

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4775
WATER RIGHT NO(S). 31-07013G/32-07018B/32-07058B/32-07092B

RECEIVED

MAY 06 1996

Department of Water Resources
Eastern District Office

This is to certify that: **BLAINE LARSEN**
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 31-07013G :			
IRRIGATION	04/15 to 10/15	0.08 CFS	25.9 AF
Priority: 08/05/1968			
Right No. 32-07018B :			
IRRIGATION	04/15 to 10/15	0.49 CFS	117.3 AF
Priority: 09/28/1973			
* Right No. 32-07058B :			
IRRIGATION	04/15 to 10/15	0.70 CFS	254.1 AF
Priority: 06/01/1987			
* Right No. 32-07092B :			
IRRIGATION	04/15 to 10/15	0.52 CFS	188.7 AF
Priority: 05/02/1978			
TOTAL:		1.79 CFS	440.3 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 5, Township 09N, Range 35E
CLARK County

PLACE OF USE: IRRIGATION

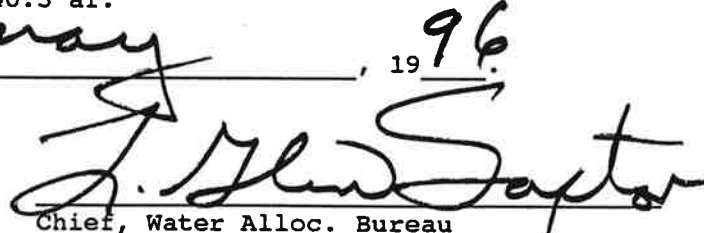
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	35E	5	NENE 31.4	NWNE 31.5	SWNE 31.5	125.8
			SENE 31.4			
Total number of acres irrigated:						** 125.8

TRANSFER NO. 4775
WATER RIGHT NO(S). 31-07013G/32-07018B/32-07058B/32-07092B

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
4. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- ** 8. Right No. 31-07013G is limited to the irrigation of 7.4 acres in the place of use described above in a single irrigation season.
- ** 9. Right No. 32-07018B is limited to the irrigation of 33.5 acres in the place of use described above in a single irrigation season.
- ** 10. Right No. 32-07058B is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.
- ** 11. Right No. 32-07092B is limited to the irrigation of 84.9 acres in the place of use described above in a single irrigation season.
- * 12. Right Nos. 32-07058B and 32-07092B when combined shall not exceed irrigation of a total of 84.9 acres, nor a combined annual diversion volume of 297.2 af.
13. Right Nos. 31-07013G, 32-07018B, 32-07058B, and 32-07092B when combined shall not exceed the total combined diversion rate of 1.79 cfs, irrigation of a total of 125.8 acres, nor a combined annual diversion volume of 440.3 af.

Dated this 1st day of May, 1996


Chief, Water Alloc. Bureau

MEMORANDUM

TO: FILE NOS. 31-07013G, 32-07018, 32-07058 & 32-07092

FROM: PAM SKAGGS/^{CS}STATE OFFICE

SUBJECT: TRANSFER NO. 4775

DATE: April 22, 1996

RECEIVED

MAY 06 1996

Department of Water Resources
Eastern District Office

=====

Transfer No. 4775 was filed to change the point of diversion and place of use under all of Right No. 31-07013G (pending transfers), and a portion of Right Nos. 32-07018, 32-07058 and 32-07092, splitting these rights into parts A and B. The applicant is removing corners from fields irrigated by circle pivots and combining the use under a single circle on more productive ground.

Right No. 31-07013G will be renumbered to a Basin 32 number following approval of the transfer. This is the last in a series of 5 transfers removing the entire right from the original licensed acres.

Right Nos. 32-07058 and 32-07092 are overlapping rights limiting the total combined acres under these rights to 84.9 acres and an associated annual diversion volume of 297.2 af. The total combined rights under Transfer No. 4775 will also reflect this overlap limitation.

Season of use and diversion volume were adjusted to current standards. Other recommended conditions include drilling permit requirements, irrigation overlap, measuring devices, future annual reporting, permissible place of use and standard transfer conditions.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4775

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Blaine and Connie Larsen Phone (208) 662-5501
Post Office address P.O. Box 188 Hamer, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Pivots are being placed on the current place of use---
to make the most efficient use of the water, we want to transfer the corners to a more
productive place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use	
<u>32-07018</u>	<u>09/28/73</u>	<u>.486cfs</u>	<u>Irrigation</u>	<u>04/01</u>	<u>11/01</u>
<u>32-07058</u>	<u>06/01/87</u>	<u>.695cfs</u>	<u>Irrigation</u>	<u>04/01</u>	<u>11/01</u>
<u>32-07092</u>	<u>05/02/78</u>	<u>.518cfs</u>	<u>Irrigation</u>	<u>04/01</u>	<u>11/01</u>
<u>31-07013 K</u>	<u>08/05/68</u>	<u>.077cfs</u>	<u>Irrigation</u>	<u>03/20</u>	<u>12/01</u>

2. Total amount of water being transferred 1.78cfs cubic feet per second and/or 575.9af acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	5	9N	35E	Clark	Pivot 43-A.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	35E	5	31.4	31.5	31.5	31.4													125.8

Total acres 125.8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

PROOF OF WATER RIGHTS 32-07018, 32-07058, 32-07092
 and 31-07013 are being attached.

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☒ Other WATER PURCHASE CONTRACT

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

PART 2Transfer No. 4775

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 32-07018 → 32-7018B

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .486cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	10	9N	34E	Clark	1/2 portions of Pivots 29-A & 30-A.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	34E	9	7.5			8													15.5
9N	34E	10					8.5	9.5											18

Total acres 33.5**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change) 32-07018 → 32-7018A

1. amount 1.804cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	10	9N	34E	Clark	1/2 portions of Pivots 29-A & 30-A.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	34E	9	31.5			32													63.5
9N	34E	10					30.5	30.5											61

Total acres 124.5

newman

WR5800NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

11/03/95 09:16:07
Page 1

Water Right Number - 32-07018

Prefix Translation: WATER RIGHT

Old (D) Number -

----- Last Name ----- + - First Name - - + ----- Address ----- +

*** C - CURRENT OWNER ***
NEWMAN

LEWIS LA VAR

1 -
2 -
3 -
City- MONTEVIEW
Phone -

State- ID Zip- 83435

----- Priority Date ----- + ----- Region ----- + ----- Stage ----- + ----- Status ----- +
09/28/1973 15 EASTERN L - LICENSE

----- Source ----- + ----- Tributary ----- +
GROUNDWATER

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
09N	34E	10	NW NW			(33) CLARK				

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	2.290	474.00

----- Total Div. Rate ----- + ----- Total Div. Volume ----- + ----- Total Div. Capacity ----- +
2.290 474.00

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
09N	34E	9	NE NE		39.0	01 IRRIGATION		(33) CLARK
09N	34E	9	SE NE		40.0	01 IRRIGATION		(33) CLARK
09N	34E	10	NW NW		39.0	01 IRRIGATION		(33) CLARK
09N	34E	10	SW NW		40.0	01 IRRIGATION		(33) CLARK

Total Acres: 158.0

----- Diversion Means -----

----- Non-Irrigation Use -----

----- Other Rights for Same Use -----

----- Remarks -----
No Remarks found.

----- Old Water Right Numbers -----
No Old Water Right Numbers found.

----- Conditions of Approval -----
No Conditions of Approval found.

Post-it[®] brand fax transmittal memo 7571 # of pages = 4

To	Craig Korbach	From	KETH C WILSON
Co.	Larsen of Idaho	Co.	LDWIR
Dept.		Phone #	208 525 7161
Fax #	208 662 5568	Fax #	208 525 7177

newman

Prefix Translation: WATER RIGHT

+ - Decree Date - +

00/00/0000 5

-----Comments-----
No Comments Found

+ - - Audit Fields - 04/23/85 05/22/86 CONVERT

♦ - - - - - Water Rights Dates and Flags Area

Proof Due Date - 11/01/1978
Approved/Denied - 11/06/1973
Proof Made Date - 01/01/1900
Exam to \$0. Date- 00/00/0000
Order Show Cause - 00/00/0000
Licensed Date - 04/12/1982
Decree Date - 00/00/0000
Presumption Flag -

```
Field Exam Made - 00/00/0000
Protested Date - 00/00/0000
Hearing Date - 00/00/0000
Verified Date - 04/23/1985
Receipt Number -
Appl Received - 00/00/0000
Name Connector -
```

Field Exam Fee -
Swan Falls -
Temporary Right - P
DLE/Carey Act -
Water District -
Transfer/Amended -
POU Ownership Flag-

NDU-03-'95 FRI 10:22 ID:

TEL NO:

#071 P02

FROM: KEITH C. WILSON

February 16, 1996

TO: JIM JOHNSON

RE: ACRES LICENSED IN 32-07058 & 32-07092

1. BOTH PERMITS EXAMINED ON 08/04/1983.
2. EXAM ACRES WAS THE SAME EXCEPT FOR THE ~~SE $\frac{1}{4}$ NE $\frac{1}{4}$~~ SEC 11, T09N, R34E.

NOTE:

32-07058 EXCLUDED ~~SE $\frac{1}{4}$ NE $\frac{1}{4}$~~ SEC 11, T09N, R34E.

32-07092 INCLUDED ~~SE $\frac{1}{4}$ NE $\frac{1}{4}$~~ SEC 11, T09N, R34E.

3. EXCEPT FOR THE ~~SE $\frac{1}{4}$ NE $\frac{1}{4}$~~ SEC 11, T09N, R34E THE EXAM FOR BOTH RECOMMENDED THE SAME ACRES INCLUDING:
40 ACRES ~~SW $\frac{1}{4}$ NE $\frac{1}{4}$~~ SEC 9, T09N, R34E - 32-07058
40 ACRES ~~SW $\frac{1}{4}$ NE $\frac{1}{4}$~~ SEC 9, T09N, R34E - 32-07092
4. LICENSE PLACE OF USE CORRECTLY EXCLUDED THE ~~SE $\frac{1}{4}$ NE $\frac{1}{4}$~~ SEC 11, T09N, R34E IN LICENSE 32-07058 AND CORRECTLY INCLUDED IT IN 32-07092. ALL OTHER PLACES OF USE WERE LICENSED FOR THE SAME ACRES FOUND DURING THE EXAM EXCEPT:
39 ACRES ~~SW $\frac{1}{4}$ NE $\frac{1}{4}$~~ SEC 9, T09N, R34E - 32-07058
40 ACRES ~~SW $\frac{1}{4}$ NE $\frac{1}{4}$~~ SEC 9, T09N, R34E - 32-07092

THE DIFFERENCE IN ACRES FOR THE ~~SW $\frac{1}{4}$ NE $\frac{1}{4}$~~ SEC 9, T09N, R34E APPEARS TO BE AN ERROR MADE WHEN LICENSING.

A REVIEW OF THE MICROFICHE FILE SHOWS THAT THE FIELD EXAM PLACE OF USE FOR 32-07058 WAS CHANGED BY SOMEONE OTHER THAN THE EXAMINER. THIS IS THE ONLY PLACE THAT THE CHANGE WAS MADE IN THE FILE. ALL OTHER DOCUMENTS I.E. THE RECOMMENDATIONS, AND MAPS INDICATE 40 ACRES IN THE ~~SW $\frac{1}{4}$ NE $\frac{1}{4}$~~ SEC 9, T09N, R34E.

I RECOMMEND THAT THE DEPARTMENT CHANGE LICENSE 32-07058 TO INDICATE THAT THE ~~SW $\frac{1}{4}$ NE $\frac{1}{4}$~~ SEC 9, T09N, R34E HAS 40 ACRES OF IRRIGATED GROUND.

I AM CURRENTLY REVIEWING TRANSFERS FROM BLAINE LARSEN FOR LICENSES 32-07058 & 32-07092. ALL COMPUTATIONS ARE BEING DONE AS IF BOTH LICENSES HAVE 40 ACRES IN THE ~~SW $\frac{1}{4}$ NE $\frac{1}{4}$~~ SEC 9, T09N, R34E.

PLEASE LET ME KNOW YOUR DECISION ON THIS MATTER.



KEITH C. WILSON
SENIOR RESOURCE AGENT

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 32-07058 → 32-7058 B

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .695cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	2	9N	34E	Clark	Pivots 40-A, 40-B & 40-C.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	34E	2	7	6	6.5	7									7	7	6.5	7	54
9N	34E	11	8	8	8														24

Total acres 78

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 32-07058 → 32-7058 A

1. amount 3.215cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	2	9N	34E	Clark	Pivots 40-A, 40-B & 40-C.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	34E	2	33	33	33.5	33									33	33	33.5	33	265
9N	34E	11	32	32	32														96

Total acres 361

FIELD 40
1 of 2 RIGHTS.

WR5609NP
No. 32-07058

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/14/94
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE L. LARSEN	06/01/1987	IRRIGATION	04-01 11-01	3.91 CFS	1314.00 AFA
TOTAL DIVERSION:					3.91 CFS	1314.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 6.83 CFS

Point(s) of Diversion: T09N R34E S02

WUSE

CLARK County

Point of Diversion Name(s):

Name	Rate	Number
------	------	--------

Place of use Legal Description for: IRRIGATION

T	R	S	NE				NW				SW				SE				SUM	
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
09N	34E	2	40		39		39		40											
09N	34E	11	40		40		40		40											
																		TOTAL ACRES	438.0	

Polu County: CLARK

Conditions of Approval:

R24 - This right when combined with all other rights shall provide no more than 3.0 afa per acre for the lands above.

Remarks: POINT OF DIVERSION IS WELL # 40

Dates:	App. Received:	12/02/1976	Priority Date:	06/01/1987	(Priority Date Advanced.)
	Proof Due Date:	02/01/1982	Proof Made Date:	06/01/1987	(Proof Received Late.)
	Exam Made Date:	08/04/1983	Exam Sent to S.O.:		
	Licensed Date:	08/23/1990			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 02/25/88 05/22/88 CONVERT 05/31/88 JOHNSON 09/09/88 JOHNSON

3.91 CFS = .008 CFS/AC
3 AFA/AC. DIV. VOLUME.

BOTH RIGHTS COMBINED

6.83 CFS = .014 CFS/AC.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 32-07092 → 32-7092 B

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .518cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	2	9N	34E	Clark	Pivots 40-A, 40-B & 40-C.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	34E	2	7	6	6.5	7									7	7	6.5	7	54
9N	34E	11	8	8	8	6.9													30.9

Total acres 84.9

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 32-07092 → 32-7092 A.

1. amount 2.402cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	2	9N	34E	Clark	Pivots 40-A, 40-B & 40-C.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	34E	2	33	33	33.5	33									33	33	33.5	33	265
9N	34E	11	32	32	32	33.1													129.1

Total acres 394.1

FIELD 40
2 of 2 RFBHS.

WR5809HP
No. 32-07092

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/14/94
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE L. LARSEN	05/02/1978	IRRIGATION	04-01 11-01	2.92 CFS	1239.40 AFA
TOTAL DIVERSION:					2.92 CFS	1239.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 6.83 CFS

Point(s) of Diversion: 109N R34E S02 NWSE

CLARK County

Point of Diversion Name(s):

				Name	Rate	Number
				Place of use Legal Description for: IRRIGATION		
				NE		
				NW		
				SW		
				SE		
T	R	S		NE NE	NW NE	SW NE
				Lt Ac	Lt Ac	Lt Ac
09N	34E	2	:	40	39	40
09N	34E	11	:	40	40	40
				TOTAL ACRES		
				479.0		

Pou County: CLARK

Dates: App. Received: 05/02/1978 Priority Date: 05/02/1978
Proof Due Date: 06/01/1983 Proof Made Date: 04/23/1983
Exam Made Date: 08/04/1983 Exam Sent to S.O.:
Licensed Date: 08/23/1990

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 09/22/87 05/22/88 CONVERT 05/18/88 05/22/88 CONVERT

2.92 CFS = 1.006 CFS/AC.
2.58 AF/AC = DIV. VOLUME.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 74773 31-070136 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 08/05/1968

5. Water is used for the following purpose:

amount 0.08 cfs for IRRIGATION purposes from 3/20 to 12/01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.08 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	19	8N	34E	Jefferson	Adkins Property
		SW	NW	20			"	" "

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	34E	19							7.4										7.4

Total acres 7.4

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

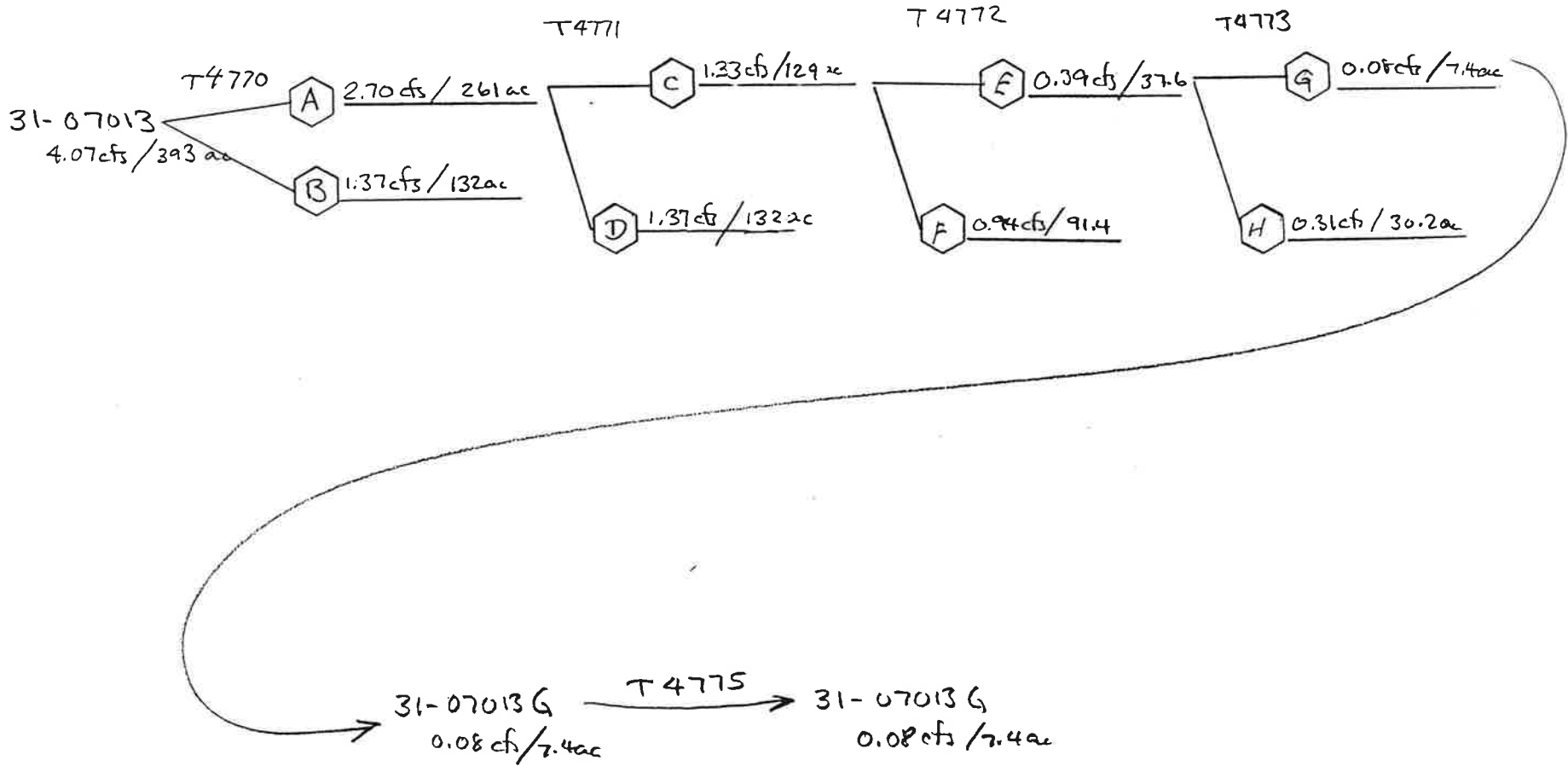
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____



13-782 500 SHEETS FILLER 5 SQUARE
42-381 50 SHEETS EYE-EASER 5 SQUARE
42-382 100 SHEETS EYE-EASER 5 SQUARE
42-389 200 SHEETS EYE-EASER 5 SQUARE
42-392 100 RECYCLED WHITE 5 SQUARE
42-399 200 RECYCLED WHITE 5 SQUARE
Made with S A

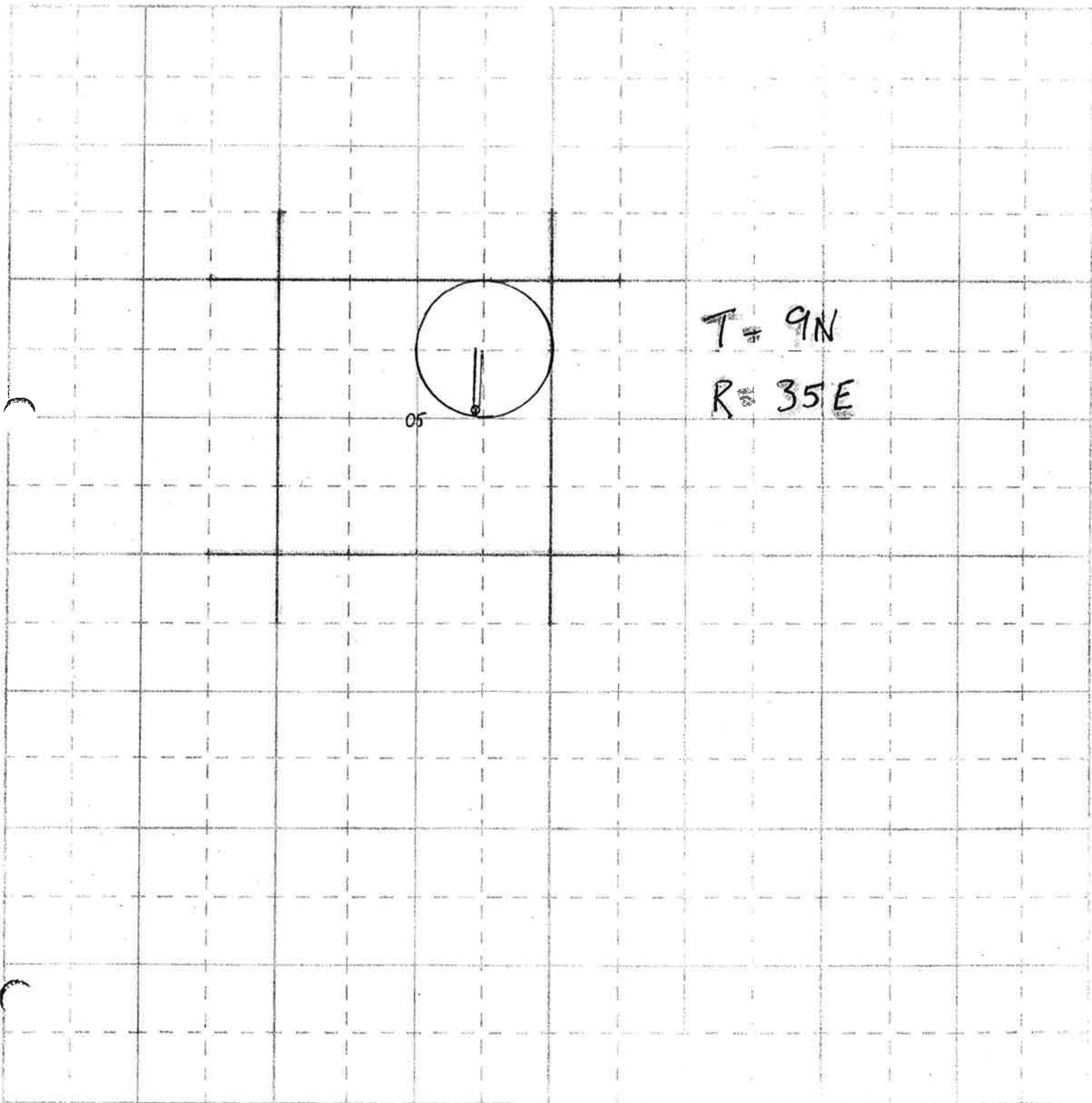


PREPARED BY:
KENT C. WILSON
2/23/96

393
4
389

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

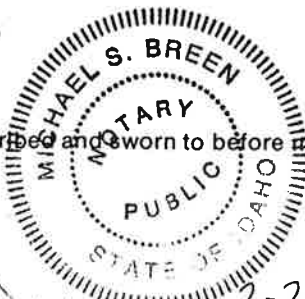
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

10th

day of

December, 19 95

Blaine Larsen
(Signature of Applicant)

Michael S. Breen
(Notary Public)

My commission expires

2-23-2001**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by KCW Date 12/11/95

Protest filed by _____

Prelim. check by Keith C. Wilson Fee 100⁰⁰ E 021770Received by KCW Date 12/11/95Published in Post Register

Copies of protest forwarded by _____

Pub. dates March 7th 14, 1996

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

rec'd. _____

by _____

Copy of transfer sent to lien holder _____