

T4448 SCHOOL DIST NO. 59

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

4448
JUN 21 1995

TRANSFER OF WATER RIGHT

Department of Water Resources
Eastern District Office

TRANSFER NO. 4448
WATER RIGHT NO(S). 27-07014A/27-07014B

This is to certify that: SCHOOL DISTRICT NO 59
C/O JOHN TUCKER
PO BOX 69
FIRTH ID 83236

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 27-07014A :			
IRRIGATION	04/01 to 10/31	0.04 CFS	7.2 AF
Right No. 27-07014B :			
IRRIGATION	04/01 to 10/31	0.08 CFS	16.9 AF
	TOTAL:	0.12 CFS	24.1 AF

Priority: 04/17/1971

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

Right No. 27-07014A : SWNE , Sec. 25, Township 01S, Range 36E, BINGHAM County
Right No. 27-02644J : Lot 5(NWNW), Sec. 25, Township 01S, Range 36E, BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
Right No. 27-07014A :						
01S	36E	25	Lot 5(NWNE) 1.4	Lot 9(NENW) 0.4		1.8
			Subtotal number of acres irrigated:			1.8
Right No. 27-07014B :						
01S	36E	25	Lot 5(NWNE) 4.1			4.1
			Subtotal number of acres irrigated:			4.1
TOTAL NUMBER OF ACRES IRRIGATED:						5.9

TRANSFER NO. 4448
WATER RIGHT NO(S). 27-07014A/27-07014B

CONDITIONS/REMARKS:

1. These rights when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Right No. 27-07014B shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. Approval of Right No. 27-07014A under this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

Dated this 14 day of

June

, 19

95

A. Shaw Saylor
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4448

Page _____ of _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

RECEIVED

SEP 16 1994

Department of Water Resources

Name of applicant FIRTH SCHOOL DISTRICT #59 Phone 346-6815Post Office address C/O JOHN TUCKER PO BOX 69 FIRTH ID 83236

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes WE WISH TO USE OUR WATER RIGHT ON OUR NEW
FOOTBALL FIELD AND BASEBALL FIELD. EACH FIELD WILL USE A SEPERATE WELL

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|------------------|------------------|-----------------------|-------------------|-----------------------------|
| <u>27-07014A</u> | <u>4-17-1971</u> | <u>.04</u> | <u>IRRIGATION</u> | <u>4-15</u> to <u>10-15</u> |
| <u>27-07014B</u> | <u>4-17-1971</u> | <u>.08</u> | <u>IRRIGATION</u> | <u>4-15</u> to <u>10-15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 0.12 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	25	1S	36E	BINGHAM	ORIGINAL WELL 27-07014A
		NW	NE	25	1S	36E	BINGHAM	NEW WELL - 27-07014B

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	36E	25		1.4			.4				27-07014A								1.8
				L-5			L-9												
1S	36E	25		4.1							27-07014B								4.1
				L-5															

Total acres 5.9

PART 1

6. General Information:

- a. Description of diversion system 2 WELLS AND PUMPS TO PLACE OF USE

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
THIS AREA WITHIN CITY LIMITS AND ON CITY WATER

- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED**SEP 16 1994**

Department of Water Resource

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____

b. License No. 27-07014 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water GROUNDWATER tributary to _____4. Date or priority APRIL 17, 1971

5. Water is used for the following purpose:

amount 0.12 for IRRIGATION purposes from 4-1 to 10-15
 (cfs/20-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 0.12 cubic feet per second and/or 21.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	25	15	36E	BINGHAM	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	36E	25			1.5		1.2			3.2									5.9
							L-9			L-3									
										L-9									

Total acres 5.9

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

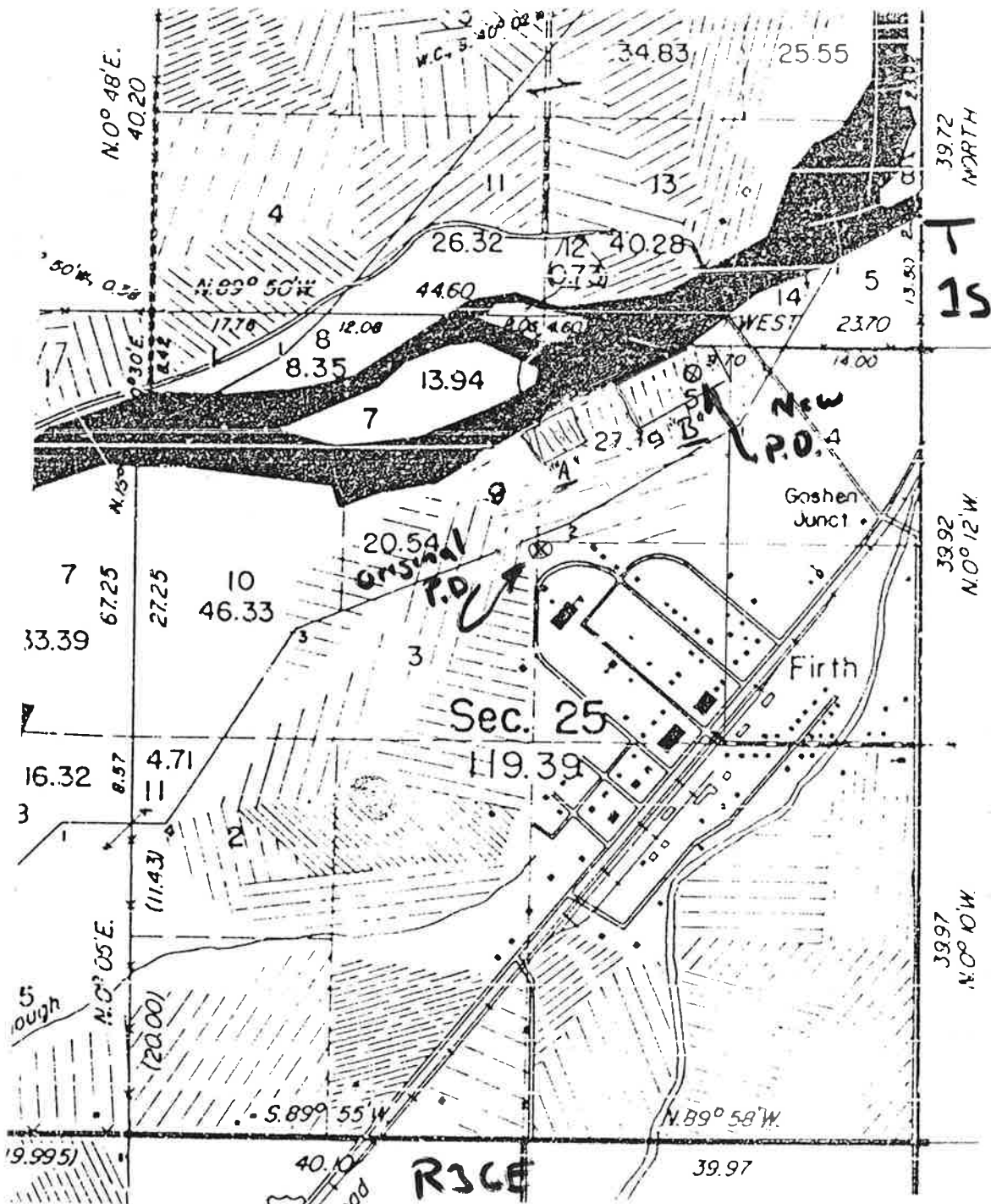
Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 6th day of September, 1994.

John Cederberg
(Signature of Applicant) Superintendent Field School
Title Dist 259

Julie Cederberg
(Notary Public)
My commission expires 5/20/1998 Residing at Fraser Idaho

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee 100.00Receipted by RT Date 9-16-94Published in Morning News Copies of protest forwarded by _____Pub. dates 10-6-93-94 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

Water Right Number - 27-07014

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SCHOOL DISTRICT NO. 59

1 - P.O. BOX 68

2 -

3 -

City- FIRTH

State- ID Zip- 83236

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/17/1971 15 EASTERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

01S 36E 25 SW NE (11) BINGHAM

+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/15 0.120 21.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.120 21.00 0.200+ - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

01S	36E	25	SW NE		1.5	01	IRRIGATION	(11) BINGHAM
01S	36E	25	NE NW	9	1.2	01	IRRIGATION	(11) BINGHAM
01S	36E	25	SE NW	3	2.0	01	IRRIGATION	(11) BINGHAM
01S	36E	25	SE NW	9	1.2	01	IRRIGATION	(11) BINGHAM

Total Acres: 5.9

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
No Remarks found.+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for the

Water right number - 27-07014

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
(Condition continued from previous page)
- lands above.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 09/22/87 05/22/88 CONVERT 06/27/89 CURTIS 02/27/89 JOHNSON 05/16/89 CURTIS
06/27/89 CURTIS 10/05/89 CURTIS 09/22/90 RGNBR

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 07/01/1976	Field Exam Made - 06/25/1980	Field Exam Fee - N
Approved/Denied - 07/06/1971	Protested Date - 00/00/0000	Swan Falls - Z
Proof Made Date - 07/19/1976	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 11/28/1989	Appl Received - 03/30/1971	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag-
Presumption Flag -		

S - Copy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07014

Date Received: 5/31/1989

Receipt No: COO8858

Received By: STATE OFFICE

LATE FEE
STILL REQ'D DEW

RECEIVED

SEP 16 1994

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FIRTH SCHOOL DISTRICT NO. 59 208-346-6811
Address: P.O. BOX 68
FIRTH, ID 83236

2. Date of Priority: APR 17, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	36E	25	NE	NE	NW		BINGHAM

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.620		

7. Total Quantity Appropriated is:
0.620 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 65.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	36E	25	NE	NE		IRR	2.0
			NW	NE		IRR	13.0
			SW	NE		IRR	5.0

A27-07014

Page 1

Date: 09/14/89

MICROFILMED
NOV 12 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	36E	25	NE	NW		IRR	2.0
			SE	NW		IRR	4.0
Section Acres							26.0
Total Acres							26.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
REINSTATED 8-9-1976.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Superintendent of
Title
Firth School District #59, that I have signed the foregoing
Organization
document in the space below as Superintendent of
Title
Firth School District #59 and that the statements contained in the
Organization
foregoing document are true and correct.

Bert W. [Signature]
Signature of Authorized Agent

Superintendent Firth School District
Title and Organization

Sept 14, 1989
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of Sept 19 89

[Signature]
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 9-12-94

A27-0

24

24

19

25

30

6AC

13AC

2AC

4AC

5AC

30

26 25

35 36

28

30

31

R36E

TIS

R37E

MICROFILMED

NOV 12 1992

A27-07014

