

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4772
WATER RIGHT NO(S). 31-07013F/32-07022U

RECEIVED
MAY 06 1996

Department of Water Resources
Eastern District Office

This is to certify that: **BART LARSEN**
BLAINE LARSEN
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 31-07013F :			
IRRIGATION	04/15 to 10/15	0.94 CFS	319.9 AF
Priority: 08/05/1968			
Right No. 32-07022U :			
IRRIGATION	04/15 to 10/15	0.54 CFS	142.1 AF
Priority: 03/29/1984			
TOTAL:		1.48 CFS	462.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 9, Township 09N, Range 35E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	35E	9	NESE 33	NWSE 33	SWSE 33	132
			SESE 33			

Total number of acres irrigated: * 132

CONDITIONS OF APPROVAL AND REMARKS

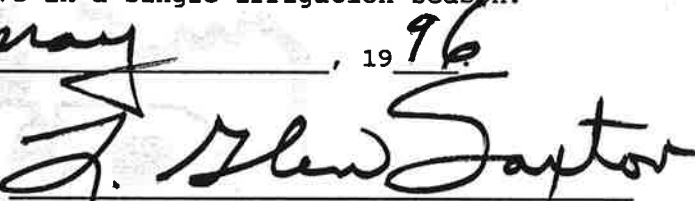
1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

TRANSFER NO. 4772
WATER RIGHT NO(S). 31-07013F/32-07022U

CONDITIONS OF APPROVAL AND REMARKS

3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 8. Right No. 31-07013F is limited to the irrigation of 91.4 acres in the place of use described above in a single irrigation season.
- * 9. Right No. 32-07022U is limited to the irrigation of 40.6 acres in the place of use described above in a single irrigation season.

Dated this 1st day of May, 1996


Chief, Water Alloc. Bureau

MEMORANDUM

TO: FILE NO. 31-07013C
FROM: PAM SKAGGS/^{PS}STATE OFFICE
SUBJECT: TRANSFER NO. 4772
DATE: April 30, 1996

=====

RECEIVED

MAY 06 1996

Department of Water Resources
Eastern District Office

Transfer No. 4772 was filed to change the point of diversion and place of use under a portion of Right Nos. 31-07013C (E & F) and 32-07022C (T & U), splitting each right. Part E of 31-07013 will be further divided under 2 pending transfers. The proposed place of use is located in Basin 31 and Right No. 32-07022U will be renumbered to Basin 31 when the transfer is approved.

The transfer application transfers irrigation use only under Right No. 31-07013E. Season of use and diversion volume were adjusted to current standards. Recommended conditions include irrigation overlap, totalizing measuring device, future annual reporting and standard transfer conditions.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. 4772

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Name of applicant Bart Larsen and Blaine & Connie Larsen Phone (208) 662-5501
Post Office address P.O. Box 188 Hamer, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The ground being transferred to, currently has no water rights. This transfer will allow for a center pivot to irrigate the ground and produce a viable crop.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use	
<u>31-07013 F</u>	<u>08/05/58</u>	<u>.94cfs</u>	<u>Irrigation</u>	<u>03/20</u>	<u>to 12/01</u>
<u>32-07022C U</u>	<u>03/29/84</u>	<u>.54cfs</u>	<u>Irrigation</u>	<u>04/15</u>	<u>to 10/15</u>
_____	_____	_____	_____	_____	<u>to _____</u>
_____	_____	_____	_____	_____	<u>to _____</u>

2. Total amount of water being transferred 1.48cfs cubic feet per second and/or 416.3AF acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	9	9N	35E	Clark	Pivot 48.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	35E	9													33	33	33	33	132

Total acres 132

PART 1

6. General Information:

a. Description of diversion system A center pivot with a mainline to a groundwater well.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

It will be dried up, no longer irrigated.

d. Remarks:

31-07013 is also involved in the transfers to 46---132 acres at 1.37cfs, 45---132 acres at 1.37cfs and 30-B---37.6 acres at .39cfs. 43A (7.7ac)@ 0.077 cfs and 44B (30.2ac) at 0.31cfs. 32-07022C is also involved in the transfer to 47---26.8 acres at .36cfs.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right) Proof of 31-07013 and 32-07022C
are being attached.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☒ Other Water Purchase Contract.

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

WR0749NP
No. T31-07013C

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

Part 2

DATE: 02/26/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EVERETT H. ADKINS	08/05/1968	IRRIGATION STOCKWATER	03-20 12-01 01-01 12-31	1.330 CFS 3.200 CFS	4.10 AFA
TOTAL DIVERSION:					1.330 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R34E S19 SENE JEFFERSON County
S20 SWNW JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
08N	34E	19	:					:			10	40	:					:						50.0
08N	34E	20	:					:	39		40		:					:						79.0
																						TOTAL ACRES	129.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: JEFFERSON

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: Split by T4771

Dates: App. Received: Priority Date: 08/05/1968
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 04/17/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 02/16/1996 User-ID: RBODELL Subject: TRANSFER NO. 4770
Change POU & PD

Date: 02/20/1996 User-ID: RBODELL Subject: TRANSFER NO. 4771
CHANGE POD & PU

Audit: 02/20/96 RBODELL 02/23/96 RBODELL

PART 2

Transfer No. 4772

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No.

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-07013C → 31-7013E

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .94cfs for Irrigation purposes from 03/20 to 12/01
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	19	8N	34E	Jefferson	Adkins Property.
		SW	NW	20	8N	34E	Jefferson	Adkins Property.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	34E	19								12.4									12.4
8N	34E	20						39	40										79

Total acres 91.4

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 31-07013C → 31-7013E See Remarks Part 1

1. amount 0.39cfs for IRRIGATION purposes from 3/20 to B.6.D. 12/1
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)

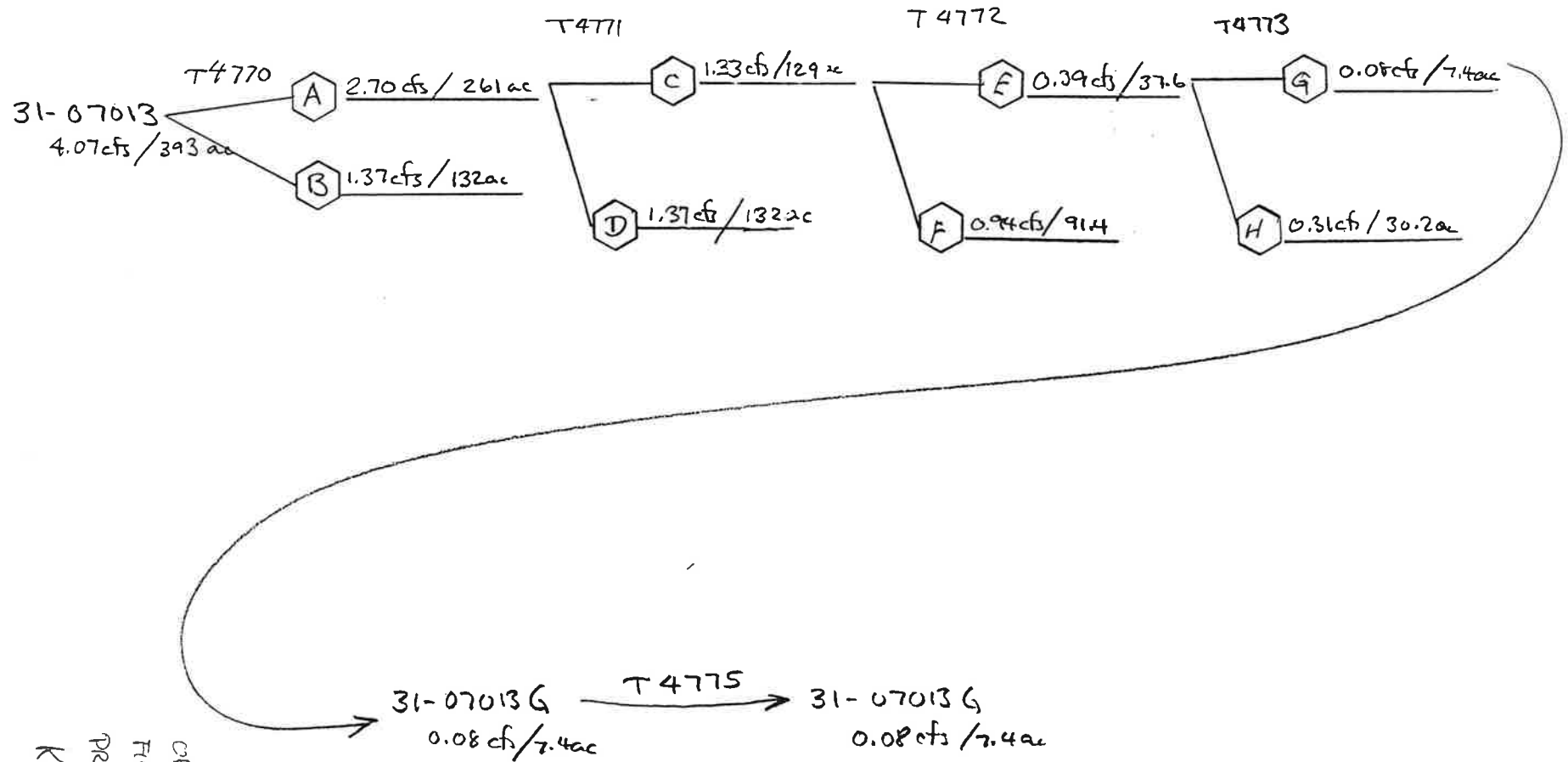
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	19	8N	34E	Jefferson	
		SW	NE	20				

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	34E	19							10	27.6									37.6

Total acres 37.6



ORIGINAL 1/26/96
 FIRST CHANGE 2/14/96
 PREPARED BY:
 KENT C. WILSON

WR0749NP
No. 32-07022C

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/26/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE LARSEN	03/29/1984	IRRIGATION	04-15 10-15	4.240 CFS	1116.50 AFA
TOTAL DIVERSION:					4.240 CFS	1116.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 4.240 CFS

Point(s) of Diversion: T09N R34E S18 SESW CLARK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	

09N 34E 18 :																																
: 39 03-40 04-40 40 : 40 40 40 40 : 319.0																																
TOTAL ACRES 319.0																																

Pou County: CLARK

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for the
- lands above.

Dates: App. Received: 12/14/1973 Priority Date: 03/29/1984 (Priority Date Advanced.)
Proof Due Date: 01/01/1979 Proof Made Date: 03/29/1984 (Proof Received Late.)
Exam Made Date: 08/04/1983 Exam Sent to S.O.: 02/26/1988
Licensed Date: 01/04/1996

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 08/21/95 BCHAPMAN 05/18/88 05/22/88 CONVERT 06/28/88 CURTIS
01/06/93 SKAGGS 01/20/95 BCHAPMAN 09/13/95 BCHAPMAN

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No.

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 32-07022C → 32-7022 u

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .54cfs for Irrigation purposes from 04/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	18	9N	34E	Clark	Field 21.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	34E	18									8	8.5	8.5	8.5	7.1				40.6

Total acres 40.6

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 32-7022 C → 32-7022 T

1. amount 3.70 3.34 cfs for IRRIGATION purposes from 4/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	18	9N	34E	CLARK	Field 21

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
09N	34E	18									31	31.5	31.5	31.5					125.5
		18									L-3	L-4			32.9	40	40	40	126.1
															31.6	31.5	31.5	31.5	152.9

Total acres 251.6

278.4

DATE: 02/26/96
PAGE: 1

Audit: 02/20/96 RBODELL 02/22/96 RBODELL 02/23/96 RBODELL

WR0749NP
No. T32-07022U

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/26/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE LARSEN	03/29/1984	IRRIGATION	04-15 10-15	0.540 CFS	
TOTAL DIVERSION:					0.540 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R35E S09 NWNE CLARK County

Point of Diversion Name(s):

T09N R35E S09	Name	Rate	Number
NW NE	PIVOT 48		

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S		T	R	S		T	R	S		T	R	S		
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
09N	35E	9	:	:	:	:	:	:	:	:	:	33	33	33	33	132.0
TOTAL ACRES															132.0	

Pou County: CLARK

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for the
- lands above.

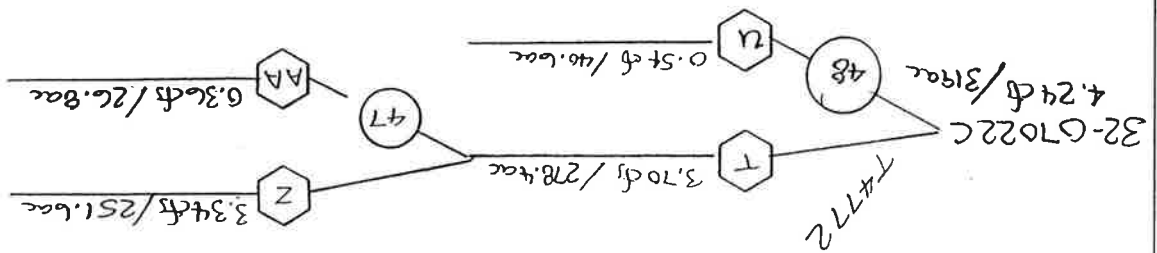
Remarks: SPLIT BY T4772

Dates:	App. Received:	12/14/1973	Priority Date:	03/29/1984	(Priority Date Advanced.)
	Proof Due Date:	01/01/1979	Proof Made Date:	03/29/1984	(Proof Received Late.)
	Exam Made Date:	08/04/1983	Exam Sent to S.O.:	02/26/1988	
	Licensed Date:	01/04/1996			

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 02/20/1996 User-ID: RBODELL Subject: TRANSFER NO. 4772
CHANGE POD & PU. ADD PD

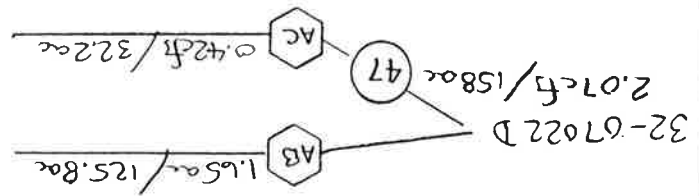
Audit: 02/20/96 RBODELL 02/22/96 RBODELL 02/23/96 RBODELL



ORIGINAL PREPARED
2-7-96

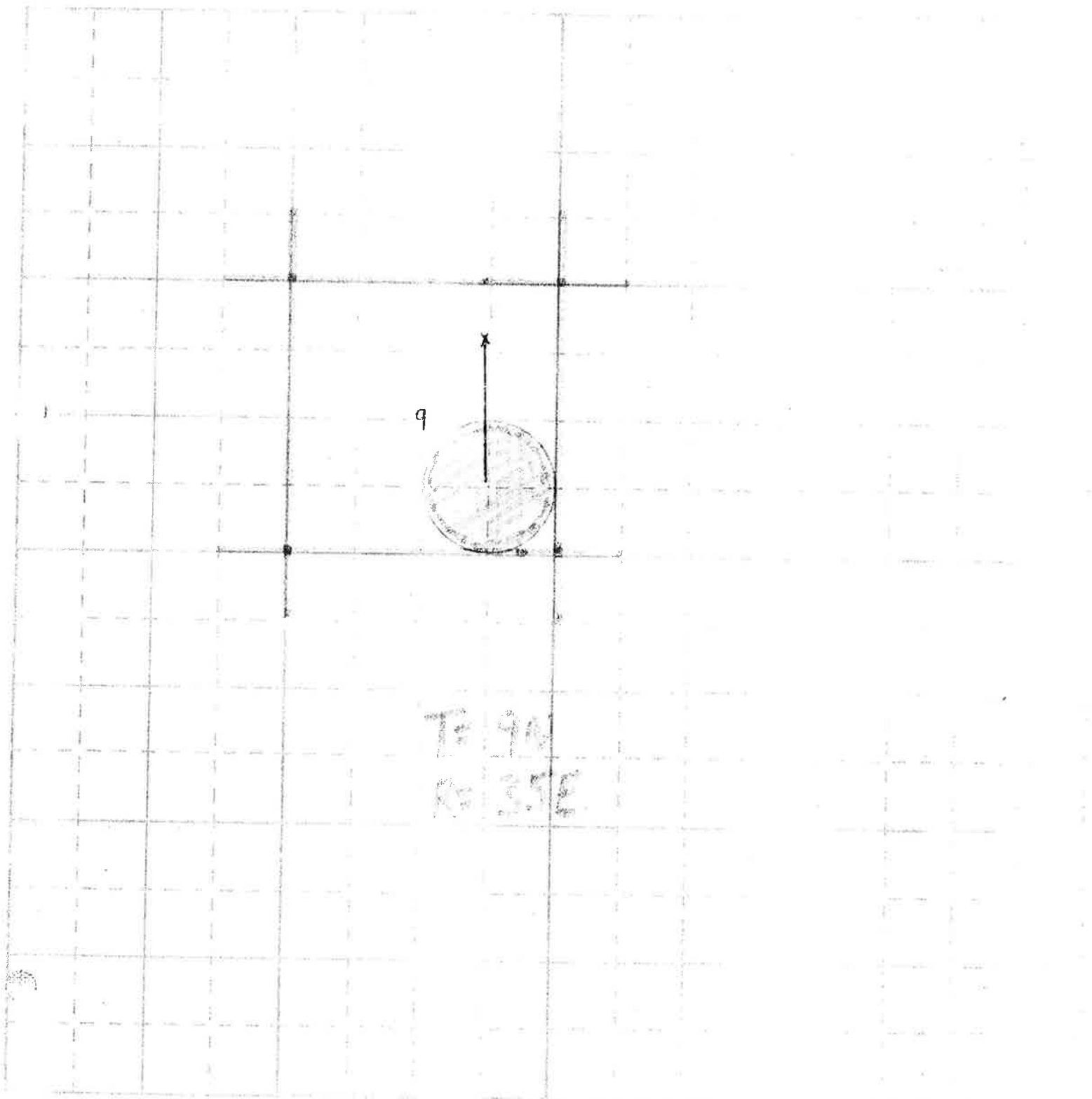
PREPARED

KENT C. WILSON
2-23-96



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

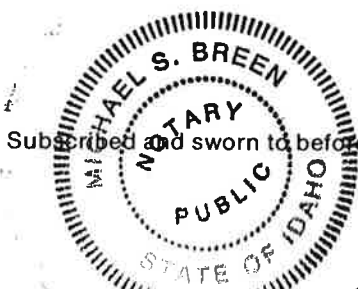
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Barbara Loren (Signature of Applicant)
Blaine Loren

Subscribed and sworn to before me this January 10, day of 1996.

Michael S. Breen
 (Notary Public)

My commission expires 2-23-2001

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by KCW 1/10/96 Date 1/10/96 Protest filed by _____Prelim. check by KCW Wilson Fee 100⁰⁰ # E021830Receipted by KCW Date 1/10/96Published in Post Register Copies of protest forwarded by _____Pub. dates March 7 & 14, 1996 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____