

T4092 LARSEN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4092

AMENDED

APPLICATION FOR TRANSFER OF WATER RIGHT

RECEIVED

PART 1

JAN 29 1993

APPROVED

Department of Water Resources

Name of applicant Blaine Larsen, Blaine Larsen Farms, Inc.
Phone (208) 662-5501 Post Office address P. O. Box 188, Hamer, Idaho 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes To provide irrigation water on crop land owned by the Applicant for the 1993 irrigation season. This is one of six transfers filed contemporaneously as a package. See Remarks on page 2.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount	Nature of Use	Period of Use
<u>36-02198B</u> <u>36-2198B</u>	<u>2/25/53</u>	<u>.62 c.f.s.</u>	<u>irrigation</u>	<u>Apr. 1 to Nov. 1</u>
<u>36-02122B</u>	<u>6/7/51</u>	<u>.67 c.f.s.</u>	<u>irrigation</u>	<u>Apr. 1 to Nov. 1</u>
<u>36-02124B</u>	<u>6/7/51</u>	<u>0.40 c.f.s.</u>	<u>irrigation</u>	<u>Apr. 1 to Nov. 1</u>
<u>36-02127B</u>	<u>6/7/51</u>	<u>2.47 c.f.s.</u>	<u>irrigation</u>	<u>Apr. 1 to Nov. 1</u>
<u>36-02190B</u>	<u>2/25/53</u>	<u>1.20 c.f.s.</u>	<u>irrigation</u>	<u>Apr. 1 to Nov. 1</u>
<u>36-02193B</u>	<u>2/25/53</u>	<u>2.16 c.f.s.</u>	<u>irrigation</u>	<u>Apr. 1 to Nov. 1</u>
<u>36-2195B</u>	<u>2/25/53</u>	<u>.49 c.f.s.</u>	<u>irrigation</u>	<u>Apr. 1 to Nov. 1</u>
<u>36-02197B</u>	<u>2/25/53</u>	<u>2.00 c.f.s.</u>	<u>irrigation</u>	<u>Apr. 1 to Nov. 1</u>

2. Total amount of water being transferred 10.01 cubic feet per second and/or _____ acre feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion: See Attachment 1 and Remarks on page 2.

5. Lands Irrigated or place of use. See Attachment 2 and Remarks on page 2.

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Wells and pumps with pivot and lateral irrigation systems

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

The transfer is identical to the transfers of these rights approved in 1990 and 1992. The points of diversion and places of use after change are contained in Attachments 1 and 2, respectively, which accompany all six transfers in this package.

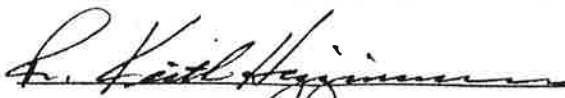
d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 38-02198B/2123B/2125B/2127B
And said application is hereby Approved, subject to the following limitations and conditions:

See attached Memorandum Decision and Order.

Witness my hand this 15 day of April, 19 93.


R. KEITH HIGGINSON
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____

in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 36-2198B issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other lease of water rights for 1993

3. Source of water groundwater tributary to Snake River

4. Date or priority February 25, 1953

5. Water is used for the following purpose:

amount 5.08 cfs for irrigation purposes from April 1 to November 1

(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

6. Total amount of water under right 5.08 cubic feet per second and/or _____ acre-feet per annum

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
			NW	17	7 S	24E	Minidoka	

3. Lands irrigated or place of use.

Twp.	Rge.	Sec.	NE ¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SE¼	SW¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	24E	17	40	40	40	40	40		40	40									280

Total acres 280

3. Describe any other water rights used for the same purpose as described above _____

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.62 for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use.

Twp.	Rge.	Sec.	NE ¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SE¼	SW¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	24E	17		17.1	17.2														34.3

Total acres 34.3

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use.

Twp.	Rge.	Sec.	NE ¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SE¼	SW¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	24E	17	40	22.9	22.8	40	40		40	40									245.7

Total acres 245.7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-2122 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
☐ Tax Notice ☐ Warranty Deed ☒ Other lease of water rights for 1993
3. Source of water groundwater tributary to Snake River
4. Date or priority June 7, 1951
5. Water is used for the following purpose:
amount 4.34 cfs for irrigation purposes from April 1 to November 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right 4.34 cubic feet per second and/or _____ acre-feet per annum
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	26	6S	24E	Minidoka	
		NW	SE	26	6S	24E	Minidoka	

8. Lands irrigated or place of use.

Twp.	Rge.	Sec.	NE ¼				NW¼				SW¼				SE¼				Totals
			NEK	NWN	SEN	SWK	NEK	NWN	SWK	SEN	NEK	NWN	SWK	SEN	NEK	NWN	SWK	SEN	
6S	24E	26									40	40	40	40	40	40	40	31	311

Total acres 311

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount ^{.67}~~3.26~~ cfs for irrigation purposes from April 1 to November 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	26	6S	24E	Minidoka	
		NW	SE	26	6S	24E	Minidoka	

3. Lands irrigated or place of use.

Twp.	Rge.	Sec.	NE ¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SE¼	SW¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	24E	26														7.9	40		47.9

Total acres 47.9

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount ^{3.26}~~1.08~~ cfs for irrigation purposes from April 1 to November 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	26	6S	24E	Minidoka	

3. Lands irrigated or place of use.

Twp.	Rge.	Sec.	NE ¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SE¼	SW¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	24E	26									40	40	40	40	40	32.1		31	263.1

Total acres 263.1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
 - b. License No. 36-2124 issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
☐ Tax Notice ☐ Warranty Deed ☒ Other lease of water rights for 1993
3. Source of water groundwater tributary to Snake River
4. Date or priority June 7, 1951
5. Water is used for the following purpose:
- amount 6.10 cfs for irrigation purposes from April 1 to November 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right 6.10 cubic feet per second and/or _____ acre-feet per annum
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
near	center	of	NE	35	6S	24E	Minidoka	
near	center	of	SE	35	6S	24E	Minidoka	

8. Lands irrigated or place of use.

Twp.	Rge.	Sec.	NE ¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SE¼	SW¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	24E	35	28	40	40	40									40	40	40	37	305

Total acres 305

9. Describe any other water rights used for the same purpose as described above _____
- _____

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.40 cfs for irrigation purposes from April 1 to November 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
near	center	of	NE	35	6S	24E	Minidoka	

3. Lands irrigated or place of use.

Twp.	Rge.	Sec.	NE ¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SE¼	SW¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	24E	35		20															20

Total acres 20

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 5.7 cfs for irrigation purposes from April 1 to November 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
near	center	of	NE	35	6S	24E	Minidoka	
near	center	of	SE	35	6S	24E	Minidoka	

3. Lands irrigated or place of use.

Twp.	Rge.	Sec.	NE ¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SE¼	SW¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	24E	35	28	20	40	40									40	40	40	37	285

Total acres 285

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right!)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____

in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 36-2127 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☒ Other lease of water rights for 19933. Source of water groundwater tributary to Snake River4. Date or priority June 7, 1951

5. Water is used for the following purpose:

amount 4.94 cfs for irrigation purposes from April 1 to November 1

(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

6. Total amount of water under right 4.94 cubic feet per second and/or _____ acre-feet per annum

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
near	center	of	SW	2	7S	24E	Minidoka	
near	center	of	SE	2	7S	24E	Minidoka	

8. Lands irrigated or place of use.

Twp.	Rge.	Sec.	NE ¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SE¼	SW¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	24E	2									40	40	40	40	40	40	40	40	320

Total acres 320

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 2.47 cfs for irrigation purposes from April 1 to November 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
near	center	of	SW	2	7S	24E	Minidoka	

3. Lands irrigated or place of use.

Twp.	Rge.	Sec.	NE ¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SE¼	SW¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	24E	2									40	40	40	40					160

Total acres 160

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 2.47 cfs for irrigation purposes from April 1 to November 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
near	center	of	SE	2	7S	24E	Minidoka	

3. Lands irrigated or place of use.

Twp.	Rge.	Sec.	NE ¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SE¼	SW¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	24E	2													40	40	40	40	160

Total acres 160

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-2190 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other lease of water rights for 1993

3. Source of water groundwater tributary to Snake River

4. Date or priority February 25, 1953

5. Water is used for the following purpose:

amount 1.6 cfs for irrigation purposes from April 1 to November 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.6 cubic feet per second and/or _____ acre-feet per annum

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	26	6S	24E	Minidoka	

8. Lands irrigated or place of use.

Twp.	Rge.	Sec.	NE ¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SE¼	SW¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	24E	35					40	40	40	40									160

Total acres 160

9. Describe any other water rights used for the same purpose as described above _____

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.2 cfs for irrigation purposes from April 1 to November 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	26	6S	24E	Minidoka	

3. Lands irrigated or place of use.

Twp.	Rge.	Sec.	NE ¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SE¼	SW¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	24E	35					40	40	40										120

Total acres 120

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.4 cfs for irrigation purposes from April 1 to November 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	26	6S	24E	Minidoka	

3. Lands irrigated or place of use.

Twp.	Rge.	Sec.	NE ¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SE¼	SW¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	24E	35								40									40

Total acres 40

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-2193 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other lease of water rights for 1993

3. Source of water groundwater tributary to Snake River

4. Date or priority February 25, 1953

5. Water is used for the following purpose:

amount 4.26 cfs for irrigation purposes from April 1 to November 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.26 cubic feet per second and/or _____ acre-feet per annum

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
near	center	of	SW	26	6S	23E	Minidoka	
near	center	of	NW	26	6S	23E	Minidoka	

8. Lands irrigated or place of use.

Twp.	Rge.	Sec.	NE ¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SE¼	SW¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	23E	26					40	40	40	40	40	40	40	35					315

Total acres 315

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 2.16 cfs for irrigation purposes from April 1 to November 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
near	center	of	NW	26	6S	23E	Minidoka	

3. Lands irrigated or place of use.

Twp.	Rge.	Sec.	NE ¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SE¼	SW¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	23E	26					40	40	40	40									160

Total acres 160

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 2.10 cfs for irrigation purposes from April 1 to November 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
near	center	of	SW	26	6S	23E	Minidoka	

3. Lands irrigated or place of use.

Twp.	Rge.	Sec.	NE ¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SE¼	SW¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	23E	26									40	40	40	35					155

Total acres 155

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____

in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 36-2195B issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other lease of water rights for 1993

3. Source of water groundwater tributary to Snake River

4. Date or priority February 25, 1953

5. Water is used for the following purpose:

amount 5.42 cfs for irrigation purposes from April 1 to November 1

(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

6. Total amount of water under right 5.42 cubic feet per second and/or _____ acre-feet per annum

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
near	center	of	NE 1/4	8	7S	24E	Minidoka	

8. Lands irrigated or place of use.

Twp.	Rge.	Sec.	NE ¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SE¼	SW¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	24E	4									40	40	40	40					160
7S	24E	5													40	40	40	40	160
7S	24E	8	40	40	40	40													160

Total acres 480

9. Describe any other water rights used for the same purpose as described above _____

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount 4.9 for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
75	24E	4									7.5	7.5	7.5	7.5					30
75	24E	5														7	6		13

Total acres 43**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	24E	4									32.5	32.5	32.5	32.5					130
7S	24E	5													40	33	34	40	147
7S	24E	8	40	40	40	40													160

Total acres 437

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-2197 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☒ Other lease of water rights pertaining to 7AW for 1993

3. Source of water groundwater tributary to Snake River

4. Date or priority February 25, 1953

5. Water is used for the following purpose:

amount 5.7 for irrigation purposes from April 1 to November 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.7 cubic feet per second and/or _____ acre-feet per annum

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
center	of		N1/2	7	7S	24E	Minidoka	
center	of		S1/2	7	7S	24E	Minidoka	

8. Lands irrigated or place of use.

Twp.	Rge.	Sec.	NE ¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SE¼	SW¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	24E	7	40	40	40	40	40			40	40	40	40	40	40	40	40	40	521.61

Total acres 521.61

9. Describe any other water rights used for the same purpose as described above _____

PART 2

To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 2.0 for irrigation purposes from April 1 to November 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
center	of		N1/2	7	7S	24E	Minidoka	

3. Lands irrigated or place of use.

Twp.	Rge.	Sec.	NE ¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SE¼	SW¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	24E	7	40	40	27	40													147

Total acres 147

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 3.7 for irrigation purposes from April 1 to November 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
center	of		S1/2	7	7S	24E	Minidoka	

3. Lands irrigated or place of use.

Twp.	Rge.	Sec.	NE ¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SE¼	SW¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	24E	7			13		40			40	40	NL¼	NL¼	40	40	40	40	40	374.61

Total acres 374.61

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Robert. Van, Attorney In Fact
(Signature of Applicant)
for Blaine Larsen

Subscribed and sworn to before me this 27th day of January, 19 83.

Sandra C. Huntington
(Notary Public)

My commission expires 6/4/93.

FOR DEPARTMENT USE ONLY

Transfer Contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Received by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

ATTACHMENT 1: Points of Diversion after requested change

1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Pump
SE	SE	SE	4	7N	36E	Jefferson	49
SE	NW	SE	11	8N	36E	Jefferson	89
NE	SW	SW	11	8N	36E	Jefferson	90
NE	NE	NW	10	8N	36E	Jefferson	93
NE	NW	SW	3	8N	36E	Jefferson	94
SE	SW	SW	34	9N	36E	Clark	95
SE	SW	NW	34	9N	36E	Clark	96
SE	SE	NE	34	9N	36E	Clark	97
SE	NE	NW	34	9N	36E	Clark	98
NW	SE	SE	27	9N	36E	Clark	99
NW	SE	NE	27	9N	36E	Clark	100
NW	SE	NW	26	9N	36E	Clark	101
SE	NW	NE	26	9N	36E	Clark	102
NE	NW	NE	35	9N	36E	Clark	103
NW	SW	SE	24	9N	36E	Clark	104
SE	SE	SE	24	9N	36E	Clark	105
NW	NW	SW	22	9N	36E	Clark	106
NE	SW	NW	27	9N	36E	Clark	107
SE	SW	SW	27	9N	36E	Clark	108
SE	NW	NE	33	9N	36E	Clark	109
NW	SE	NW	28	9N	36E	Clark	110
NW	NW	SE	31	9N	36E	Clark	111
SE	NW	SE	33	10N	36E	Clark	112
NE	SW	SE	34	9N	36E	Clark	113
SW	NE	SW	25	9N	36E	Clark	119
SE	SW	NE	25	9N	36E	Clark	120
NW	SW	NW	13	8N	36E	Jefferson	123

[illegible]

ATTACHMENT 2: Places of use after requested change

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Pump	Acres
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
7N	35E	4													35			25		
9N	36E	25						12	16											
		26	37	10.9	17	40													#102	132.9
9N	36E	25											12							
		26															4	31		
		35	28	3															#103	83
		36						5												
9N	36E	24			3					6	40	14.6	16	39		36	35			
		25		3			6												#104	198.6
9N	36E	24																22.5		
		25	38			5														
	37E	19											19						#105	119.5
		30						33		2										
9N	36E	21				23									31			10		
		22							36	15	17	40	18	3.2					#106	193.2
9N	36E	27					20	39	40	33	8	17								
		28	14			23									2				#107	196
9N	36E	27									7	14	40	36						
		28													2.4			23		
		33	16																#108	199.4
		34					24	37												
9N	36E	33	10.2	37	39	14	12			15									#109	127.2
9N	36E	28					32	32	32	32									#110	128
9N	36E	31			19				5	39	39	5				19			#111	126
10N	36E	33				23.5									40			25		
		34							23			40	25						#112	176.5

151

12

ATTACHMENT 2: Places of use after requested change

Twtp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Pump	Acres
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
7N	35E	4													35			25		
8N	36E	3	27	27																
9N	36E	34												7		2.4	39	25	#113	127.4
9N	36E	25									39.5	14	12	36		9	7		#119	117.5
9N	36E	25			30	35									26	23.4			#120	114.4
8N	36E	13						31.4												
		12											31.4						#123	62.8
																	TOTAL ACRES			4074.4

ATTACHMENT 2: Places of use after requested change

[illegible]

MODIFICATION AND RESTATEMENT OF
RENEWAL OF LEASE OF WATER RIGHTS FOR 1993

This Modification and Restatement of Renewal of Lease of Water Rights for 1993 (the "Renewal"), is made and entered into effective the ____ day of January, 1993, amending and restating that certain Renewal of Lease of Water Rights for 1993 dated December 16, 1992 and is an addendum to:

- (1) the "Lease of Water Rights Pertaining to 26A, 26C, 35B West, 2D, 26DW North, and 34A" dated January 9, 1990 (the "1990 Lease"); and
- (2) the "Lease of Water Rights Pertaining to 7AW" dated April 8, 1991 (the "1991 Lease").

which are referred to herein collectively as the "Leases," copies of which are attached hereto. The Leases were executed by and between Acequia, Inc., Lessor, and Blaine Larsen and Blaine Larsen Farms, Inc., Lessee.

1. In consideration of the mutual covenants herein, Lessor and Lessee hereby modify and amend the Leases to extend and renew them for a term of one additional year ending on November 30, 1993 at the rate of \$15.00 per acre to be irrigated under each of the Leases, and further modify the Leases to provide Lessee with the option of renewing the Lease on the same terms, and on a year-to-year basis, for up to two additional years following the 1993 irrigation season.

2. The parties hereto contemplate the filing of a one-year transfer (the "1993 Transfer") to the Lessee's property of the places of use and points of diversion of the water rights described in the Leases for the 1993 irrigation season, which irrigation season shall be deemed to be the period from April 1, 1993 to November 30, 1993, inclusive. This Renewal is contingent upon the approval of the 1993 Transfer by the Idaho Department of Water Resources.

3. The total rent to be paid for this Renewal applying the formula specified in paragraph 1, above, shall be \$11,805.00. Lessee shall pay such sum to the Lessors on April 1, 1993 or within 10 days following the approval of the 1993 Transfer by the Idaho Department of Water Resources, whichever is later.

4. Water Right Nos. 36-02121 and 36-02194 are deleted from the 1990 Lease in their entirety and, therefore, are not subject to this Renewal. Water Right No. 36-02122B is hereby recognized as servings only 47.9 acres, and to that extent it remains subject to this Renewal.

5. Water Right Nos. 36-2198B (34.3 acres) and 36-2195B (43 acres), both of which are leased to Lessee pursuant to this Renewal, are hereby added to Exhibit A of

the 1990 Lease, replacing the water rights or portions of water rights deleted by paragraph 4, above.

4. All other terms of the Leases not expressly modified and amended herein shall govern the rights and obligations of the parties during the period of this Renewal. (NOTE: This Renewal also corrects the name of the Lessee, Blaine Larsen Farms, Inc.)

IN WITNESS WHEREOF, the parties executed this Renewal of Lease of Water Rights for 1993 effective the day and year first above written.

LESSOR:

LESSEE:

ACEQUIA, INC.

By: _____
Michael Haley
President

Blaine Larsen, by Kevan Varin,
Attorney-in-fact

BLAINE LARSEN FARMS, INC.

By: _____
Blaine Larsen, President, by
Kevan Varin, Attorney-in-fact

State of Idaho)
) SS
County of)

On this ____ day of _____, in the year of 1993, before me, a Notary Public in and for said State, personally appeared KEVAN VARIN, known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of BLAINE LARSEN, and acknowledged to me that he subscribed the name of BLAINE LARSEN thereto as principal, and his own name as attorney in fact.

Notary Public for Idaho
Residing at _____
My Commission expires _____

State of Idaho)
) SS
County of)

On this ____ day of _____, in the year of 1993, before me, a Notary Public in and for said State, personally appeared KEVAN VARIN, known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of BLAINE LARSEN, President of BLAINE LARSEN FARMS, INC., and acknowledged to me that he subscribed the name of BLAINE LARSEN, President of BLAINE LARSEN FARMS, INC. thereto as principal in his corporate capacity, and his own name as attorney in fact.

Notary Public for Idaho
Residing at _____
My Commission expires _____

State of Idaho)
) ss.
County of)

On this ____ day of _____, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared MICHAEL HALEY, president of ACEQUIA, INC., an Idaho corporation, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same on behalf of the corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at _____
My commission expires: _____

LEASE OF WATER RIGHTS

PERTAINING TO 26A, 26C, 35B WEST, 2D, 26DW NORTH, AND 34A

THIS LEASE made and entered into this 4th day of JAN, 1990 by and between ACEQUIA, INC., hereinafter called the LESSOR, and BLAINE LARSEN, LARSEN FARMS OF IDAHO and LARSEN FARM, hereinafter called the LESSEE.

WITNESSETH:

PROPERTY LEASED: The Lessor does hereby lease to the Lessee, and the Lessee does hereby lease from the Lessor those certain water rights, licences, and permits described on Exhibit "A." This Lease includes the complete use of said water rights, licenses, and permits.

TERM OF LEASE: The term of this Lease shall be for two years commencing April 1, 1990 and at Lessee's option may be extended for an additional year. Lessee shall notify Lessor in writing of Lessee's desire to extend this Lease for a one year period by no later than November 1, 1991. This Lease or an extension thereof entered into in the future cannot be terminated except upon written agreement by the Lessor and Lessee, or in the event of default.

RENT: Lessee shall pay to the Lessor as rent for said water rights a total of \$22,990.00 for the two year lease period, provided, however, that in the event the Idaho Department of Water Resources ("Department") grants permission to temporarily transfer the above described water rights for a one year period only, then Lessee shall pay to Lessor the sum of \$10.00 per acre per year for a total of \$12,100.00 for each year that this lease or any extension hereof is in effect. The rental amounts stated above for the two year period

shall be paid by April 1, 1990 or within 10 days of approval of such temporary transfer and use by the Department whichever occurs later. In the event that lease payments are made on an annual basis because of the action of the Department as provided above, or in the event Lessee exercises its option to extend the lease for a third year, Lessee's annual rental payment shall be paid by April 1 of the crop year in which the water is to be used or within 10 days of the Department's approval of such temporary transfer and use.

OWNERSHIP OF WATER: Lessor covenants and represents that it is the true and lawful owner of the water rights and that these rights have not lapsed, been abandoned or forfeited either in whole or in part. Lessor makes no covenant or representation about the actual quantities of water that the Department may recognize for transfer or diversion under the water rights, regardless of the amount stated in any claim, or license.

APPLICATION FOR TRANSFER: Lessee shall at its sole expense file all necessary applications with the Department to transfer the places of use and points of diversion of the water rights on a temporary basis. Lessor shall cooperate in securing such transfers and processing such application(s) and shall execute any documents necessary to achieving the transfer. This Lease is conditioned upon the Department's approval of a transfer of the water rights from Lessor's present places of use and points of diversion to places of use and points of diversion located on lands owned or leased by Lessee.

APPROVAL OF TRANSFER: This Lease and any extension hereof is conditioned upon the Department's approval of a transfer of the water rights from Lessor's present places of use and points of diversion to places of use and points of diversion located on lands owned or leased by Lessee.

TRANSFER OF WATER RIGHTS UPON TERMINATION OF LEASE: Upon the termination of this Lease for any reason, the Lessee shall surrender the water licenses and water rights covered by this Lease to the Lessor. Lessee shall pay such cost promptly and pursue any action necessary to transfer said water rights and water licenses back to the Lessor's real property.

BENEFICIAL USE FOR IRRIGATION: Lessee's purpose in entering into this Lease is to obtain water for use upon land owned or leased by Lessee. During the term of the Lease and during any extension hereof, Lessee shall place to the beneficial use for irrigation purposes all water leased herein.

NON-LIABILITY OF LESSOR: Lessor shall not be liable for any damage to Lessee sustained by reason of any action of the Department effecting the shutdown of some or all irrigation operations by Lessee under the leased water rights to protect the water rights of other appropriators.

REMEDY ON DEFAULT: In the event Lessee defaults in the performance of any of the covenants or conditions of this Lease, and remains in default for a period of thirty (30) days after receiving written notice of said default from the Lessor, the Lessor may, at its option, terminate this Lease, repossess the leased water rights and transfer the same back to Lessor's property at the cost of the Lessee. This remedy is not exclusive and the Lessor shall have any other remedy available to it at law or in equity, including the right to recover rental payments and damages caused by the breach of the Lease.

NOTICES: Any notices required or desired to be given by one party to the other may be given by placing the same in a sealed envelope and mailing the same, postage prepaid, in the United States Mail to the other party at the address hereinafter set forth.

Lessor: Acequia, Inc.
P. O. Drawer 226
Sun Valley, Idaho 83353

Lessee: c/o Blaine Larsen
P. O. Box 188
Hamer, Idaho 83245

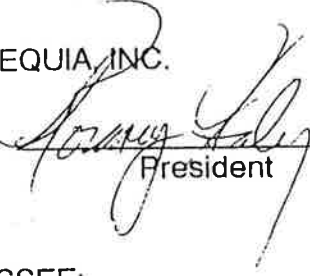
ATTORNEY FEES: In the event suit is instituted by either party to enforce any provisions of this Agreement, the successful party to said suit shall be entitled to recover their costs of the suit and a reasonable attorney fee in such amount as the Court may set.

SUCCESSORS AND ASSIGNS: This Agreement shall inure to the benefit of and be binding upon the heirs, personal representatives, successors, and assigns of each of the parties hereto.

IN WITNESS WHEREOF, the parties have executed this Agreement the day and year first above written.

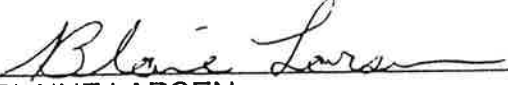
LESSOR:

ACEQUIA, INC.

By:  _____

President

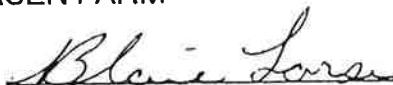
LESSEE:

 _____
BLAINE LARSEN

LARSEN FARMS OF IDAHO

By:  _____

LARSEN FARM

By:  _____

STATE OF IDAHO

)
) ss.
)

County of Blaine

On this 11 day of January, 1990, before me, the undersigned, a Notary Public in and for said State personally appeared ROSEMARY HALEY, known to me to be the President of Acequia, Inc. who executed the foregoing instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Corina J. Rose
NOTARY PUBLIC FOR IDAHO
Residing at: Boise, ID.
My commission expires: 2-11-93

STATE OF IDAHO

)
) ss.
)

County of Jefferson

On this 9th day of JANUARY, 1990, before me, the undersigned, a Notary Public in and for said State personally appeared BLAINE LARSEN, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Robert P. Van
NOTARY PUBLIC FOR IDAHO
Residing at: Idaho Falls, Idaho
My commission expires: 8-19-91

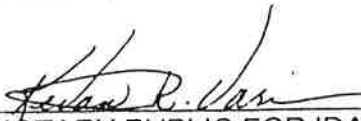
STATE OF IDAHO

)
) ss.
)

County of Jefferson

On this 9th day of JANUARY, 1990, before me, the undersigned, a Notary Public in and for said State personally appeared BLAINE LARSEN, on behalf of Larsen Farms of Idaho, a corporation, known to me to be the person who executed the foregoing instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


NOTARY PUBLIC FOR IDAHO
Residing at: Idaho Falls, Idaho
My commission expires: 8-19-91

STATE OF IDAHO

)
) ss.
)

County of Jefferson

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NOTARY PUBLIC FOR IDAHO
Residing at: Idaho Falls, Idaho
My commission expires: 8-19-91

Exhibit "A"

WATER RIGHT(S)	LEGAL DESCRIPTION OF PLACE OF USE	PLACE OF USE	ACRES
36-02121	NW 1/4, W 1/2 NE 1/4, SEC 26, T 6S, R24E	(26A)	240
36-02122	SW 1/4, N 1/2 N1/2 SE 1/4, N 1/2 S1/2 N 1/2 SE 1/4, SW 1/4 SE 1/4, S 1/2 S1/2 NW 1/4 SE 1/4, SEC 26 , T 6S, R 24E	(26C, 35B WEST)	270
36-02124	W 1/2 NW 1/4 NE 1/4 SEC 35, T 6S, R 24E	(35B WEST)	20
36-02190	W 1/2 NW 1/4, NE 1/4 NW 1/4, SEC 35, T 6S, R 24E	(35B WEST)	120
36-02127	SW 1/4, SEC 2, T 7S, R 24E	(2D)	160
36-02193	NW 1/4, SEC 26, T 6S, R 23E	(26 DW NORTH)	160
36-02194	SW 1/4, S 1/2 NW 1/4, SEC 34, T 6S, R 23E	(34A)	240
TOTAL			1,210

LEASE OF WATER RIGHTS

PERTAINING TO 7AW

THIS LEASE made and entered into this 5th day of April, 1991, by and between ACEQUIA, INC., hereinafter called the LESSOR, and BLAINE LARSEN, LARSEN FARMS OF IDAHO and LARSEN FARM, hereinafter called the LESSEE.

WITNESSETH:

PROPERTY LEASED: The Lessor does hereby lease to the Lessee, and the Lessee does hereby lease from the Lessor those certain water rights, licenses, and permits described on Exhibit "A". This Lease includes the complete use of said water rights, licenses, and permits.

TERMS OF LEASE: The term of this Lease shall be for one year commencing April 1, 1991. This Lease or any renewals thereof entered into in the future cannot be terminated except upon written agreement by the Lessor and Lessee, or in the event of default.

RENT: Lessee shall pay to the Lessor as rent for said water rights the sum of \$15.00 per year per acre for 147 acres, for a total of \$2,205.00. The rental amounts stated above shall be paid by April 1, 1991 or within ten (10) days of approval of temporary transfer and use of the above described water rights by the Idaho Department of Water Resources ("Department"), whichever occurs later.

OWNERSHIP OF WATER: Lessor covenants and represents that it is the true and lawful owner of the water rights and that these rights have not lapsed, been abandoned or forfeited either in whole or in part. Lessor makes no covenant or representation about the actual quantities of water that the Department may

recognize for transfer or diversion under the water rights, regardless of the amount stated in any permit, claim, or license.

APPLICATION FOR TRANSFER: Lessee shall at its sole expense file all necessary applications with the Department to transfer the places of use and points of diversion of the water rights on a temporary basis. Lessor shall cooperate in securing such transfers and processing such application (s) and shall execute any documents necessary to achieving the transfer.

APPROVAL OF TRANSFER: This Lease is conditioned upon the Department's approval of a transfer of the water rights from Lessor's present places of use and points of diversion to places of use and points of diversion located on the lands owned or leased by Lessee.

TRANSFER OF WATER RIGHTS UPON TERMINATION OF LEASE: Upon the termination of this Lease for any reason, the Lessee shall surrender the water licenses, water permits, and water rights covered by the Lease to the Lessor. Lessee shall pay such cost promptly and pursue any action necessary to transfer said water rights, water licenses, and water permits back to the Lessor's real property.

BENEFICIAL USE FOR IRRIGATION: Lessee's purpose in entering into this Lease is to obtain water for use upon land owned or leased by Lessee. During the term of the Lease and during any extension hereof, Lessee shall place to the beneficial use for irrigation purposes all water leased herein.

NON-LIABILITY OF LESSOR: Lessor shall not be liable for any damage to Lessee sustained by reason of any action of the Department in bringing about the curtailment of some or all irrigation operations by Lessee under the leased water rights to protect the water rights of other appropriators.

REMEDY ON DEFAULT: In the event Lessee defaults in the performance of any of the covenants or conditions of this Lease, and remains in default for a period of thirty (30) days after receiving written notice of said default from the Lessor, the Lessor may, at its option, terminate this Lease, repossess the leased water rights and transfer the same back to Lessor's property at the cost of the Lessee. This remedy is not exclusive and the Lessor shall have any other remedy available to it at law or in equity, including the right to recover rental payments and damages caused by the breach of the Lease.

NOTICES: Any notices required or desired to be given by one party to the other may be given by placing the same in a sealed envelope and mailing the same, postage prepaid, in the United States Mail to the other party at the address hereinafter set forth.

Lessor: Acequia, Inc.
P. O. Box 1678
Ketchum, Idaho 83340

Lessee: c/o Blaine Larsen
P. O. Box 188
Hamer, Idaho 83245

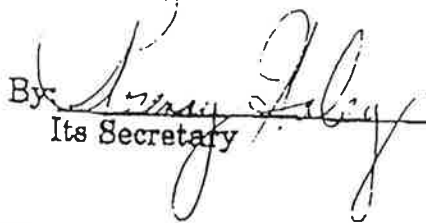
ATTORNEY FEES: In the event suit is instituted by either party to enforce any provisions of this Agreement, the successful party to said suit shall be entitled to recover their costs of the suit and a reasonable attorney fee in such amount as the Court may set.

SUCCESSORS AND ASSIGNS: This Agreement shall inure to the benefit of and be binding upon the heirs, personal representatives, successors, and assigns of each of the parties hereto.

IN WITNESS WHEREOF, the parties have executed this Agreement the day
and year first above written.

LESSOR:

ACEQUIA, INC.

By 
Its Secretary

LESSEE:


BLAINE LARSEN

LARSEN FARMS OF IDAHO

By 

LARSEN FARMS

By 

STATE OF IDAHO)
) ss.
County of Blaine)

On this 17th day of April, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared ROSEMARY HALEY, known or identified to me to be the Secretary of Acequia, Inc., the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

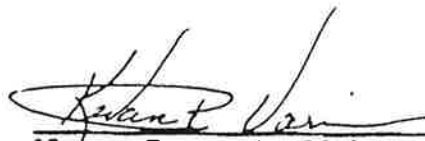
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for Idaho
Residing at East Fork, ID
My commission expires: 1/29/97

STATE OF IDAHO)
) ss.
County of Jefferson)

On this 8th day of April, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared BLAINE LARSEN, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

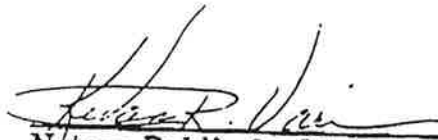
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for Idaho
Residing at Idaho Falls, Idaho
My commission expires: 8-19-91

STATE OF IDAHO)
) ss.
County of Jefferson)

On this 8th day of April, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared BLAINE LARSEN, known or identified to me to be the owner of LARSEN FARMS OF IDAHO, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for Idaho
Residing at Idaho Falls, Id
My commission expires: 8-19-91

STATE OF IDAHO)
) ss.
County of Jefferson)

On this 8th day of April, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared BLAINE LARSEN, known or identified to me to be the owner of LARSEN FARMS, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

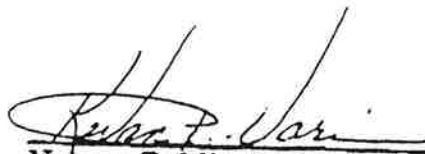

Notary Public for Idaho
Residing at Idaho Falls, Id
My commission expires: 8-19-91

EXHIBIT A

The Lease of Water Rights Pertaining to 7AW is for the following portion of Water Right License 36-02197 which has a priority date of February 25, 1953 and is owned by the Lessor:

Point of Diversion:	Center of N1/2 Sec. 7, T.7S., R.24E., Minidoka Co.
Place of use:	147 acres located in the NE1/4, Sec. 7., T.7S., R.24E.
Type of use:	Irrigation.