULNCE DIST .000220708
TOTALS .014647601
NET TAX/SPECIALS DUE

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POWER COUNTY TAX COLLECTOR
COURTHOUSE 543 BANNOCK
AMERICAN FALLS
IDAHO 83211

TAX BILL/RECEIPT

CODE AREA 6-00

PARCEL NO

TAX YEAR 1994

BILL NO

3510

L

RPD1107-

TOT MV

1ST TAX	3,069.42	2ND TAX	3,069.42	FULL TAX	6,138.84
HALF PEN		HALF PEN		PEN	
INT		INT		INT	
COST		COST		COST	
TOT		TOT		TOT	

WAC
TOT ACS

KRESS ART & SONS INC
P O BOX 336
AMERICAN FALLS ID 83211

S28 T8S R29E
ALL SEC

TAXING DISTRICT	**RATE**	**A**
STATE	.000000000	
POWER COUNTY	.003565307	1,
SCHOOL #381	.007089492	2,
COUNTY HWY	.002393546	1,
A.F. FIRE	.000189998	
AF LIBRARY	.000345614	
HOSPITAL DIST	.000842936	
AMBULNCE DIST	.000220708	
TOTALS	.014647601	6,
NET TAX/SPECIALS DUE		6,

6,

*** IMPORTANT ***

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POWER COUNTY TAX COLLECTOR
COURTHOUSE 543 BANNOCK
AMERICAN FALLS
IDAHO 83211

TAX BILL/RECEIPT

CODE AREA 6-00

PARCEL NO
RPD1097-(

TAX YEAR 1994

BILL NO

3500

L
I

1ST TAX
HALF PEN
INT
COST
TOT

430.28

2ND TAX
HALF PEN
INT
COST
TOT

430.28

FULL TAX
PEN
INT
COST
TOT

860.56

TOT MV
HM-

NET MV
WAC
TOT ACS

KRESS ART & SONS INC
P O BOX 336
AMERICAN FALLS ID 83211

S21 T8S R29E
SWNE, S2NW, SW4 LESS T-4,

TAXING DISTRICT **RATE** **AI
STATE .000000000
POWER COUNTY .003565307
SCHOOL #381 .007089492
COUNTY HWY .002393546
A.F. FIRE .000189998
AF LIBRARY .000345614
HOSPITAL DIST .000842936
AMBULNCE DIST .000220708
LANDFILL FEE
TOTALS .014647601
NET TAX/SPECIALS DUE

3586 S LIBERTY LANE 83211

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MAKE CHECK PAYABLE TO:
POWER COUNTY TAX COLLECTOR
COURTHOUSE 543 BANNOCK
AMERICAN FALLS
IDAHO 83211

TAX BILL/RECEIPT

CODE AREA

6-00

PARCEL NO
RPD1095-(

TAX YEAR 1994

BILL NO

3497

L

TOT MV

1ST TAX
HALF PEN
INT
COST
TOT

9.58

2ND TAX
HALF PEN
INT
COST
TOT

9.58

FULL TAX
PEN
INT
COST
TOT

19.16

TOT ACS

KRESS ART & SONS
P O BOX 336
AMERICAN FALLS ID 83211

S20 T8S R29E
SENE, NESE,

TAXING DISTRICT **RATE** **AN

STATE	.000000000
POWER COUNTY	.003565307
SCHOOL #381	.007089492
COUNTY HWY	.002393546
A.F. FIRE	.000189998
AF LIBRARY	.000345614
HOSPITAL DIST	.000842936
AMBULNCE DIST	.000220708
TOTALS	.014647601
NET TAX/SPECIALS DUE	

*** IMPORTANT ***

PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

LEVY SHEETS ARE AVAILABLE IN TREASURER'S OFFICE
RECEIPT GIVEN SUBJECT TO CLEARANCE OF YOUR CHECK

Water Right Number - A35-07266

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ART KRESS & SONS INC.1 - P.O. BOX 204
2 -
3 -
City- AMERICAN FALLS State- ID Zip- 83211
Phone - 208-226-2766*** O - ORIGINAL OWNER ***
KRESS

LEE

1 -
2 -
3 -
City- N State- ID Zip- 0
Phone - 208-000-0000

KRESS

LARRY

1 -
2 -
3 -
City- N State- ID Zip- 0
Phone - 208-000-0000

KRESS

ARTHUR

1 -
2 -
3 -
City- N State- ID Zip- 0
Phone - 208-000-0000+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/24/1972 15 EASTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name08S 29E 28 SE NW NW (77) POWER
SW NW SW (77) POWER+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume01 - IRRIGATION 04/01 11/01 10.170
04 - STOCKWATER 01/01 12/31 0.230+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
10.170 1904.00 1620.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County08S 29E 21 SW SW 22.0 01 IRRIGATION (77) POWER
08S 29E 21 SE SW 8.0 01 IRRIGATION (77) POWER
08S 29E 28 NE NE 37.0 01 IRRIGATION (77) POWER
08S 29E 28 NW NE 38.0 01 IRRIGATION (77) POWER

Water right number - A35-07266

Prefix Translation: ADJUDICATION CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	29E	28	SW NE		38.0	01	IRRIGATION	(77) POWER
08S	29E	28	SE NE		37.0	01	IRRIGATION	(77) POWER
08S	29E	28	NE NW		17.0	01	IRRIGATION	(77) POWER
08S	29E	28	NW NW		37.0	01	IRRIGATION	(77) POWER
08S	29E	28	SW NW		35.0	01	IRRIGATION	(77) POWER
08S	29E	28	SE NW		17.0	01	IRRIGATION	(77) POWER
08S	29E	28	NE SW		19.0	01	IRRIGATION	(77) POWER
08S	29E	28	NW SW		22.0	01	IRRIGATION	(77) POWER
08S	29E	28	SW SW		22.0	01	IRRIGATION	(77) POWER
08S	29E	28	SE SW		19.0	01	IRRIGATION	(77) POWER
08S	29E	28	NE SE		38.0	01	IRRIGATION	(77) POWER
08S	29E	28	NW SE		38.0	01	IRRIGATION	(77) POWER
08S	29E	28	SW SE		38.0	01	IRRIGATION	(77) POWER
08S	29E	28	SE SE		38.0	01	IRRIGATION	(77) POWER
08S	29E	29	SE SE		3.0	01	IRRIGATION	(77) POWER
08S	29E	32	NE NE		5.0	01	IRRIGATION	(77) POWER
08S	29E	33	NW NW		12.0	01	IRRIGATION	(77) POWER

Total Acres: 540.0

+ - - Diversion Means - 2 WELLS 125' & 54' DEEP, 20" CASINGS, 125 & 200 HP EA. W/150 BOOS

+ - - Non-Irrigation Use - S/900 RANGE.

+ - - Other Rights for Same Use - NONE

Remarks
CORRECTED THE LEGAL DESCRIPTION OF THE POINT OF DIVERSION LOCATED IN THE SW 1/4 OF SECTION 28 TO: SW, NW, SW SEC. 28

Old Water Right Numbers
No Old Water Right Numbers found.

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

+ - - Audit Fields - 03/05/90 BAUMHOFF

Comments
No Comments Found

+ - - Adjudication Rights Dates and Flags Area -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/18/1984	Old Judicial District	-

Water right number - A35-07266

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Claim Received Date	- 03/05/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- M006153	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-