

T4443 LARSEN

4443

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4443 (PART)
WATER RIGHT NO. 35-02094D

RECEIVED

FEB 23 1995

Department of Water Resources
Eastern District Office

This is to certify that: **GERALD LARSEN**
862 W 650 N
BLACKFOOT ID 83221

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.05 CFS	12.0 AF

SOURCE

GROUNDWATER

Priority: 04/21/1948

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 34, Township 01S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S 34E 34	SENW 3			3
Total number of acres irrigated:				3

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
4. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

TRANSFER NO. 4443 (PART)
WATER RIGHT NO. 35-02094D

CONDITIONS/REMARKS:

6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
8. The total combined rate of diversion under Right Nos. 35-02094D and 35-02094E shall not exceed 0.24 cfs, nor a total combined annual diversion volume of 52.0 af.
9. Right no. 35-02094E is also changed under Transfer No. 4443 and is represented on a separate transfer approval.

Dated this 17th day of February, 1995


Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4443 (PART)
WATER RIGHT NO. 35-02094E

RECEIVED

FEB 23 1995

Department of Water Resources
Eastern District Office

This is to certify that: **S E M LARSEN TRUST**
862 W 650 N
BLACKFOOT ID 83221

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.19 CFS	40.0 AF

SOURCE

GROUNDWATER

Priority: 04/21/1948

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 34, Township 01S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	34E	34	SWNW	10		10

Total number of acres irrigated: 10

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
4. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

TRANSFER NO. 4443 (PART)
WATER RIGHT NO. 35-02094E

CONDITIONS/REMARKS:

6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
8. The total combined rate of diversion under Right Nos. 35-02094D and 35-02094E shall not exceed 0.24 cfs, nor a total combined annual diversion volume of 52.0 af.
9. Right No. 35-02094D is also changed under Transfer No. 4443 and is represented on a separate transfer approval.

Dated this 17th day of February, 1995.

J. Glen Saxton
Chief, Water Alloc. Bureau

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4443

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant GERALD LARSEN OR SEM LARSEN TRUST Phone 684-4305Post Office address 862 W 650 N BLACKFOOT ID 83221

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other None
2. Describe the reason for the proposed changes I NO LONGER OWN THE GROUND WITH THE ORIGINAL WELL AND WISH TO DRILL OUR OWN WELL.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>35-02094C</u>	<u>4-21-1948</u>	<u>0.05</u>	<u>IRRIGATION</u>	<u>4-1</u> to <u>10-31</u>
<u>35-02094D</u>	<u>4-21-1948</u>	<u>0.19</u>	<u>IRRIGATION</u>	<u>4-1</u> to <u>10-31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.24 cubic feet per second and/or _____ acre-feet per annum.3. Source of water GROUNDWATER tributary to _____4. Point(s) of Diversion: * Change as per tel-con with Mrs. Larsen HWT 9-19-94

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	34	01S	34E	BINGHAM	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
* 01S	34E	34							2	13			35-02094C	(Gerald Larsen)					3
01S	34E	34							10	3			35-02094D	(SEM Larsen Trust)					10

Total acres 13

PART 1

6. General Information:

a. Description of diversion system WELL, PUMP, AND SPRINKLER SYSTEM

NA

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? no Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NA

d. Remarks:

The original 13 acres has been split in ownership between
the SEM Larsen Trust + myself, Gerald Larsen

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2562/35-02094A which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 4-21-1948

5. Water is used for the following purpose:

amount 10.05 cfs for IRRIGATION purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 10.05 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	21	1S	34E	BINGHAM	
		SW	NE	28	1S	34E	BINGHAM	
		NW	SE	28	1S	34E	BINGHAM	

8. Lands irrigated or place of use: SW ¼ 22 1S 34E BINGHAM

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	34E	21									10	40	40	40			35	40	205
		22											30	15					45
		27					25	40	7	40									112
		28	30	30	30	30	15	15							21				171
		34								13									13

Total acres 546

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.24 cfs for IRRIGATION purposes from 4-1 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	21	1S	34E	BINGHAM	
		SW	NE	28	1S	34E	BINGHAM	
		NW	SE	28	1S	34E	BINGHAM	
		SW	SW	22	1S	34E	BINGHAM	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	34E	34								13									13

Total acres 13

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 9.81 cfs for IRRIGATION purposes from 4-1 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	21	1S	34E	BINGHAM	
		SW	NE	28	1S	34E	BINGHAM	
		NW	SE	28	1S	34E	BINGHAM	
		SW	SW	22	1S	34E	BINGHAM	

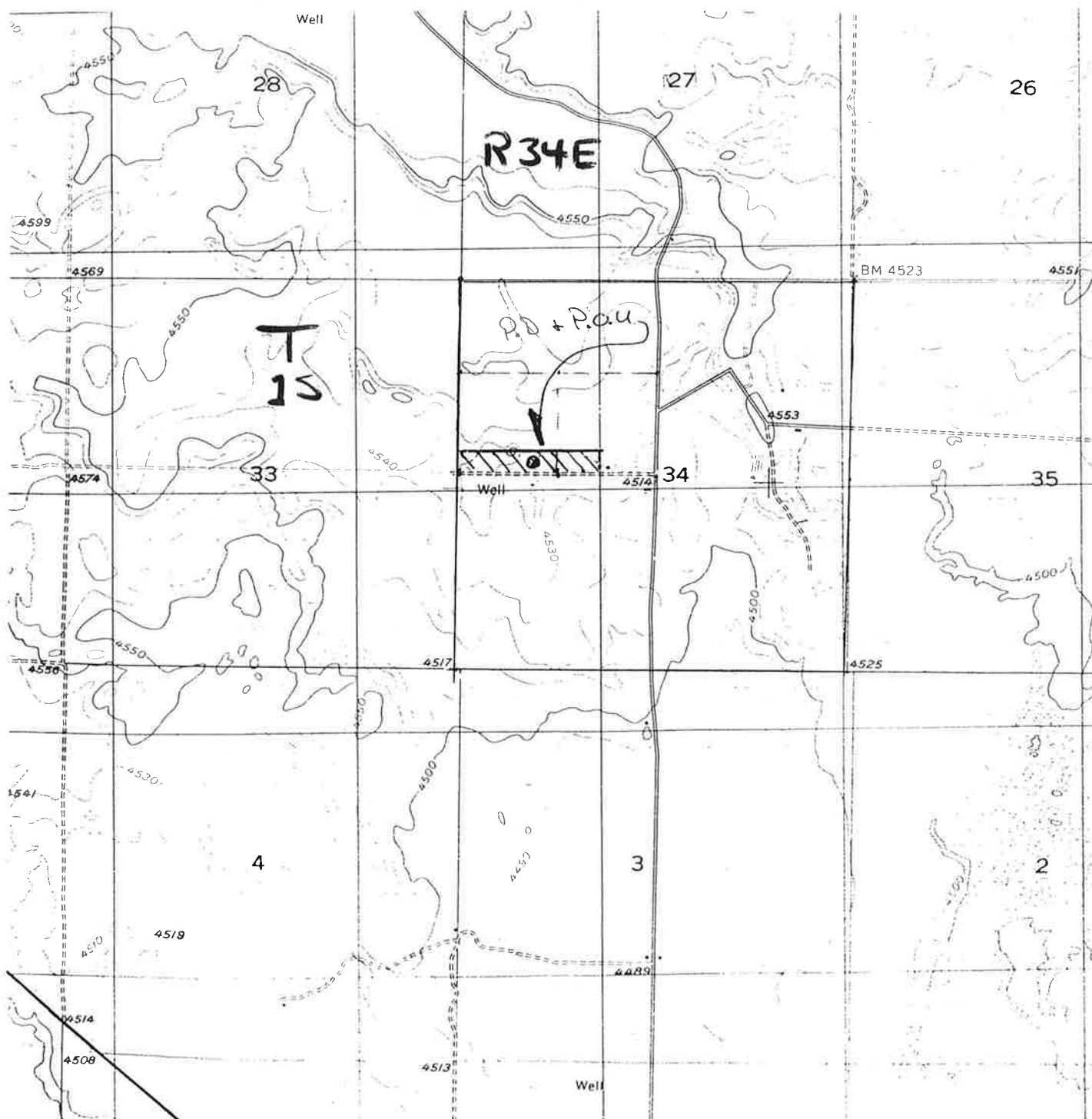
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	34E	21									10	40	40	40			35	40	205
		22											30	15					45
		27					25	40	7	40									112
		28	30	30	30	30	15	15							21				171

Total acres 533

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval

SFM Larsen Trust by Munkit G. Larsen (Trustee)
Gerald Larsen
 (Signature of Applicant)

Subscribed and sworn to before me this 8th day of September, 19 94.

Andrea R. Lowe
 (Notary Public)

My commission expires 8-99

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by WM Date 9-12-94 Protest filed by _____Prelim. check by Kaw Fee #1000 E020272Receipted by HWT Date 9-12-94Published in Morning News Copies of protest forwarded by _____Pub. dates 10-6 & 13-1994 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-	
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-	
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-	P
Exam to S.O. Date	-	00/00/0000	Verified Date	-	06/03/1985	DLE/Carey Act	-	
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-	
Licensed Date	-	12/06/1982	Appl Received	-	00/00/0000	Transfer/Amended	-	P
Decree Date	-	00/00/0000	Name Connector	-		POU Ownership Flag	-	
Presumption Flag	-							

Water Right Number - 35-02094A

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LARSEN

GERALD

1 - RT. 4 BOX 138

2 -

3 -

City- BLACKFOOT

State- ID Zip- 83221

Phone -

*** O - ORIGINAL OWNER ***
LARSEN BROTHERS

1 -

2 -

3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/21/1948 15 EASTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

Tw	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
01S	34E	21	SW SE			(11) BINGHAM				
		22	SW SW			(11) BINGHAM				
		28	SW NE			(11) BINGHAM				
			NW SE			(11) BINGHAM				

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01		10.050	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
10.050

Tw	Rng	Sec	Tract	Lot	Acres	Code	Place of Use	Description	County
01S	34E	21	NE SW		10.0	01	IRRIGATION		(11) BINGHAM
01S	34E	21	NW SW		40.0	01	IRRIGATION		(11) BINGHAM
01S	34E	21	SW SW		40.0	01	IRRIGATION		(11) BINGHAM
01S	34E	21	SE SW		40.0	01	IRRIGATION		(11) BINGHAM
01S	34E	21	SW SE		35.0	01	IRRIGATION		(11) BINGHAM
01S	34E	21	SE SE		40.0	01	IRRIGATION		(11) BINGHAM
01S	34E	22	SW SW		30.0	01	IRRIGATION		(11) BINGHAM
01S	34E	22	SE SW		15.0	01	IRRIGATION		(11) BINGHAM
01S	34E	27	NE NW		25.0	01	IRRIGATION		(11) BINGHAM
01S	34E	27	NW NW		40.0	01	IRRIGATION		(11) BINGHAM
01S	34E	27	SW NW		7.0	01	IRRIGATION		(11) BINGHAM
01S	34E	27	SE NW		40.0	01	IRRIGATION		(11) BINGHAM
01S	34E	28	NE NE		30.0	01	IRRIGATION		(11) BINGHAM

Water right number - 35-02094A

Prefix Translation: WATER RIGHT

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
01S	34E	28	NW NE		30.0	01	IRRIGATION	(11) BINGHAM
01S	34E	28	SW NE		30.0	01	IRRIGATION	(11) BINGHAM
01S	34E	28	SE NE		30.0	01	IRRIGATION	(11) BINGHAM
01S	34E	28	NE NW		15.0	01	IRRIGATION	(11) BINGHAM
01S	34E	28	NW NW		15.0	01	IRRIGATION	(11) BINGHAM
01S	34E	28	NE SE		21.0	01	IRRIGATION	(11) BINGHAM
01S	34E	34	SE NW		13.0	01	IRRIGATION	(11) BINGHAM

Total Acres: 546.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - -
TRANS. 1870.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 06/03/85 05/21/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 06/03/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 12/06/1982	Appl Received - 00/00/0000	Transfer/Amended - P
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag -
Presumption Flag -		

Water Right Number - 35-02094B

Prefix Translation: WATER RIGHT

Old (D) Number - 20437

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SEAMONS

GARY

1 - RT 4 BOX 337

2 -

3 -

City- BLACKFOOT

State- ID Zip- 83221

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
LARSEN BROTHERS

1 -

2 -

3 -

City-

State- ID Zip-

Phone - 208-000-0000

+ - - Priority Date - - +
04/21/1948+ - - Region - - - +
15 EASTERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
01S	34E	27	NE SW			(11) BINGHAM				
		33	NE NE			(11) BINGHAM				
		34	SW NW			(11) BINGHAM				

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	4.950	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
4.950

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01S	34E	27	SW NW		3.0	01	IRRIGATION	(11) BINGHAM
01S	34E	27	SW SW		30.0	01	IRRIGATION	(11) BINGHAM
01S	34E	28	NE SE		14.0	01	IRRIGATION	(11) BINGHAM
01S	34E	28	NW SE		30.0	01	IRRIGATION	(11) BINGHAM
01S	34E	28	SW SE		20.0	01	IRRIGATION	(11) BINGHAM
01S	34E	28	SE SE		40.0	01	IRRIGATION	(11) BINGHAM
01S	34E	33	NE NE		25.0	01	IRRIGATION	(11) BINGHAM
01S	34E	34	NE NW		35.0	01	IRRIGATION	(11) BINGHAM
01S	34E	34	NW NW		40.0	01	IRRIGATION	(11) BINGHAM
01S	34E	34	SW NW		15.0	01	IRRIGATION	(11) BINGHAM
01S	34E	34	SE NW		17.0	01	IRRIGATION	(11) BINGHAM

Total Acres: 269.0

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/29/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GERALD LARSEN 864 W 650 N BLACKFOOT ID 83221 (208) 684-4305	04/21/1948	IRRIGATION	04-01 10-31	0.05 CFS	12.00 AFA
					TOTAL DIVERSION:	0.05 CFS
					CONSUMPTIVE USE:	12.00 AFA 9.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01S R34E S34

NWNWSW

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
01S	34E	34	:																	:	3.0
																				TOTAL ACRES	3.0

POU County: BINGHAM

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO IDAHO CODE 42-1416A.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

Remarks: THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 35-02094G, 35-07847, 35-07538,
35-02132

Dates: Exam Made Date: 07/10/1992 Verified Date: 01/13/1994

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/29/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	S E M LARSEN TRUST 864 W 650 N BLACKFOOT ID 83221 (208) 684-4305	04/21/1948	IRRIGATION	04-01 10-31	0.19 CFS	40.00 AFA
					TOTAL DIVERSION:	0.19 CFS
					CONSUMPTIVE USE:	40.00 AFA 30.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01S R34E S34 NWNWSW

BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
01S	34E	34	:													:	10.0
																TOTAL ACRES	10.0

POU County: BINGHAM

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.
- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO IDAHO CODE 42-1416A.

Remarks: THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 35-02094F, 35-07847, 35-07538,
35-02132.

Dates: Exam Made Date: 07/10/1992 Verified Date: 01/24/1994

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

