

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4771
WATER RIGHT NO. 31-07013D

RECEIVED
MAY 06 1996
Department of Water Resources
Eastern District Office

This is to certify that: **BLAINE LARSEN**
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.37 CFS	462.0 AF

SOURCE

GROUNDWATER

Priority: 08/05/1968

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 9, Township 09N, Range 35E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N 35E 9	NENE 33	NWNE 33	SWNE 33	132
	SENE 33			132
		Total number of acres irrigated:		132

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

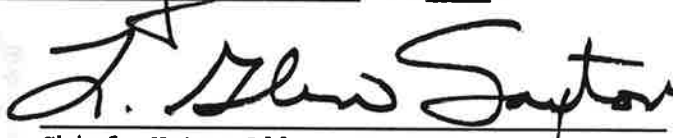
TRANSFER NO. 4771
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CONDITIONS OF APPROVAL AND REMARKS

5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 1st day of

May, 1996.



Chief, Water Alloc. Bureau

D
WR

MEMORANDUM

TO: FILE NO. 31-07013A
FROM: PAM SKAGGS/^{OS}STATE OFFICE
SUBJECT: TRANSFER NO. 4771
DATE: April 30, 1996

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RECEIVED

MAY 06 1996

Department of Water Resources
Eastern District Office

Transfer No. 4771 was filed to change the point of diversion and place of use under a portion of Right No. 31-07013A, splitting the right into parts C and D. Part C will be further divided under 3 pending transfers.

The transfer application transfers irrigation use only under this right. Season of use and diversion volume were adjusted to current standards. Recommended conditions include irrigation overlap, totalizing measuring device, future annual reporting and standard transfer conditions.

DEC 11 1995

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern District Office

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Blaine and Connie LarsenPhone (208) 662-5501Post Office address P.O. Box 188 Hamer, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use☐ Change nature of use ☐ Change period of use ☐ Other _____2. Describe the reason for the proposed changes The ground being transferred to, currently has no water rights. This transfer will allow for a center pivot to irrigate the ground and produce a viable crop.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>31-070130</u>	<u>08/05/68</u>	<u>1.37cfs</u>	<u>Irrigation</u>	<u>03/20</u> to <u>12/01</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 1.37cfs cubic feet per second and/or 396AF acre-feet per annum.3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	9	9N	35E	Clark	Pivot 46.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	35E	9	33	33	33	33													132

Total acres 132

PART 1**6. General Information:**

a. Description of diversion system Center pivot with a groundwater well.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

It will be dried up, no longer irrigated.

d. Remarks:

31-07013 is also involved in transfers 45---132 acres at 1.37cfs and 48---91.4 acres at .94cfs. and ~~30-B---37.6 acres at .39cfs.~~ 43A @ 0.077 cfs / 7.4ac, 44B @ 0.31 cfs / 30.2 ac

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right) 31-07013 Proof of this right
is being attached.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☒ Other Water Purchase Contract.

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

OWNER		PRIORITY	WATER USE	USE PERIOD		DIVERSION	DIVERSION
CODE	NAME & ADDRESS	DATE		FROM	TO	RATE	VOLUME
C	EVERETT H. ADKINS	08/05/1968	IRRIGATION	03-20	12-01	2.700 CFS	
			STOCKWATER	01-01	12-31	3.200 CFS	4.10 AFA
TOTAL DIVERSION:						2.700 CFS	

Water Source: GROUNDWATER
 Point(s) of Diversion: T08N R34E S19 S20

Tributary to: SENE SWNW
 JEFFERSON County
 JEFFERSON County

Stage: LICENSE

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	
08N	34E	19	:	26	:	39	01-38	02-39	40	:		:				182.0
08N	34E	20	:		:	39	40	:		:		:				79.0
TOTAL ACRES																261.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: JEFFERSON

Other Water Rights with Same Point(s) of Diversion and Source:

31-02282 31-07013 31-07013A T31-07013C T31-07013E T31-07013G T31-07013J

Other Water Rights Listing Overlapping Place(s) of use:

31-07013 31-07013A T31-07013C T31-07013E

Conditions of Approval:

R01 - A measuring device of a type approved by this Department shall
 - be maintained as a part of the diverting works.

Remarks: Split by T4770

Dates: App. Received: Priority Date: 08/05/1968

Proof Due Date: Proof Made Date:

Exam Made Date: Exam Sent to S.O.:

Licensed Date: 04/17/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 02/16/1996 User-ID: RBODELL Subject: TRANSFER NO. 4770

Change POU & PD

Audit: 02/16/96 RBODELL 02/20/96 RBODELL 02/23/96 RBODELL

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-07013A → 31-7013D

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.37 cfs for Irrigation purposes from 03/20 to 12/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	19	8N	34E	Jefferson	Adkins Property.
		SW	NW	20	8N	34E	Jefferson	Adkins Property.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	34E	19				26	39	<u>L-1</u> 38	<u>L-2</u> 29										132

Total acres 132

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 31-07013A → 31-7013C

See Remarks Part 1

1. amount 1.33 cfs for IRRIGATION purposes from 3/20 to 12/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

B.6.D.

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	19	8N	34E	Jefferson	Adkins Property
		SW	NW	20				

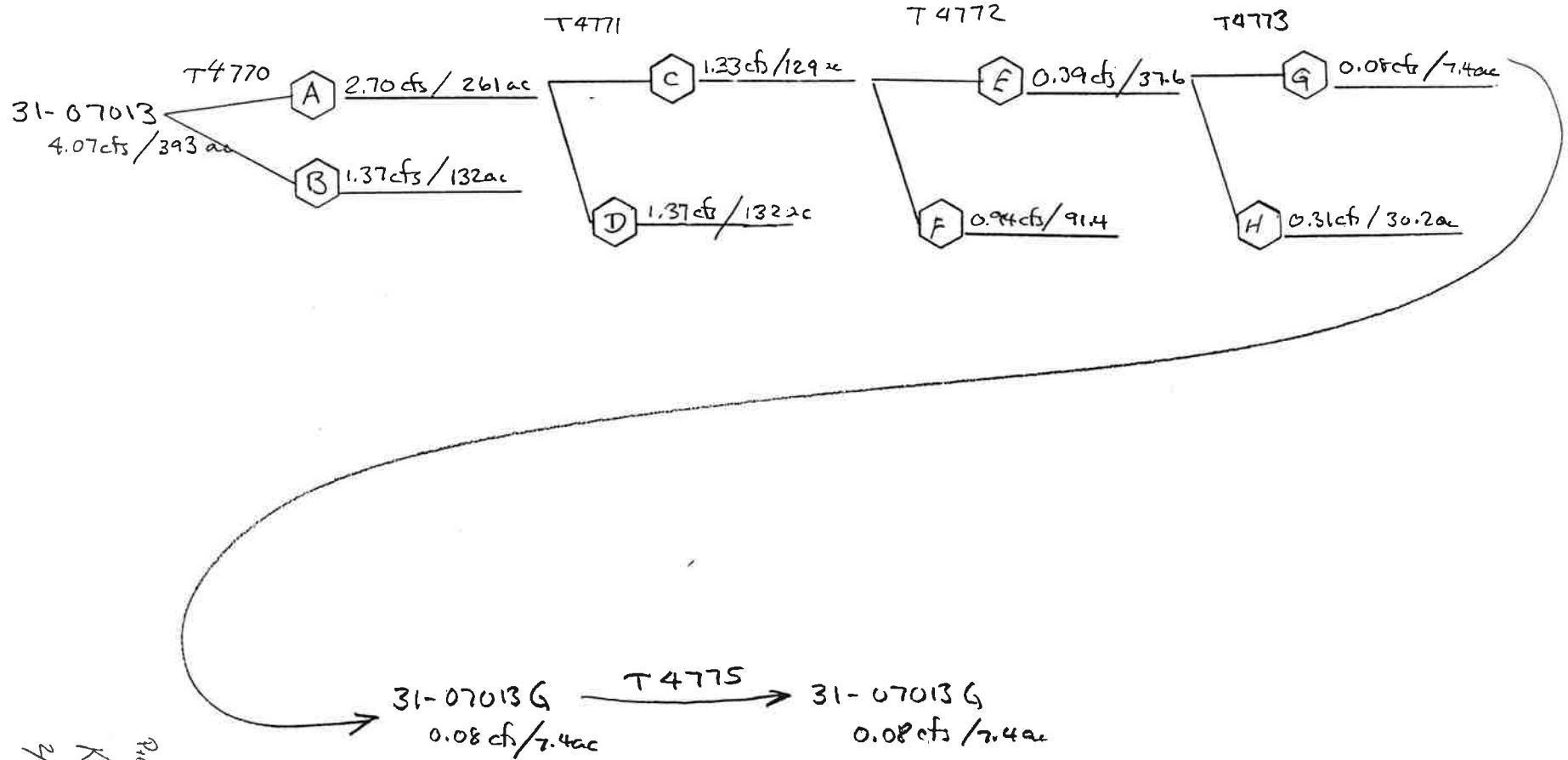
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	34E	19							10	40									50
		20						39	40										79

Total acres 129



13-782 500 SHEETS, FILLER 5 SQUARE
42-381 50 SHEETS EYE-EASE® 5 SQUARE
42-382 100 SHEETS EYE-EASE® 5 SQUARE
42-389 200 SHEETS EYE-EASE® 5 SQUARE
42-392 100 RECYCLED WHITE 5 SQUARE
42-399 200 RECYCLED WHITE 5 SQUARE
Made in U.S.A.

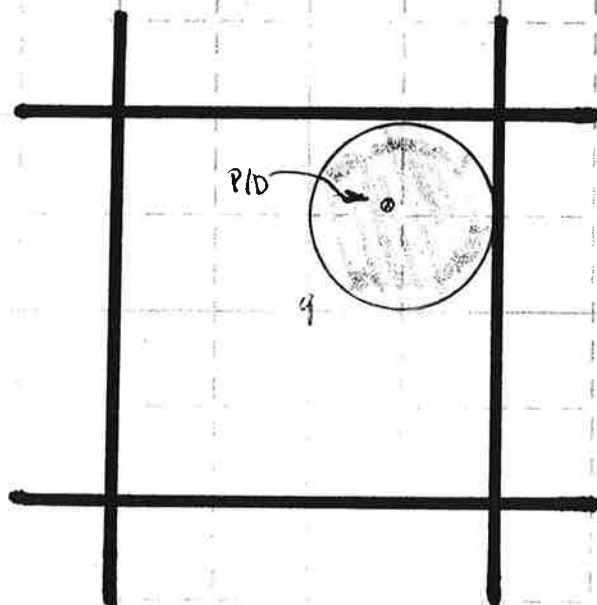


Prepared By
KENT C. WILSON
2/23/96

ORIGINAL REVIEWED 1/26/96
CHANGED 2/14/96

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



T = 9N
R = 35E

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

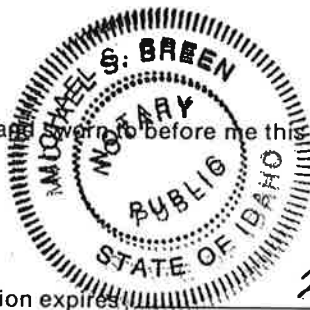
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

11th

(Signature of Applicant)

day of December, 19 95Michael S. Breen

(Notary Public)

My commission expires

2-23-2001**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by KW Date 12-11-95

Protest filed by _____

Prelim. check by KCW Fee E021770Receipted by KW Date 12-11-95Published in Post Register

Copies of protest forwarded by _____

Pub. dates March 7 and 14, 1996

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____