

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**TRANSFER OF WATER RIGHT**

TRANSFER NO. 4770  
WATER RIGHT NO. 31-07013B

**RECEIVED**

MAY 06 1996

Department of Water Resources  
Eastern District Office

This is to certify that: **BLAINE LARSEN**  
**CONNIE LARSEN**  
**PO BOX 188**  
**HAMER ID 83425**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 1.37 CFS              | 462.0 AF             |

SOURCE

GROUNDWATER

Priority: 08/05/1968

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 9, Township 09N, Range 35E  
JEFFERSON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 09N        | 35E        | 9          | NENW 33      | NWNW 33      | SWNW 33      | 132          |
|            |            |            | SEnw 33      |              |              | 132          |

Total number of acres irrigated:

132  
132

CONDITIONS OF APPROVAL AND REMARKS

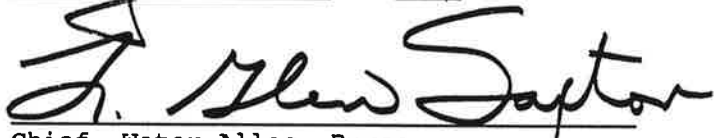
1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

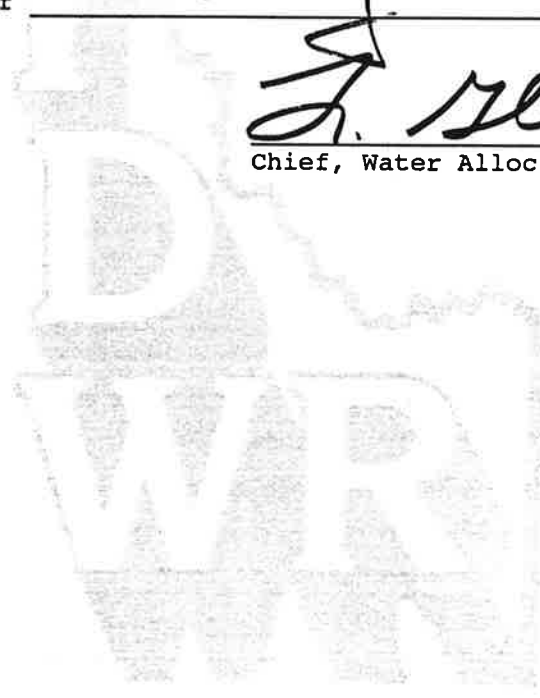
TRANSFER NO. 4770  
WATER RIGHT NO. 31-07013B

CONDITIONS OF APPROVAL AND REMARKS

4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 1<sup>st</sup> day of May, 1996

  
Chief, Water Alloc. Bureau



MEMORANDUM

TO: FILE NO. 31-07013

FROM: PAM SKAGGS/<sup>2</sup>STATE OFFICE

SUBJECT: TRANSFER NO. 4770

DATE: April 17, 1996

RECEIVED

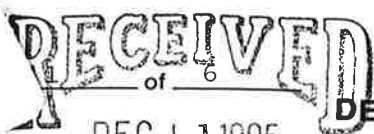
MAY 06 1996

Department of Water Resources  
Eastern District Office

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Transfer No. 4770 was filed to change the point of diversion and place of use under a portion of Right No. 31-07013, splitting the right into parts A and B. Part A will be further divided under 4 pending transfers.

The transfer application transfers irrigation use only under this right. Season of use and diversion volume were adjusted to current standards. Recommended conditions include irrigation overlap, totalizing measuring device, future annual reporting and standard transfer conditions.



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No. 4770

DEC 11 1995  
Department of Water Resources  
Eastern District Office

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1**

Name of applicant Blaine and Connie Larsen Phone (208) 662-5501  
Post Office address P.O. Box 188 Hamer, ID 83425

**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes The ground being transferred to, currently has no water rights. This transfer will allow for a center pivot to irrigate the ground and produce a viable crop.

**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

- | 1. Right Number   | Priority        | Amount (cfs/ac-ft) | Nature of Use     | Period of Use                |
|-------------------|-----------------|--------------------|-------------------|------------------------------|
| <u>31-07013 B</u> | <u>08/05/68</u> | <u>1.37cfs</u>     | <u>Irrigation</u> | <u>03/20</u> to <u>12/01</u> |
| _____             | _____           | _____              | _____             | _____ to _____               |
| _____             | _____           | _____              | _____             | _____ to _____               |
| _____             | _____           | _____              | _____             | _____ to _____               |
2. Total amount of water being transferred 1.37cfs cubic feet per second and/or 396AF acre-feet per annum.
3. Source of water Groundwater tributary to \_\_\_\_\_
4. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
|     |   | NW | NW | 9    | 9N   | 35E  | Clark  | Pivot 45.                |
|     |   |    |    |      |      |      |        |                          |
|     |   |    |    |      |      |      |        |                          |
|     |   |    |    |      |      |      |        |                          |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 9N   | 35E  | 9    |      |      |      |      | 33   | 33   | 33   | 33   |      |      |      |      |      |      |      |      | 132    |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 132

## PART 1

## 6. General Information:

a. Description of diversion system A center pivot with a groundwater well.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes \_\_\_\_\_ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
It will be dried up, no longer irrigated.

## d. Remarks:

31-07013 is also involved in transfers to 46---132 acres at 1.37cfs and 48---91.4 acres at .94cfs. and 30-B 37.6 acres at .39cfs. 43A @ 0.077cfs/7.4ac, 44-B @ 0.31cfs/30.2ac

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

**PART 2****A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 31-07013

STAGE: LICENSE

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 03/20 to 12/01       | 4.07 CFS              | 1179.0 AF            |
| STOCKWATER            | 01/01 to 12/31       | 3.20 CFS              | 4.1 AF               |
|                       | Totals               | 4.07 CFS              | 1183.1 AF            |

SOURCE

GROUNDWATER

Priority: 08/05/1968

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 19, Township 08N, Range 34E  
SWNW , Sec. 20, Township 08N, Range 34E  
JEFFERSON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u>    | <u>ACRES</u>                     | <u>ACRES</u>    | <u>TOTAL</u> |
|------------|------------|------------|-----------------|----------------------------------|-----------------|--------------|
| 08N        | 34E        | 19         | NENE 39         | NWNE 39                          | SWNE 40         |              |
|            |            |            | SENE 40         | NENW 39                          | Lot 1 (NWNW) 38 |              |
|            |            | 20         | Lot 2 (SWNW) 39 | SENW 40                          |                 | 314          |
|            |            |            | NWNW 39         | SWNW 40                          |                 | 79           |
|            |            |            |                 | Total number of acres irrigated: |                 | 393          |

PLACE OF USE: STOCKWATER, same as IRRIGATION useCONDITIONS/REMARKS:

1. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right) Proof of water right 31-07013  
is being attached.

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:
  - a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
  - b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
  - c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
  - d. Transfer No. \_\_\_\_\_ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice
☐ Warranty Deed
☒ Other Water Purchase Contract.
3. Source of water \_\_\_\_\_ tributary to \_\_\_\_\_
4. Date or priority \_\_\_\_\_
5. Water is used for the following purpose:

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
6. Total amount of water under right \_\_\_\_\_ cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

**7. Point(s) of Diversion:**

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

**8. Lands irrigated or place of use:**

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above NONE (RE: AJ filing) KLM

WR0749NP  
No. T31-070138

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 02/23/96  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | BLAINE LARSEN  | 08/05/1968       | IRRIGATION | 03-20 12-01           | 1.370 CFS         |                     |
| C                | CONNIE LARSEN  |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                |                  |            |                       | 1.370 CFS         |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R35E S09 NWNW JEFFERSON County

Point of Diversion Name(s):

|               | Name           | Rate | Number |
|---------------|----------------|------|--------|
| T09N R35E S09 | NW NW PIVOT 45 |      |        |

Place of use Legal Description for: IRRIGATION

|     |     |      |    | NE   |    |      |    | NW   |    |      |    | SW   |    |      |    | SE   |    |      |    |      |    |      |    |      |    |      |    |             |       |      |    |      |       |  |
|-----|-----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|-------------|-------|------|----|------|-------|--|
|     |     | NENE |    | NWNE |    | SWNE |    | SENE |    | NENW |    | NWNW |    | SWNW |    | SENW |    | NESW |    | NWSW |    | SWSW |    | SESW |    | NESE |    | NWSE        |       | SWSE |    | SESE |       |  |
| T   | R   | S    | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac          | Lt    | Ac   | Lt | Ac   | SUM   |  |
| 09N | 35E | 9    | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |      | :  |             | :     |      | :  |      | 132.0 |  |
|     |     |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    | TOTAL ACRES | 132.0 |      |    |      |       |  |

Pou County: CLARK

Other Water Rights Listing Overlapping Place(s) of use:  
32-00037

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: Split by T4770

Dates: App. Received: Priority Date: 08/05/1968  
Proof Due Date: Proof Made Date:  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date: 04/17/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 02/16/1996 User-ID: RBODELL Subject: TRANSFER NO. 4770  
Change POU & PD

Audit: 02/16/96 RBODELL 02/20/96 RBODELL 02/23/96 RBODELL

| OWNER            |                   | PRIORITY   |            | USE PERIOD | DIVERSION | DIVERSION |          |
|------------------|-------------------|------------|------------|------------|-----------|-----------|----------|
| CODE             | NAME & ADDRESS    | DATE       | WATER USE  | FROM       | TO        | RATE      | VOLUME   |
| -----            |                   | -----      | -----      | -----      |           | -----     | -----    |
| C                | EVERETT H. ADKINS | 08/05/1968 | IRRIGATION | 03-20      | 12-01     | 2.700 CFS |          |
|                  |                   |            | STOCKWATER | 01-01      | 12-31     | 3.200 CFS | 4.10 AFA |
|                  |                   |            |            |            |           | -----     |          |
| TOTAL DIVERSION: |                   |            |            |            |           | 2.700 CFS |          |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R34E S19 SENE JEFFERSON County  
S20 SWNW JEFFERSON County

Place of use Legal Description for: IRRIGATION

| NE          |     |    |   | NW  |     |    |   | SW  |     |    |   | SE  |     |    |   | SUM   |
|-------------|-----|----|---|-----|-----|----|---|-----|-----|----|---|-----|-----|----|---|-------|
| T           | R   | S  |   | T   | R   | S  |   | T   | R   | S  |   | T   | R   | S  |   |       |
| 08N         | 34E | 19 | : | 08N | 34E | 20 | : | 08N | 34E | 19 | : | 08N | 34E | 20 | : | 182.0 |
| 08N         | 34E | 20 | : | 08N | 34E | 19 | : | 08N | 34E | 20 | : | 08N | 34E | 19 | : | 79.0  |
| TOTAL ACRES |     |    |   |     |     |    |   |     |     |    |   |     |     |    |   | 261.0 |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: JEFFERSON

Other Water Rights with Same Point(s) of Diversion and Source:

31-02282 31-07013 31-07013A T31-07013C T31-07013E T31-07013G T31-07013J

Other Water Rights Listing Overlapping Place(s) of use:

31-07013 31-07013A T31-07013C T31-07013E

Conditions of Approval:

R01 - A measuring device of a type approved by this Department shall  
- be maintained as a part of the diverting works.

Remarks: Split by T4770

Dates: App. Received: Priority Date: 08/05/1968  
Proof Due Date: Proof Made Date:  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date: 04/17/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 02/16/1996 User-ID: RBODELL Subject: TRANSFER NO. 4770  
Change POU & PD

Audit: 02/16/96 RBODELL 02/20/96 RBODELL 02/23/96 RBODELL

# PART 2

Transfer No. 4770

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
 No. \_\_\_\_\_ If yes, describe \_\_\_\_\_

## B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-07013 → 31-7013 B (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.37cfs for Irrigation purposes from 03/20 to 12/01  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_

### 2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County    | Local name for diversion |
|-----|-----|-----|-----|------|------|------|-----------|--------------------------|
|     |     | SE  | NE  | 19   | 8N   | 34E  | Jefferson | Adkins Property.         |
|     |     | SW  | NW  | 20   | 8N   | 34E  | Jefferson | Adkins Property.         |
|     |     |     |     |      |      |      |           |                          |

### 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8N   | 34E  | 19   | 39     | 39     | 40     | 14     |        |        |        |        |        |        |        |        |        |        |        |        | 132    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 132

## C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 31-07013 → 31-7013 A See Remarks Part 1

1. amount 2.70 cfs for IRRIGATION purposes from 3/20 to B.6.D. 12/1  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_

### 2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County    | Local name for diversion |
|-----|-----|-----|-----|------|------|------|-----------|--------------------------|
|     |     | SE  | NE  | 19   | 8N   | 34E  | Jefferson | Adkins Property.         |
|     |     | SW  | NW  | 20   |      |      |           |                          |
|     |     |     |     |      |      |      |           |                          |

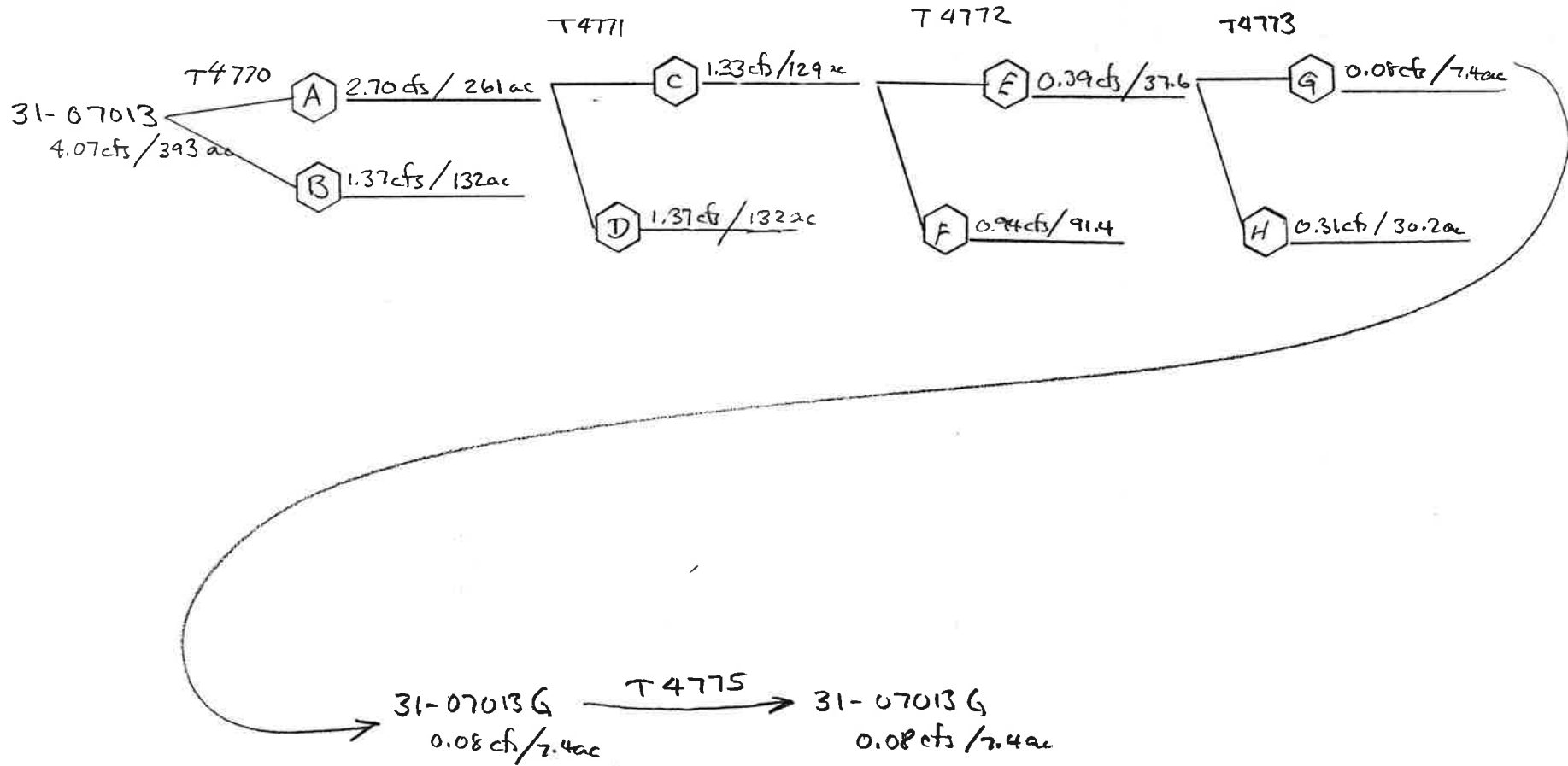
### 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8N   | 34E  | 19   |        |        |        | 26     | 39     | 38     | 39     | 40     |        |        |        |        |        |        |        |        | 182    |
|      |      | 20   |        |        |        |        |        | 39     | 40     |        |        |        |        |        |        |        |        |        | 79     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 261



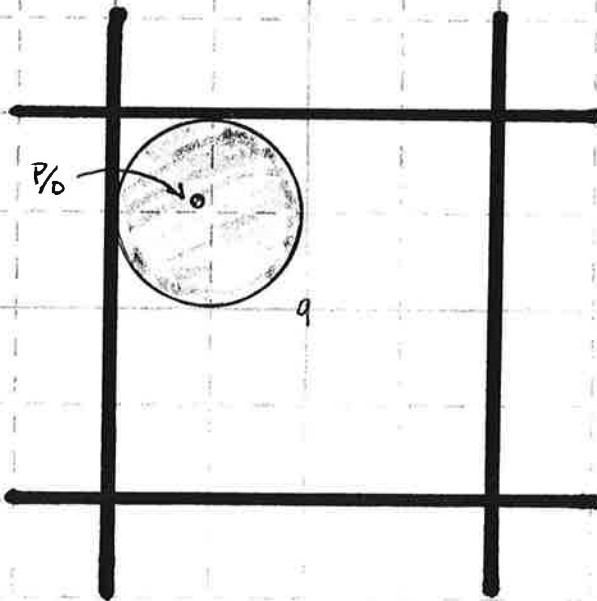
13-782 500 SHEETS, FILLER 1/2" SQUARE  
42-381 50 SHEETS EYE-EASE® 1/2" SQUARE  
42-382 100 SHEETS EYE-EASE® 1/2" SQUARE  
42-389 200 SHEETS EYE-EASE® 1/2" SQUARE  
42-392 100 RECYCLED WHITE 1/2" SQUARE  
42-399 200 RECYCLED WHITE 1/2" SQUARE  
Made in U. S. A.



Prepared By  
KC Wilson  
2/23/96

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



**T= 9N**  
**R= 35E**

**PART 3****B. CHANGES IN NATURE OF USE**

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
|   |                   |                       |                 | to            |
|   |                   |                       |                 | to            |

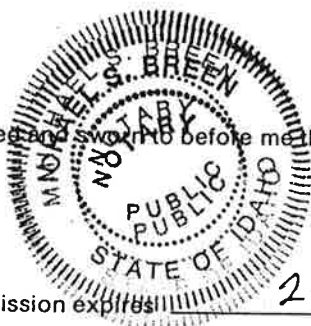
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this



Blaine Larsen Connie Larsen  
(Signature of Applicant)

11<sup>th</sup> day of December, 19 95

Michael S. Breen  
(Notary Public)

My commission expires

2-23-2001

**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by KW Date 12-11-95

Protest filed by \_\_\_\_\_

Prelim. check by KW Fee E021770Receipted by KW Date 12-11-95Published in Post Register

Copies of protest forwarded by \_\_\_\_\_

Pub. dates March 7<sup>th</sup> 14, 1996

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_

Recommended for ☐ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_

by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_