

Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4894
WATER RIGHT NO. 15-02121

RECEIVED

FEB 05 1997

Department of Water Resources
Eastern Region

This is to certify that: BUREAU OF LAND MANAGEMENT
138 S MAIN
MALAD ID 83252

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.05 CFS	36.2 AF
<u>SOURCE</u>	<u>TRIBUTARY OF</u>		
SPRING	SAMARIA CREEK		

Priority: 05/09/1960

LOCATION OF POINT(S) OF DIVERSION:

NENWE , Sec. 32, Township 15S, Range 35E
ONEIDA County

PLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	
15S	34E	12	NESE
	35E	12	NENE
		17	NENW
		18	NENE
		19	NWNE
		21	NWNW
		29	SENW
		30	NWNE
	Lot 1	(NENW)	
		32	NWNE

CONDITIONS OF APPROVAL AND REMARKS

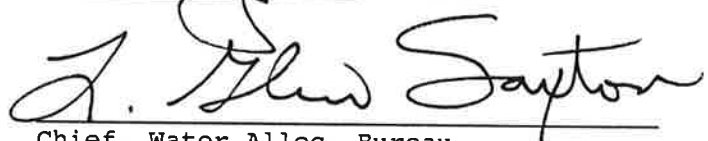
1. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

TRANSFER NO. 4894
WATER RIGHT NO. 15-02121

CONDITIONS OF APPROVAL AND REMARKS

3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Source known locally as D.H. Anderson Spring.

Dated this 3rd day of February, 1997.


Chief, Water Alloc. Bureau

MEMORANDUM

TO: FILE NO. 15-02121

FROM: PAM SKAGGS^{PS}/STATE OFFICE

SUBJECT: TRANSFER NO. 4894

DATE: January 31, 1997

ok *[Signature]*

=====

Transfer No. 4894 was filed by BLM to change the place of use under Right No. 15-02121 to include additional troughs. The pipeline and trough system is being expanded to distribute the livestock usage over a larger area. No increase in diversion is authorized. ✓

Recommended conditions include beneficial use limit and standard transfer conditions.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4894
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AUG 12 1996

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

JUN 05 1996

Department of Water Resources
Eastern Region

Department of Water Resources

Name of applicant Bureau of Land Management Phone (208) 766-4766
Post Office address 138 South Main; Malad, Idaho 83252

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Add 8 places of use
2. Describe the reason for the proposed changes to more equally distribute the livestock usage in this area

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 15-02121 Priority May 10, 1960 Amount (cfs/ac-ft) 0.05 CFS Nature of Use Stockwater Period of Use 01/01 to 12/31
2. Total amount of water being transferred 0.05 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water spring (D. H. Anderson) tributary to Samaria Creek
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW	NE	32	15S	35E	Oneida	D. H. Anderson Spring/Pipeline

5. Lands irrigated or place of use:

	Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
				NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1.	15S	35E	32 ✓		S															
2.	15S	35E	29 ✓								S									
3.	15S	35E	31 ✓					S	S											
4.	15S	35E	30 ✓		S															
5.	15S	35E	19 ✓		S															
6.	15S	35E	17 ✓					S												
7.	15S	35E	18 ✓	S																
8.	15S	34E	12 ✓												S					

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant _____ Phone _____

Post Office address _____

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes _____

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|----------|-----------------------|------------------|----------------|
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.
3. Source of water _____ tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

5. Lands irrigated or place of use:

Continued from 1st Pg

	Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
				NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9.	15S	35E	12 ✓	S																
10.	15S	35E	21 ✓					S	8											

Total acres _____

PART 1

6. General Information:

a. Description of diversion system corrugated metal pipe headbox, 1 1/2" plastic pipe,
watering troughs, and 23,500 gallon storage tank

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

PART 2

WR5808NP
(OD-26)IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT06/18/96 09:33:59
Page 1

Water Right Number - 15-02121

Prefix Translation: WATER RIGHT

Old (D) Number - D1340

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 3380 AMERICANA TERRACE

City- BOISE

State- ID Zip- 83706

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/09/1960 15 EASTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

15S 35E 32 NW NE (71) ONEIDA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER 01/01 12/31 0.050

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.050+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County15S 35E 29 SE NW 04 STOCKWATER (71) ONEIDA
15S 35E 32 NW NE 04 STOCKWATER (71) ONEIDA

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe

Prefix Translation: WATER RIGHT

[illegible]

+ - - Audit Fields - 12/31/84 05/21/88 CONVERT 04/03/89 NAMECHNG 01/26/92 POST-STD 07/15/92 D-NO-CHG

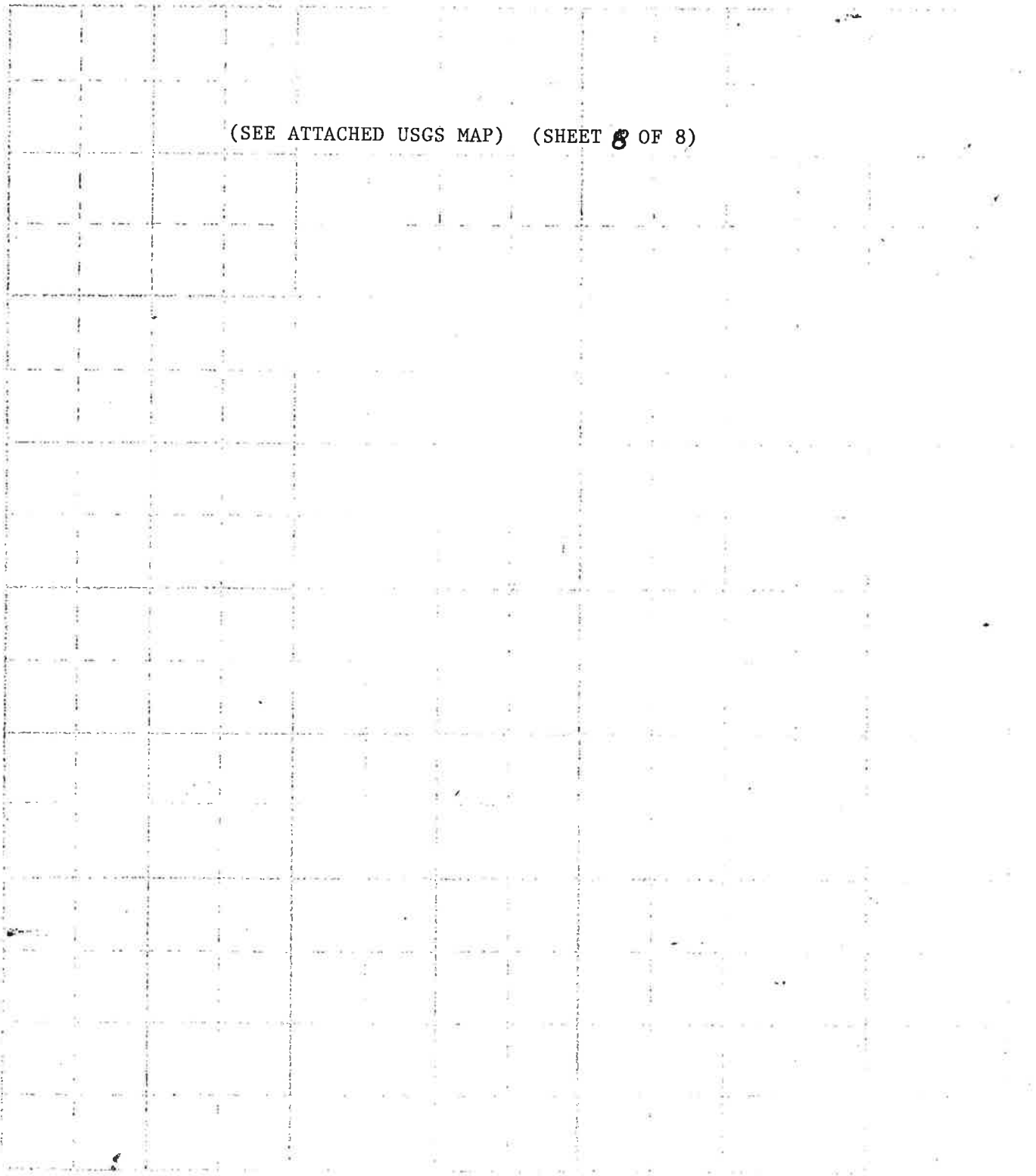
+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 12/31/1984	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 09/29/1981	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	-
Presumption Flag	-				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

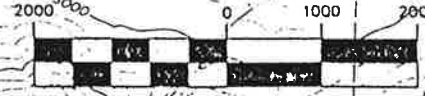
- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

(SEE ATTACHED USGS MAP) (SHEET **8** OF 8)



SCALE: 2 inches equal 1 mile. Draw plan in ink.

GRAPHIC SCALE



(IN FEET)

LEGEND

- WATER TROUGH
- 23,300 GALLON STORAGE TANK
- CONCRETE PUMP HOUSE
- FOUND SECTION CORNER
- CONTROL POINT
- PIPELINE FLOW DIRECTION

TROUGH

PHASE 2

PHASE 3

PHASE 1

DESS HOLLOW

R-394E
R-35E

Creek

Samaroa

PROJECT START

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SANTA FE DISTRICT ENGINEERING

D.H. SPRING MALAD, ID.
PIPELINE PLAN

DESIGNED: A. WALSON
REVIEWED: _____
APPROVED: _____
DRAWN: JIM ROLAND
DATE: SEP. 28, 1998
DRAWING NO. 40-080

SCALE: _____
SHEET: 12

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Matthew Pearson (Acting) Malad Resource Area Manager
(Signature of Applicant)

Subscribed and sworn to before me this 31st day of MAY, 19 96.

Walter O. T. Dugan
(Notary Public)

My commission expires 11/01/1999

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by HWT Date 8-12-96 Protest filed by _____Prelim. check by _____ Fee 100.00Receipted by HWT #E022466 Date 8-12-96Published in Idaho Enterprise Copies of protest forwarded by _____Pub. dates Sept 5 & 12, 1996 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. _____ by ROC

Copy of transfer sent to lien holder _____