

Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 09 1996

TRANSFER OF WATER RIGHT

Department of Water Resources
Eastern Region

TRANSFER NO. 4887

WATER RIGHT NO(S). 11-00448/11-00449/11-00457/11-00499
11-00471/11-00531B/11-02106

This is to certify that: **MONSANTO CHEMICAL
DETERGENTS & PHOSPHATES DIV
PO BOX 816
SODA SPRINGS ID 83276**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 11-00448 : IRRIGATION Priority: 06/01/1909	04/15 to 10/15	0.30 CFS	49.0 AF
Right No. 11-00449 : IRRIGATION Priority: 05/01/1910	04/15 to 10/15	0.20 CFS	72.6 AF
Right No. 11-00457 : IRRIGATION Priority: 02/10/1881	04/15 to 10/15	0.10 CFS	17.5 AF
Right No. 11-00499 : IRRIGATION Priority: 05/01/1881	04/15 to 10/15	0.60 CFS	105.0 AF
Right No. 11-00471 : IRRIGATION Priority: 02/10/1881	04/15 to 10/15	0.02 CFS	4.6 AF
Right No. 11-00531B : IRRIGATION Priority: 05/01/1892	04/15 to 10/15	3.90 CFS	707.0 AF
SUBTOTAL:		* 5.12 CFS	** 707.0 AF

SOURCE
SODA CREEK

TRIBUTARY OF
BEAR RIVER

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 36, Township 08S, Range 41E
NESE , Sec. 36, Township 08S, Range 41E
NESW , Sec. 6, Township 09S, Range 42E
CARIBOU County

TRANSFER NO. 4887
 WATER RIGHT NO(S). 11-00448/11-00449/11-00457/11-00499
 11-00471/11-00531B/11-02106

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 11-02106 :			
IRRIGATION	04/15 to 10/15	2.00 CFS	707.0 AF
Priority: 10/11/1952			

SUBTOTAL: * 2.00 CFS ** 707.0 AF

SOURCE
WASTE WATER

TRIBUTARY OF
SODA CREEK

LOCATION OF POINT(S) OF DIVERSION:

Injection	Lot 4(NWNW), Sec. 6, Township 09S, Range 42E
Exchange	Lot 4(NWNW), Sec. 6, Township 09S, Range 42E
Exchange	NWNE , Sec. 36, Township 08S, Range 41E
Rediversion	NESE , Sec. 36, Township 08S, Range 41E
	NESW , Sec. 6, Township 09S, Range 42E
	CARIBOU County

TOTAL: * 7.12 CFS ** 707.0 AF

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	42E	6	Lot 3(NENW) 37	Lot 4(NWNW) 32	Lot 5(SWNW) 30	
			SENEW 39	NESW 39	Lot 6(NWSW) 25	202
Total number of acres irrigated:						*** 202

CONDITIONS OF APPROVAL AND REMARKS

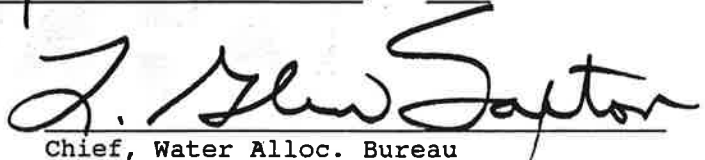
1. Use of water under this water right will be regulated by the watermaster of State Water District No. 11B.
2. This right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

TRANSFER NO. 4887
WATER RIGHT NO(S). 11-00448/11-00449/11-00457/11-00499
11-00471/11-00531B/11-02106

CONDITIONS OF APPROVAL AND REMARKS

- ** 7. The total instantaneous diversion of water from all points of diversion and combined sources under Transfer No. 4887 shall not exceed 7.12 cfs, nor total combined annual volume of 707.0 af for the irrigation of a combined total of 202.0 acres.
- * 8. That portion of the total combined diversion rate authorized under Transfer No. 4887 from combined sources in excess of 4.04 cfs is limited to use for conveyance losses in delivery of these rights.
- 9. Prior to diversion of water under Right No. 11-02106, measuring devices of a type acceptable to the Department shall be permanently installed at the point of injection of wastewater into Soda Creek and at all points of redirection from Soda Creek.
- *** 10. Right No. 11-00448 is limited to irrigation of 14.0 acres in the place of use described above in a single irrigation season.
- *** 11. Right No. 11-00457 is limited to irrigation of 5.0 acres in the place of use described above in a single irrigation season.
- *** 12. Right No. 11-00471 is limited to irrigation of 1.3 acres in the place of use described above in a single irrigation season.
- *** 13. Right No. 11-00499 is limited to irrigation of 30.0 acres in the place of use described above in a single irrigation season.

Dated this 5th day of September, 1996.


Chief, Water Alloc. Bureau

MEMORANDUM

TO: FILE NOS. 11-00448/449/457/471/499/531B & 02106

FROM: PAM SKAGGS²/STATE OFFICE

SUBJECT: TRANSFER NO. 4887

DATE: August 29, 1996

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Transfer No. 4887 was filed to add a point of diversion and change the place of use under the rights referenced above to create a permissible place of use for the rights with a small number of acres.

All of these rights are from Soda Creek except 11-02106 whose source of water is waste water from the Monsanto plant. This waste water is diverted into Soda Creek and a similar amount is being diverted upstream through this combined system from Soda Creek.

The additional point of diversion is being added to assist in irrigation practices. The total rate of diversion transferred is in excess of the standard 0.02 cfs/acre and is needed when water is diverted through the original points of diversion and ditches. The applicant explained the extra rights and water are needed because of conveyance losses over a basalt outcrop in the Lau ditch. A cement ditch was constructed over portions with greatest losses, but additional rate is required to successfully deliver the water.

Season of use and diversion volume were adjusted to current standards. Recommended conditions include watermaster control, irrigation overlap, multiple points of diversion/measuring devices, combined limits, conveyance losses, permissible place of use and standard transfer conditions.

508-9-96

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Page _____ of _____

Transfer No. 4887**APPLICATION FOR TRANSFER OF WATER RIGHT****PART 1**c/o Gordon Aland # ~~295~~

Name of applicant Monsanto Chemical, Detergents & Phosphates Division Phone 547-3391

Post Office address PO BOX 816, Soda Springs, ID 83276

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use (11-00471 only)
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Add a point of diversion to water rights to facilitate irrigation. To correct legal description of the point of diversion (11-2106), and to correct place of use (11-0471) to actual place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
11-00457	02/10/1881	0.10	IRRIGATION	04/20 to 09/30
11-00471	02/10/1881	0.02	IRRIGATION	04/20 to 09/30
11- 0000100499	05/01/1881	0.60	IRRIGATION	04/20 to 09/30
11-00531B	05/01/1892	3.90	IRRIGATION	04/20 to 09/30
11-00448	06/01/1909	0.30	IRRIGATION	04/20 to 09/30
11-00449	05/01/1910	0.20	IRRIGATION	04/20 to 09/30
11-02106	10/11/1952	2.00	IRRIGATION	- -

2. Total amount of water being transferred 7.12 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Soda Creek/wastewater tributary to Bear River/Soda Creek
4. Point(s) of Diversion: See attachment "A" for Point of Diversion for specific rights

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	
		NW	NE	36	8S	41E	"	
		NE	SW	6	9S	42E	"	New Diversion Point - Pump

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	42E	6					37	32	30	39	39	25							202
							L3	L4	L5			L6							
11-00471 --- Acres are within acreage of NE SW as described above																			
9S	42E	6										1.25							--

Total acres 202
 Permitted Date of Use

PART 1**6. General Information:**

a. Description of diversion system diversion dams, headgate & ditches

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
None. Adding the Point of Diversion will assist in irrigation and the
change in the place of use will reflect actual place of use.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

ATTACHMENT "A"

POINT OF DIVERSION:

WATER RIGHT NUMBERS:

=====

T08S, R41E

SEC 36 -----

NW NE

11-00448

11-00499

NE SE

11-00457

11-00471

11-00499

11-00531B

11-00448

11-00449

11-02106

=====

T09S, R42E

SEC 6 -----

NE SW

11-00457

11-00471

11-00499

11-00531B

11-00448

11-00449

11-02106

=====

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

DESCRIPTION OF RIGHT AS RECORDED

Right evidenced by: (aka 11-00001)

- a. Decree No. 11-00499 Decreed to T.H. Horsley
in case of Utah Power & Light Co. vs. Last Chance Canal Co.
dated 7-14-1920 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1596 (for 11-00001) which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water Soda Creek tributary to Bear River

4. Date or priority 5-1-1881

5. Water is used for the following purpose:

amount 0.60 cfs for irrigation purposes from 4-20 to 9-30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.60 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	36	08S	41E	Caribou	
		NE	SE	36	08S	41E	Caribou	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
09S	42E	06					40	40	40	40	40	40							240
							L-3	L-4	L-5			L-6							

Total acres 240

9. Describe any other water rights used for the same purpose as described above 11-00457 / 00448 / 00531B
00499 / 02106

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

DESCRIPTION OF RIGHT AS RECORDED

Right evidenced by:

- a. Decree No. 11-00457 Decreed to Landi C. Eastman
in case of Utah Power & Light Co. vs. Last Chance Canal Co.
dated 7-14-1920 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 788 which produced this right.

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

Source of water Soda Creek tributary to Bear River

Date or priority 2-10-1881

Water is used for the following purpose:

amount 0.10 cfs for irrigation purposes from 4-20 to 9-30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

Total amount of water under right 0.10 cubic feet per second and/or _____ acre-feet per annum.

Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	42E	6								I	I								5

Total acres 5

Describe any other water rights used for the same purpose as described above 11-00001 (11-00499)

11-00448 / 0531B / 00449 / 02106

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

DESCRIPTION OF RIGHT AS RECORDED

Right evidenced by:

- a. Decree No. 11-00531B Decreed to Enoch & Thorger Johnson
in case of Utah Power & Light Co. vs. Last Chance Canal Co.
dated 7-14-1920 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 471 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Soda Creek tributary to Bear River

4. Date or priority 5-1-1892

5. Water is used for the following purpose:

amount 3.9 cfs for irrigation purposes from 4-20 to 9-30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.9 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
09S	42E	6					L3	L4	L5			L6							
							I	I	I	I	I	I							

Total acres _____

9. Describe any other water rights used for the same purpose as described above 11-00457 / 00448 / 00001
(00499) / 00449 / 02106

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-00448 Decreed to Ellis Kackley
in case of Utah Power & Light Co. vs. Last Chance Canal Co.
dated 7-14-1920 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Soda Creek tributary to Bear River

4. Date or priority 6-1-1909

5. Water is used for the following purpose:

amount 0.30 for irrigation purposes from 4-20- to 9-30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	42E	6										14							14
												L6							

Total acres 14

9. Describe any other water rights used for the same purpose as described above 11-00457/00448/00531B

00001 (00499) / 00449 / 02106

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-00471 Decreed to Ellis Kackley
in case of Utah Power & Light Co. vs. Last Chance Canal Co.
dated 7-14-1920 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Soda Creek tributary to Bear River

4. Date or priority 2-10-1881

5. Water is used for the following purpose:

amount 0.02 cfs for irrigation purposes from 4-20 to 9-30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.02 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	

8. Lands irrigated or place of use: Aka lot 8 block 37 village of Soda Springs

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	42E	7								I									1.25

Total acres 1.25

9. Describe any other water rights used for the same purpose as described above none

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-00449 Decreed to William Chester
in case of Utah Power & Light Co. vs. Last Chance Canal Co.
dated 7-14-1920 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 788 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water Soda Creek tributary to Bear River

4. Date or priority 5-1-1910

5. Water is used for the following purpose:

amount 0.20 for irrigation purposes from 4-20 to 9-30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.20 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	42E	6					L3	L4	L5			L6							
							I	I	I	I	I	I							200

Total acres 200

9. Describe any other water rights used for the same purpose as described above 11-00457/00448/00531B
00001 (00499) /02106

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 11-02106 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water wastewater tributary to Soda Creek

4. Date or priority 10-11-1952

5. Water is used for the following purpose:

amount 2.0 cfs for irrigation purposes from not specified to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
4		NW	NW	6	9S	42E	Caribou	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	42E	6					L3	L4	L5			L6							
							40	27	30	40	40	25							202

Total acres 202

9. Describe any other water rights used for the same purpose as described above 11-00457/00448/00531B
00001.(00499)/00449

R41E R42E

36

POINTS OF DIVERSION

T8S
T9S

Chester Hill

PLACE OF USE

POINT OF DIVERSION

Lot 4

Lot 3

Lot 2

Lot 1

Lot 5

Lot 6

Lot 7

SUBSTATION

DITCH

Hosper Spring

PER DITCH

Spring

6

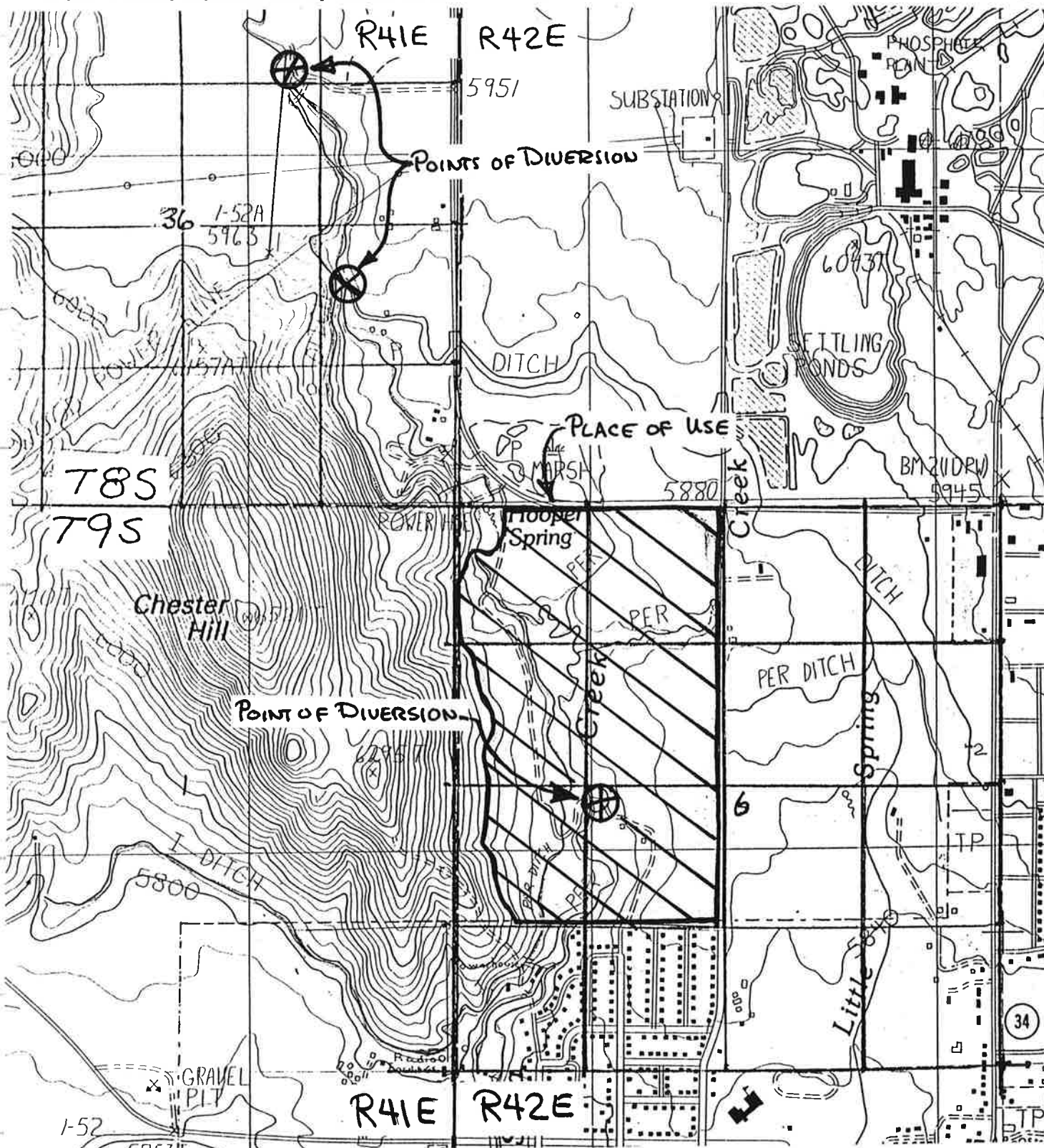
Little

34

PACIFIC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

R41E R42E

36

POINTS OF DIVERSION

T8S

T9S

Lot 4

Lot 3

Lot 2

Lot 1

PLACE OF USE

Lot 5

POINT OF DIVERSION

Lot 6

Lot 7

6

34

PACIFIC

