

T4529 ALOSI

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 12 1999

Department of Water Resources
Eastern Region

TRANSFER OF WATER RIGHT

TRANSFER NO. 4529

WATER RIGHT NO(S) . 34-00374B/34-00375B/34-00459
34-00490/34-12365

This is to certify that: ANTHONY O ALOSI
4129 N 4100 W
MACKAY ID 83251

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 34-00374B :		
IRRIGATION	05/01 to 10/15	1.60 CFS
Priority: 04/28/1898		
Right No. 34-00375B :		
IRRIGATION	05/01 to 10/15	1.20 CFS
Priority: 05/01/1905		
Right No. 34-00459 :		
IRRIGATION	05/01 to 10/15	0.16 CFS
Priority: 10/12/1884		
Right No. 34-00490 :		
IRRIGATION	05/01 to 10/15	1.60 CFS
Priority: 05/06/1899		
Right No. 34-12365 :		
IRRIGATION	05/01 to 10/15	1.00 CFS
Priority: 05/31/1884		
TOTAL:		* 5.56 CFS

SOURCE
BIG LOST RIVER

TRIBUTARY OF
SINKS

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 6, Township 06N, Range 25E
NWNW , Sec. 34, Township 07N, Range 24E
CUSTER County

PLACE OF USE: IRRIGATION

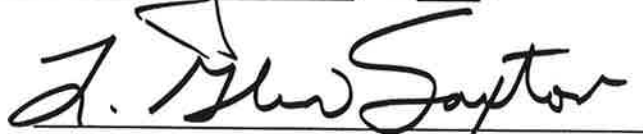
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
06N	25E	6	Lot 1 (NENE)	41	Lot 2 (NWNE)	40	SWNE	39	
			SENE	38	NESE	15	NWSE	15	188
					Total number of acres irrigated:				** 188

TRANSFER NO. 4529
WATER RIGHT NO(S). 34-00374B/34-00375B/34-00459
34-00490/34-12365

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 34.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works from all authorized points of diversion that is acceptable to the watermaster and will provide suitable control of the diversions.
- ** 6. Right 34-00374B is limited to the irrigation of 80.0 acres in the place of use described above in a single irrigation season.
- ** 7. Right 34-00459 is limited to the irrigation of 8.0 acres in the place of use described above in a single irrigation season.
- ** 8. Right 34-12365 is limited to the irrigation of 50.0 acres in the place of use described above in a single irrigation season.
- * 9. Rights 34-00374B, 34-00375B, 34-00459, 34-00490 and 34-12365 when
** combined shall not exceed a total combined diversion rate of 5.56 cfs when delivered through the Harris Vaught Ditch and 3.76 cfs when delivered by the pump directly from the river, a total annual diversion volume of 658.0 af, and the irrigation of 188.0 acres.
- * 10. Rights 34-00374B, 34-00375B, 34-00459, 34-00490 and 34-12365 when
** combined with groundwater Right 34-10895 shall not exceed a total combined diversion rate of 6.27 cfs when delivered through the Harris Vaught Ditch and 4.60 cfs when delivered by the pump directly from the river, a total annual diversion volume of 805.0 af, and the irrigation of 230.0 acres.

Dated this 8th day of February, 1999.


Chief, Water Allocation Bureau

Transfer No. 4529

Owner: Anthony O. Alosi

34-12365 1.00 cfs NAP filed with SRBA Court

Limited to 50 acres within 188 acre permissible place of use

34-12365 is a combination of the following decreed rights:

34-00827C 0.50 cfs

34-00829C 0.50 cfs

34-00459 0.16 cfs NAP filed with SRBA Court

Limited to 8 acres within 188 acre permissible place of use

34-00374B 1.60 cfs NAP filed with SRBA Court

Limited to 80 acres within 188 acre permissible place of use

34-00490 1.60 cfs NAP filed with SRBA Court

This right would be limited to 80 acres; however, the earlier priority rights allow for irrigation of 138 acres of the 188 acre permissible place of use, so this right adds only 50 additional acres. Therefore, no acreage limit is necessary for this right.

34-00375B 1.20 cfs NAP filed with SRBA Court

This right would be limited to 60 acres; however, the earlier priority rights allow for irrigation of the entire 188 acres. Therefore, no acreage limit is necessary for this right.

Summary:

The Big Lost River rights appear to have been decreed to 278 acres. There has been an overall reduction in the total number of acres irrigated by these rights when they are used in combination with each other. Therefore, there is no enlargement in use for these rights. Groundwater right 34-10895 has been partially decreed, and it overlaps the entire 188 acres and should be considered supplemental to the 188 acres. 34-10895 is also used as the only water right on an additional 42 acres. Since the transfer requests the addition of a second point of diversion at a pump station near the place of use, the amount of water diverted under all the Big Lost River rights when the new point of diversion is in use should be limited to 0.02 cfs/acre. The result should be a total combined diversion rate limit of 3.76 cfs for the Big Lost River rights, and a total combined diversion rate limit of 4.60 cfs when the groundwater right (34-10895) and the Big Lost River rights are used in combination.

Another concern is that the new point of diversion is in the area where there has been recent controversy over the channel of the Big Lost River. It would probably be beneficial to have the precise location of the pump station identified by the owner. Erv Ballou will be in the area on or about March 1, 1999 and could obtain this information. The place of use for 34-00459 appears to be in error as it was reported in the Basin 34 Director's Report. This has been corrected to match the place of use described on the transfer.

Carter Fritschle 02/02/99

$$\$100 \frac{x}{100} \quad r_{cc}$$

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4529

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant	ANTHONY O. ALOSI	Phone	(408) 779-6568 (208) 588-3332
Post Office address	4129 N 4100 W MACKAY ID 83251		

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes ON DRY YEARS THE AMOUNT OF USERS AND THE CONVEYANCE LOSSES IN THE VAUGHT AND HARRIS CANAL MAKE THE WATER UNDELIVERABLE. CHANGE PLACE OF USE FOR 34-00459.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. | Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|----|--|------------|-----------------------|------------------|---------------|
| | 34-12365 | 5/31/1884 | 1.00 | IRRIGATION | 5/1 to 10/15 |
| | 34-00459 | 10/12/1884 | 0.16 | IRRIGATION | 5/1 to 10/15 |
| | 34-00374B | 4/28/1898 | 1.6 | IRRIGATION | 5/1 to 10/15 |
| | 34-00490 | 5/06/1899 | 1.6 | IRRIGATION | 5/1 to 10/15 |
| | 34-00375B | 5/01/1905 | 1.2 | IRRIGATION | 5/1 to 10/15 |
| 2. | Total amount of water being transferred _____ 5.56 cubic feet per second and/or _____ acre-feet per annum. | | | | |
| 3. | Source of water BIG LOST RIVER, _____ tributary to SINKS | | | | |
| 4. | Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

a. Description of diversion system PUMP STATION OUT OF RIVER AND ORIGINAL DITCH.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? NA Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

PLACE OF USE WILL REMAIN THE SAME.

d. Remarks:

WOULD LIKE TO HAVE POINT OF DIVERSION ON THE RIVER FOR DRY YEARS AND
KEEP ORIGINAL POINT OF DIVERSION ON WET YEARS WHEN WATER IS DELIVER-
ABLE THROUGH THE VAUGHT AND HARRIS DITCH.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

Water Right Number - 34-00374B

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ALOSI

ANTHONY O

1 - 2040 SAN PEDRO

2 -

3 -

City- MORGAN HILL

State- CA Zip- 95037

Phone - 408-779-6568

*** D - DIR RPT OWNER ***
CLARK

KEITH W.

1 - P.O. BOX 475

2 -

3 -

City- MACKAY

State- ID Zip- 83251

Phone - 208-588-3332

*** O - ORIGINAL OWNER ***
JENSEN

S.E.

1 -

2 -

3 -

City- LESLIE

State- ID Zip- 00000

Phone - 208-000-0000

+ - - Priority Date - - +
04/28/1898+ - - Region - - - +
15 EASTERN+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - Source - - - - - +
BIG LOST RIVER+ - - Tributary - - - - - +
SINKS

TwN	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name
07N	24E	34	SE NW NW			(37) CUSTER		

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		05/01	10/15		1.600	

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +	+ - KW Usage - +
1.600			0.0	

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
06N	25E	6	NE NE	1	41.0	01	IRRIGATION	(37) CUSTER
06N	25E	6	NW NE	2	40.0	01	IRRIGATION	(37) CUSTER
06N	25E	6	SW NE		39.0	01	IRRIGATION	(37) CUSTER
06N	25E	6	SE NE		38.0	01	IRRIGATION	(37) CUSTER
06N	25E	6	NE SE		15.0	01	IRRIGATION	(37) CUSTER
06N	25E	6	NW SE		15.0	01	IRRIGATION	(37) CUSTER

Total Acres: 188.0

+ - - Diversion Means - HEADWORKS OF HARRIS VAUGHT DITCH.

Court Report Filing	- 06/18/1992	Field Inspection Made	- 08/28/1990	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/05/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	- 34
Licensed Date	- 00/00/0000	Receipt Number	- E010131	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	- C
Fee Exempt Flag	-	Name Connector	- OR	Notice of Error Flag	-

Water Right Number - 34-00375B

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ALOSI

ANTHONY O

1 - 2040 SAN PEDRO

2 -

3 -

City- MORGAN HILL

State- CA Zip- 95037

Phone - 408-779-6568

*** D - DIR RPT OWNER ***
CLARK

KEITH W.

1 - P.O. BOX 475

2 -

3 -

City- MACKAY

State- ID Zip- 83251

Phone - 208-588-3332

*** O - ORIGINAL OWNER ***
JENSEN

S.E.

1 -

2 -

3 -

City- LESLIE

State- ID Zip- 00000

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
05/01/1905 15 EASTERN D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG LOST RIVER SINKS+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County Diversion Name
07N 24E 34 SE NW NW (37) CUSTER+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 05/01 10/15 1.200+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.200 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
06N 25E 6 NE NE 1 41.0 01 IRRIGATION (37) CUSTER
06N 25E 6 NW NE 2 40.0 01 IRRIGATION (37) CUSTER
06N 25E 6 SW NE 39.0 01 IRRIGATION (37) CUSTER
06N 25E 6 SE NE 38.0 01 IRRIGATION (37) CUSTER
06N 25E 6 NE SE 15.0 01 IRRIGATION (37) CUSTER
06N 25E 6 NW SE 15.0 01 IRRIGATION (37) CUSTER

Total Acres: 188.0

+ - - Diversion Means - HEADWORKS OF VAUGHT HARRIS DITCH.

Court Report Filing	- 06/18/1992	Field Inspection Made	- 08/28/1990	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/05/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	- 34
Licensed Date	- 00/00/0000	Receipt Number	- E010131	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	- C
Fee Exempt Flag	-	Name Connector	- OR	Notice of Error Flag	-

Water Right Number - 34-00459

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

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City- MACKAY

State- ID Zip- 83251

Phone - 208-588-3332

*** O - ORIGINAL OWNER ***
LARTER

LLOYD

1 -

2 -

3 -

City- N/A

State- ID Zip- 00000

Phone - 208-000-0000

LARTER

HENRY

1 -

2 -

3 -

City- N/A

State- ID Zip- 00000

Phone - 208-000-0000

+ - - Priority Date - - +
10/12/1884+ - - Region - - - +
15 EASTERN+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - Source - - - - - +
BIG LOST RIVER+ - - Tributary - - - - - +
SINKS+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

07N 24E 34 SE NW NW (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

05/01

10/15

0.160

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.160 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

06N	25E	6	NE NE	1	41.0	01	IRRIGATION	(37) CUSTER
06N	25E	6	NW NE	2	40.0	01	IRRIGATION	(37) CUSTER
06N	25E	6	SW NE		39.0	01	IRRIGATION	(37) CUSTER
06N	25E	6	SE NE		38.0	01	IRRIGATION	(37) CUSTER
06N	25E	6	NE SW		15.0	01	IRRIGATION	(37) CUSTER

Water right number - 34-00459

Prefix Translation: WATER RIGHT

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
06N	25E	6	NW SW		15.0	01	IRRIGATION	(37) CUSTER

Total Acres: 188.0

+ - - Diversion Means - HEADWORKS OF HARRIS VAUGHT DITCH

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - 34-00490, 34-00374B, 34-00375B, 34-12365, 34-10895

----- Remarks -----
WATER IS DELIVERED THROUGH HARRIS VAUGHT DITCH.
USE OF THIS RIGHT WITH RIGHT NO. 34-00374B AND THE OTHER RIGHTS
LISTED THEREIN IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF
6.27 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 575
AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 230 ACRES IN A
SINGLE IRRIGATION SEASON.

----- Old Water Right Numbers -----
No Old Water Right Numbers found.

----- Conditions of Approval -----
C01 - THIS RIGHT INCLUDES AN EXPANSION IN IRRIGATED ACRES PURSUANT
- TO IDAHO CODE 42-1416(1).

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - +
UTAH CONSTRUCTION	JOHN F. ABBOTT, ET AL	10/21/1925

+ - - Audit Fields - 03/21/91 TAYLOR 08/01/91 TAYLOR 08/08/91 TAYLOR 01/26/92 PR-PRODM 07/01/92 CPSHAW
12/02/92 ADT-SHAW 02/09/94 THOMPSON 05/23/94 SSHERMAN

+ - - Certified Numbers & Date Mailed - 00254980 01/21/92

----- Comments -----
Date: 08/01/1991 User Id: TAYLOR Subject: COPIED FROM REMARKS
WATER IS DELIVERED THROUGH HARRIS VAUGHT DITCH. TRANS 683.
Date: 05/23/1994 User Id: SSHERMAN Subject: OWNERSHIP CHANGE
SF3 OWNERSHIP CHANGE REC'D 05/11/1994.

+ - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 06/18/1992	Field Inspection Made	- 08/28/1990	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/05/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	- 34
Licensed Date	- 00/00/0000	Receipt Number	- E010131	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	- D
Fee Exempt Flag	-	Name Connector	- OR	Notice of Error Flag	-

Water Right Number - 34-00490

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

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*** O - ORIGINAL OWNER ***
LONGSON

WILFORD

1 -

2 -

3 -

City- N/A

State- ID Zip- 00000

Phone - 208-000-0000

+ - - Priority Date - - +
05/06/1899+ - - Region - - - +
15 EASTERN+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - - - Source - - - - - +
BIG LOST RIVER+ - - - - Tributary - - - - - +
SINKS

Tw	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name
07N	24E	34	SE NW NW			(37)	CUSTER	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01	IRRIGATION	05/01	10/15		1.600	

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +	+ - KW Usage - +
1.600			0.0	

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
06N	25E	6	NE NE	1	41.0	01	IRRIGATION	(37) CUSTER
06N	25E	6	NW NE	2	40.0	01	IRRIGATION	(37) CUSTER
06N	25E	6	SW NE		39.0	01	IRRIGATION	(37) CUSTER
06N	25E	6	SE NE		38.0	01	IRRIGATION	(37) CUSTER
06N	25E	6	NE SE		15.0	01	IRRIGATION	(37) CUSTER
06N	25E	6	NW SE		15.0	01	IRRIGATION	(37) CUSTER

Total Acres: 188.0

+ - - Diversion Means - HEADWORKS OF HARRIS VAUGHT DITCH

Water right number - 34-00490

Prefix Translation: WATER RIGHT

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - 34-00374B, 34-00375B, 34-00459, 34-12365 & 34-10895.

+ - - - - - Remarks - - - - - +
WATER IS DELIVERED THROUGH HARRIS VAUGHT DITCH
USE OF THIS RIGHT WITH RIGHT NO. 34-00374B AND THE OTHER RIGHTS
LISTED THEREIN IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF
6.27 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 575
AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 230 ACRES IN A
SINGLE IRRIGATION SEASON.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
C01 - THIS RIGHT INCLUDES AN EXPANSION IN IRRIGATED ACRES PURSUANT
- TO IDAHO CODE 42-1416(1).

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
UTAH CONSTRUCTION JOHN F. ABBOTT, ET AL 10/21/1925

+ - - Audit Fields - 03/21/91 TAYLOR 08/01/91 TAYLOR 08/08/91 TAYLOR 01/26/92 PR-PROD 07/01/92 CPSHAW
12/02/92 ADT-SHAW 02/09/94 THOMPSON 05/23/94 SSHERMAN

+ - - Certified Numbers & Date Mailed - 00254988 01/21/92

+ - - - - - Comments - - - - - +
Date: 05/23/1994 User Id: SSHERMAN Subject: OWNERSHIP CHANGE
SF3 OWNERSHIP CHANGE, CLARK TO ALOSI, REC'D 05/11/1994.

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 06/18/1992	Field Inspection Made	- 08/28/1990	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/05/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	- 34
Licensed Date	- 00/00/0000	Receipt Number	- E010131	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	- D
Fee Exempt Flag	-	Name Connector	- OR	Notice of Error Flag	-

Water Right Number - 34-12365

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ALOSI

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City- MORGAN HILL
Phone - 408-779-6568

State- CA Zip- 95037

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CLARK

KEITH W.

1 - P.O. BOX 475

2 -

3 -

City- MACKAY
Phone - 208-588-3332

State- ID Zip- 83251

*** O - ORIGINAL OWNER ***
ROBINSON

MARY E.

1 -

2 -

3 -

City- N/A
Phone - 208-000-0000

State- ID Zip- 00000

ROBINSON

J. R.

1 -

2 -

3 -

City- N/A
Phone - 208-000-0000

State- ID Zip- 00000

WELLS

MARGARET A.

1 -

2 -

3 -

City- N/A
Phone - 208-000-0000

State- ID Zip- 00000

+ - - Priority Date - - +
05/31/1884+ - - Region - - - +
15 EASTERN+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - Source - - - - - +
BIG LOST RIVER+ - - Tributary - - - - - +
SINKS+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

07N 24E 34 SE NW NW (37) CUSTER

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 05/01 10/15 1.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.000 0.0

Water right number - 34-12365

Prefix Translation: WATER RIGHT

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
06N	25E	6	NE NE	1	41.0	01	IRRIGATION	(37) CUSTER
06N	25E	6	NW NE	2	40.0	01	IRRIGATION	(37) CUSTER
06N	25E	6	SW NE		39.0	01	IRRIGATION	(37) CUSTER
06N	25E	6	SE NE		38.0	01	IRRIGATION	(37) CUSTER
06N	25E	6	NE SE		15.0	01	IRRIGATION	(37) CUSTER
06N	25E	6	NW SE		15.0	01	IRRIGATION	(37) CUSTER

Total Acres: 188.0

+ - - Diversion Means - HARRIS VAUGHT DITCH.

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - 34-00374B, 34-00375B, 34-00490 34-10895 & 34-00459

Remarks

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 34-00827C AND 34-00829C.
USE OF THIS RIGHT WITH RIGHT NO. 34-00374B AND OTHER RIGHTS LISTED THEREIN IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.27 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 575 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 230 ACRES IN A SINGLE IRRIGATION SEASON.

Old Water Right Numbers

3400827C
3400829C

Conditions of Approval

C01 - THIS RIGHT INCLUDES AN EXPANSION IN IRRIGATED ACRES PURSUANT TO IDAHO CODE 42-1416(1).

Decree Plaintiff	Decree Defendant	Decree Date
UTAH CONSTRUCTION CO.	JOHN F. ABBOTT, ET. AL.	10/21/1925

Audit Fields - 08/08/91 TAYLOR 10/23/91 SHAW 01/26/92 PR-PROD 07/01/92 CPSHAW 12/02/92 ADT-SHAW
02/09/94 THOMPSON 05/23/94 SSHERMAN

+ - - Certified Numbers & Date Mailed - 00255311 01/21/92

Comments

Date: 08/08/1991 User Id: TAYLOR Subject: RENUMBERED
THIS CLAIM WAS RENUMBERED FROM R34-00827B AFTER IT WAS FOUND THAT THE WATER RIGHTS DATA BASE AND WATER DISTRICT #34 WERE BOTH IN ERROR WHEN THEY ENTERED THE TRANSFER.
Date: 08/08/1991 User Id: TAYLOR Subject: COPIED FROM REMARKS
TRANSFER 490
Date: 05/23/1994 User Id: SSHERMAN Subject: OWNERSHIP CHANGE
SF3 OWNERSHIP CHANGE REC'D 05/11/1994.

Water right number - 34-12365

Prefix Translation: WATER RIGHT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 06/18/1992	Field Inspection Made	- 08/28/1990	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/05/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	- 34
Licensed Date	- 00/00/0000	Receipt Number	- E010131	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	- D
Fee Exempt Flag	-	Name Connector	- OR	Notice of Error Flag	-

RECEIVED

DEC 09 1994

Department of Water Resources
Eastern District

QUITCLAIM DEED

FOR VALUE RECEIVED, BIG LOST RIVER RANCH, AN IDAHO GENERAL PARTNERSHIP, does hereby convey, release, remise and forever quitclaim unto ANTHONY O. ALOSI, a single man, whose current address is 2040 San Pedro, Morgan Hill, California 95037, the following described premises, to-wit:

SEE EXHIBIT "A," ATTACHED HERETO AND MADE A PART
HEREOF,

together with their appurtenances.

DATED: January 21, 1994.

BIG LOST RIVER RANCH, AN IDAHO
GENERAL PARTNERSHIP,

By: Keith W. Clark
KEITH W. CLARK, General Partner
Allan R. Arthur
ALLAN R. ARTHUR, General
Partner

STATE OF Nevada)
County of Clark) : ss.

On this 21st day of January, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared KEITH W. CLARK and ALLAN R. ARTHUR, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Cristine A. Botzenhardt
Notary Public for
Residing at:
My Commission Expires: Aug. 6, 1997



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
CRISTINE A. BOTZENHARDT
My Appointment Expires Aug. 6, 1997

EXHIBIT "A"

Lot 1, Lot 2, the South Half of the Northeast Quarter, the North Half of the Southeast Quarter, and the Northeast Quarter of the Southwest Quarter, all in Section 6, Township 6 North, Range 25 East, Boise Meridian, Custer County, Idaho, excepting therefrom those portions deeded for railroad and highway purposes.

ALSO, A tract of land described as follows:

Beginning at point of intersection of the North boundary line of the railroad right-of-way of Oregon Short Line Railroad with the North boundary line of Lot 3, Section 6, Township 6 North, Range 25 East, Boise Meridian, Custer County, Idaho; thence Southwesterly along the North boundary line of said railroad right-of-way 989 feet to the point at which said railroad right-of-way boundary line intersects the East boundary line of said Lot 3; thence North 459 feet to the Northeast corner of said Lot 3; thence West 950 feet along the North line of said Lot 3 to the Point of Beginning; said tract being all that part of said Lot 3, Section 6, Township 6 North, Range 25 East, Boise Meridian, North and East of said Railroad right-of-way.

ALSO, All of Lot 6 of Section 6, Township 6 North, Range 25 East, Boise Meridian, EXCEPTING THEREFROM the following described tract:

Beginning at the Northwest corner of the said Lot 6; thence approximately 1000 feet East along the North boundary line of said Lot 6 to the fence line; thence in a Southerly direction along said fence line to the bank of Big Lost River; thence in a Southwesterly direction to a point on the South boundary line of said Lot 6, approximately 400 feet East of the Southwest corner thereof; thence West along the South boundary line of said Lot 6 to the Southwest corner thereof; thence North along the West boundary line of said Lot 6 to the Place of Beginning.

ALSO EXCEPTING THEREFROM that portion of Lot 2, Section 6, Township 6 North, Range 25 East, Boise Meridian, Custer County, Idaho, described as:

Commencing at a point common to Sections 31 and 32, in Township 7 North, and Sections 6 and 5, Township 6 North, all in Range 25 East, of the Boise Meridian; thence West along the Section line common to Section 31, Township 7 North and Section 6, Township 6 North, Range 25 East, Boise Meridian, to the Quarter Corner common to both said Sections; thence South along the Quarter Section line of said Section 6, a distance of 667 feet, more or less, to the South boundary of the highway right-of-way and the beginning point of this description; thence South along said Quarter Section line a distance of 114 feet, more or less; thence East a distance of 100 feet, more or less; thence North a distance of 71 feet, more or less, to the highway right-of-way; thence North 66°8' West, a distance of 109 feet, more or less, to the Point of Beginning.

RECEIVED

DEC 09 1994

QUITCLAIM DEED

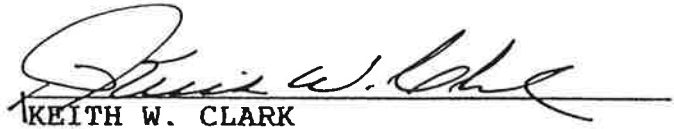
Department of Water Resources,
Eastern District Office

FOR VALUE RECEIVED, KEITH W. CLARK and STEPHANIE L. CLARK, husband and wife, do hereby convey, release, remise and forever quitclaim unto ANTHONY O. ALOSI, a single man, whose current address is 2040 San Pedro, Morgan Hill, California 95037, the following described premises, to-wit:

SEE EXHIBIT "A," ATTACHED HERETO AND MADE A PART
HEREOF,

together with their appurtenances.

DATED: January 15th, 1994.


KEITH W. CLARK


STEPHANIE L. CLARK

STATE OF Nevada)
: ss.
County of Clark)

On this 15 day of January, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared KEITH W. CLARK and STEPHANIE L. CLARK, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public for
Residing at: LAS VEGAS, NV
My Commission Expires: JUNE 04, 1995

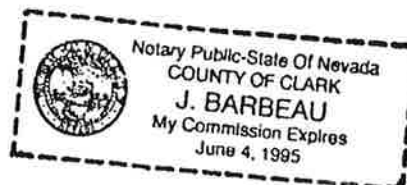


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DEED

DEC 09 1994

Department of Water Resources
Eastern District Office

FOR VALUE RECEIVED, Z FACTOR, INC., a Nevada Corporation, duly authorized to do business in the State of Idaho, Grantor, does hereby Grant, Bargain, Sell and Convey unto ANTHONY O. ALOSI, a single man, Grantee, whose current address is 2040 San Pedro, Morgan Hill, California 95037, the following described real estate, to-wit:

SEE EXHIBIT "A," ATTACHED HERETO AND MADE A PART
HEREOF,

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, his heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors, has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 15th day of January, 1994.

Z FACTOR, INC., a Nevada Corporation,

By: [Signature]
President

ATTEST:

[Signature]
Secretary

STATE OF Nevada)
) ss.
County of Clark)

On this 15 day of January, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared KEITH ^W/CLARK and STEPHANIE L. CLARK, known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
Notary Public for
Residing at: Las Vegas, NV
My Commission Expires: June 04, 1995

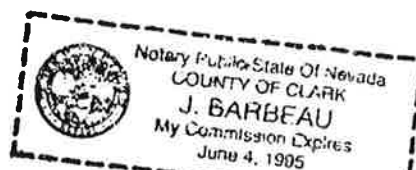


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Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 09 1994

Idaho Department of Water Resources
Eastern District Office

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. See attachment.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) 34-10895, 34-00374B, 34-00459, 34-00827B,
Assigned by IDWR: 34-12365, 34-00375B, 34-10057, 34-00490
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): KEITH W. CLARK
P. O. BOX 475
MACKAY, ID 83251
- ☐ New Owner/Claimant (Purchaser): ANTHONY O. ALOSI, a single man
- ☐ New Mailing Address: 2040 SAN PEDRO
MORGAN HILL, CA 95037
- ☐ New Telephone Number: (408) 779 - 6568
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed³
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- | | | |
|---|-------|------------|
| ☐ Signature of New Owner/Claimant(s): _____ | _____ | Date _____ |
| ☐ Signature of Former Owner/Claimant(s): _____ | _____ | Date _____ |

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed: _____

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

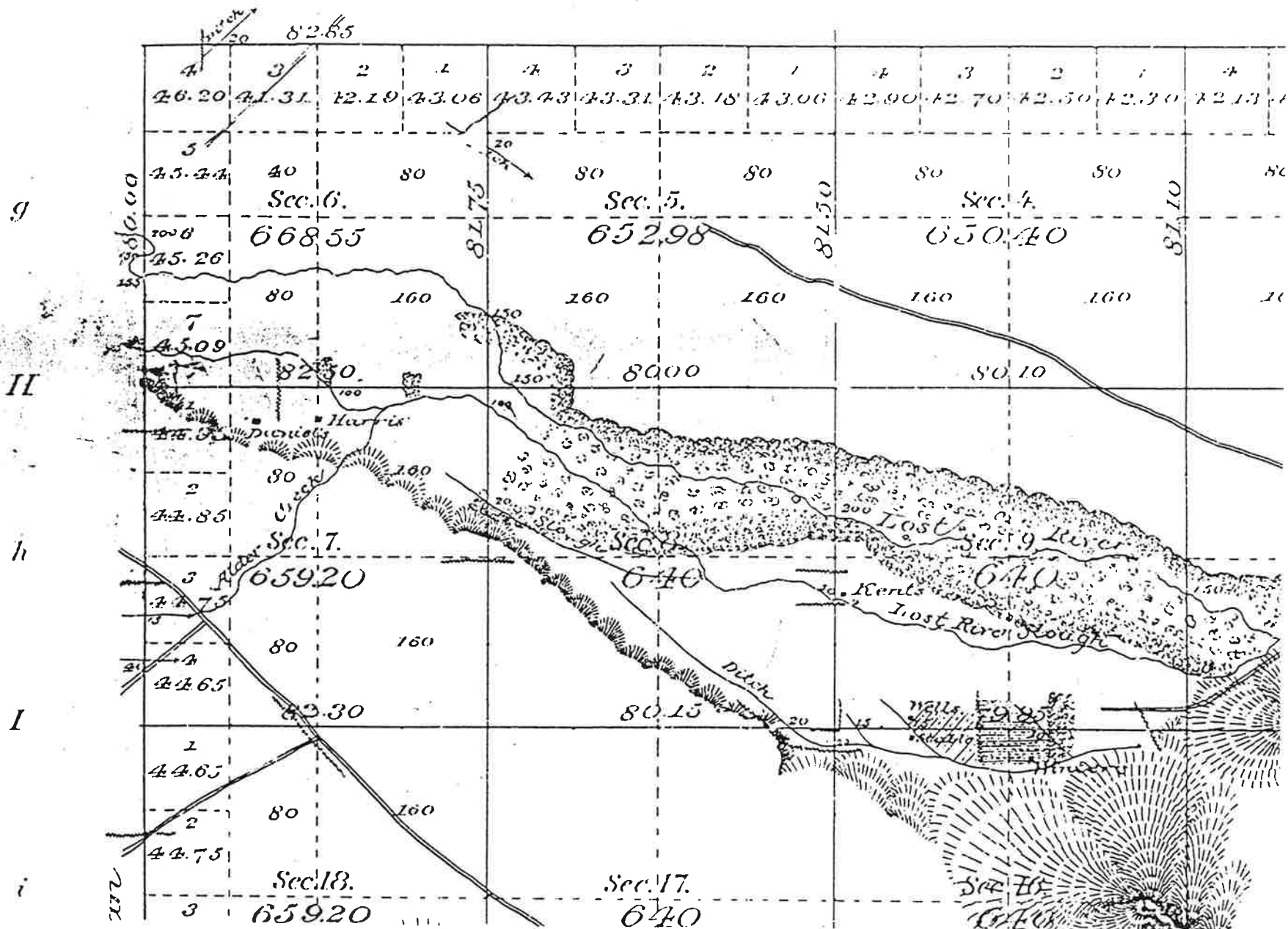
Date: _____ By: _____

Claim Numbers of Split, if any: _____

Original to be mailed to Idaho Department of Water Resources

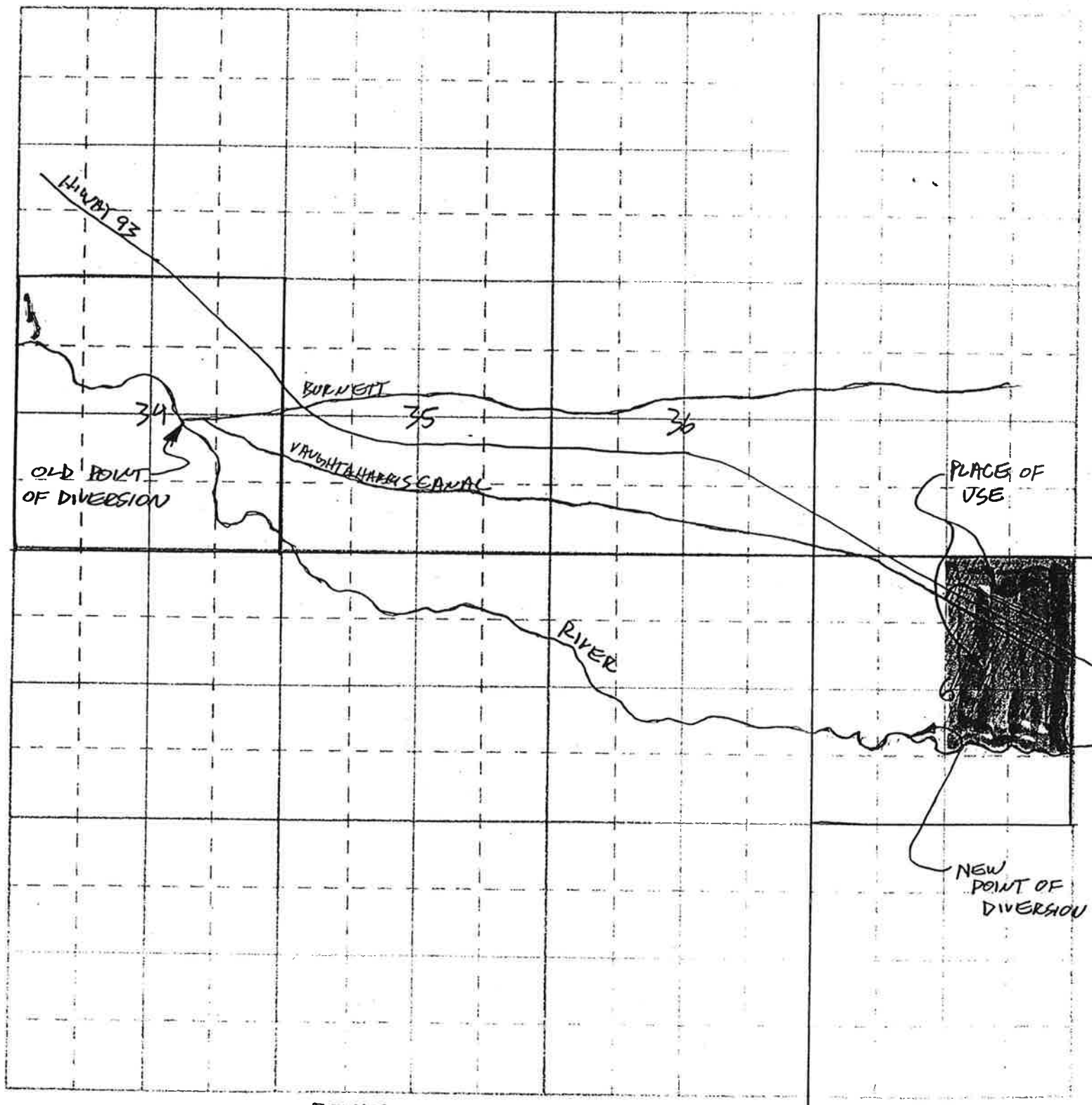
Township N^o 6 North Range N^o 25 East

G f F e E d D



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

R25E