

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4797
WATER RIGHT NO. 31-00042

RECEIVED

JUN 13 1996

Department of Water Resources
Eastern Region

This is to certify that: **BLAINE LARSEN**
PO BOX 188
HAMMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	* 4.00 CFS	420.0 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
BEAVER CREEK	CAMAS CREEK

Priority: 04/22/1913

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 33, Township 10N, Range 36E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10N	36E	33	SWNE 4	NENW 25	NWNW 16	
			SWNW 37	SENW 40	NESW 5	
			NWSW 6	NWSE 1		134
Total number of acres irrigated:						** 134

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 31.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

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CONDITIONS OF APPROVAL AND REMARKS

4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 7. A portion of Right No. 31-00042, 1.60 cfs, is limited to use for conveyance losses in delivery of this right.
- ** 8. Right No. 31-00042 is limited to the irrigation of 120.0 acres in the place of use described above in a single irrigation season.

Dated this 11th day of June, 1996.


Chief, Water Alloc. Bureau

MEMORANDUM

TO: FILE NO. 31-00042
FROM: PAM SKAGGS^{PS}/STATE OFFICE
SUBJECT: TRANSFER NO. 4797
DATE: June 10, 1996



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Transfer No. 4797 was filed to change the point of diversion and place of use under Right No. 31-00042. The applicant is relocating the use of this right within the same section.

There are no overlapping rights used with Right No. 31-00042 at the original place of use. The new place of use has 3 other rights, but one is cut early in the year and Right No. 31-00042 will be used in it's place to provide irrigation to 134 acres. Right No. 31-00042 is limited to 120 acres irrigation each season.

Season of use and diversion volume were adjusted to current standards. The rate of diversion in excess of 1 inch per acre has been designated for conveyance losses.

Recommended conditions include watermaster control, irrigation overlap, measuring device/lockable controlling works, permissible place of use, conveyance losses and standard transfer conditions.

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Glenn Jordan Phone 662 565 1
Post Office address P.O. 188 Hanner 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes I want to let Ken Torgerson use this right on his ground until such time as our agreement allows me to transfer it back to my ground

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|-----------|-----------------------|------------------|---------------|
| 31-00042 | 4/22/1913 | 4.00 cfs | Irrigation | 5/01 to 9/01 |
| | | | | to |
| | | | | to |
| | | | | to |

2. Total amount of water being transferred 4.00 cubic feet per second and/or acre-feet per annum.

3. Source of water Beaver Creek tributary to Camas Creek

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: Limited to 120 acres within 134 acre P.O.U.

[illegible]

PART 1

6. General Information:

a. Description of diversion system Ditch to flood irrigation

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

Right 31-00042 will eventually be transferred back to
Blaine Larsen's Ground.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 31-00042 Decreed to Margaret Craig Curran
In case of Ernest Sauve vs. W. H. Abbott
dated 11/01/1930 In _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Brauer Creek tributary to Camas Creek

4. Date or priority 4/22/1913

5. Water is used for the following purpose:

amount 4.00 cfs for Irrigation purposes from 5-01 to 9-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	33	6N	36E	Clark	Larsen ditch

8. Lands Irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	36E	33			A											A	A		

Total acres _____

9. Describe any other water rights used for the same purpose as described above None

no If yes, describe _____

(If the entire right is to be changed by the applicant, omit part B and C.)

2. Point(s) of Diversion:

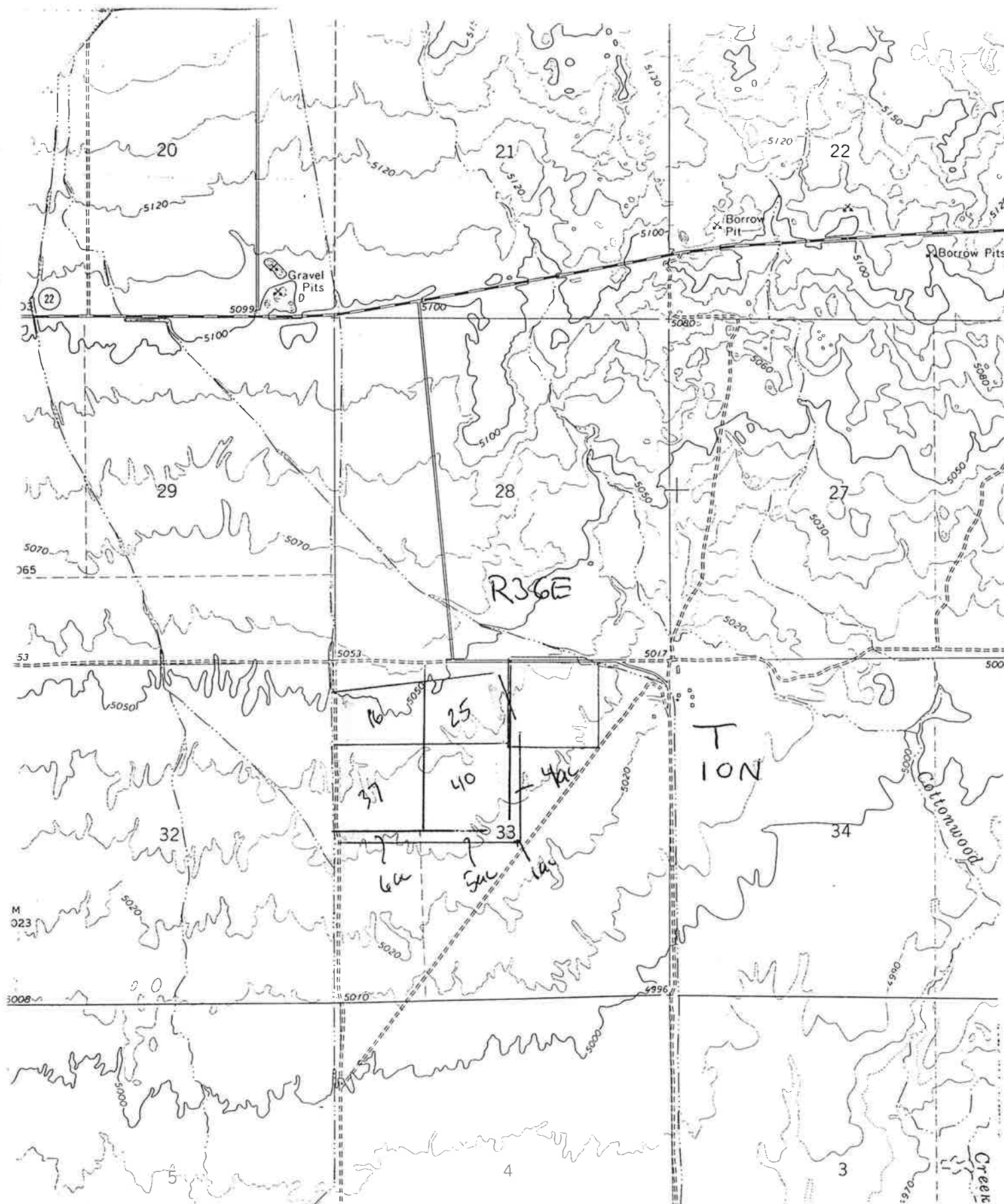
[illegible][illegible]

Total acres _____

2. Point(s) of Diversion:

[illegible][illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Larsen
(Signature of Applicant)

Subscribed and sworn to before me this 15th day of March, 19 96.

Kathy Stohl
(Notary Public)

My commission expires March 22, 2000

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by Howard Fredrickson

Prelim. check by _____ Fee \$100.00

Receipted by LB Date E021994 3-22-96 Protest - withdrawn 5-8-96

Published in Post Register Copies of protest forwarded by Eastern

Pub. dates April 7 and 11, 1996 Hearing held by _____ Date _____

Watermaster recommendation requested on 3-27-96 Recommended for ☒ approval ☐ denial

Water Dist. 31 rec'd. _____ by RDC

Copy of transfer sent to lien holder _____