

T4043 HALES

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FEB - 3 1993

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
WATER RIGHT NO. 29-04239

Trans. #4043

This is to certify that: **GEORGE G. HALES**
497 HORROCKS DR.
BLACKFOOT ID 83221

has requested a change to the above captioned water rights. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 - 12/31	0.02 CFS	0.1 AF
DOMESTIC	01/01 - 12/31	0.02 CFS	1.2 AF
	Total	0.02 CFS	1.3 AF

Priority: 11/01/1957

Source: SPRING tributary to: SINKS

LOCATION OF POINT(S) OF DIVERSION:

NENESE, Sec. 27, Township 06S, Range 35E, BANNOCK County

PLACE OF USE: STOCKWATER

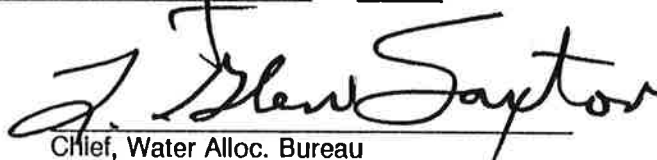
TWN RGE SEC
06S 35E 27 NESE

PLACE OF USE: DOMESTIC same as STOCKWATER use

CONDITIONS/REMARKS:

1. Approval of this transfer in no way confirms the right(s) claimed.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Stockwater use is for 10 range cattle or horses.
6. Domestic use is for 1 home.

Dated this 27th day of January, 1993.


Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant GEORGE G. HALES Phone 785-2018
Post Office address 497 HORROCKS DRIVE, BLACKFOOT, IDAHO 83221

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☒ Change nature of use ☒ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes SKI RESORT IS CLOSING AND THE
PROPERTY IS BEING SUBDIVIDED INTO AN 9 HOME SUBDIVISION.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|-----------|--|---|---------------|
| 829-04239 | 11/1/1957 | 0.14 | DOMESTIC | 1/1 to 12/31 |
| | | 0.03 | STOCK | 1/1 to 12/31 |
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |
| 2. Total amount of water being transferred | | 0.17 | cubic feet per second and/or _____ acre-feet per annum. | |
| 3. Source of water | | SPRING _____ tributary to _____ SLICKS | | |
| 4. Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres _____

PART 1

6. General Information:

a. Description of diversion system 10' DIAMETER, 60 CINDER BLOCK SPRINGBOX PIPES
TO 9 HOMES AND OUTSIDE HYDRANTS.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes ~~YES~~ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NO IRRIGATION - SKI LODGE IS CLOSING

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
 - a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
 - b. License No. _____ issued by the Idaho Department of Water Resources.
 - c. Claim No. 29-04239 on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
☒ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water SPRING tributary to POCATELLO CREEK
4. Date or priority 11/1/1957
5. Water is used for the following purpose:

amount <u>0.04</u> (cfs/ac-ft)	for <u>DOMESTIC</u>	purposes from <u>11/15</u>	to <u>3/15</u>
amount <u>0.13</u> (cfs/ac-ft)	for <u>RECREATION</u>	purposes from <u>1/15</u>	to <u>3/15</u>
amount <u>0.02</u> (cfs/ac-ft)	for <u>STOCKWATER</u>	purposes from <u>4/1</u>	to <u>1/1</u>
6. Total amount of water under right 0.17 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
			NE SE	27	6S	35E	BAUDOCK	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	35E	27													DSR				

Total acres _____

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

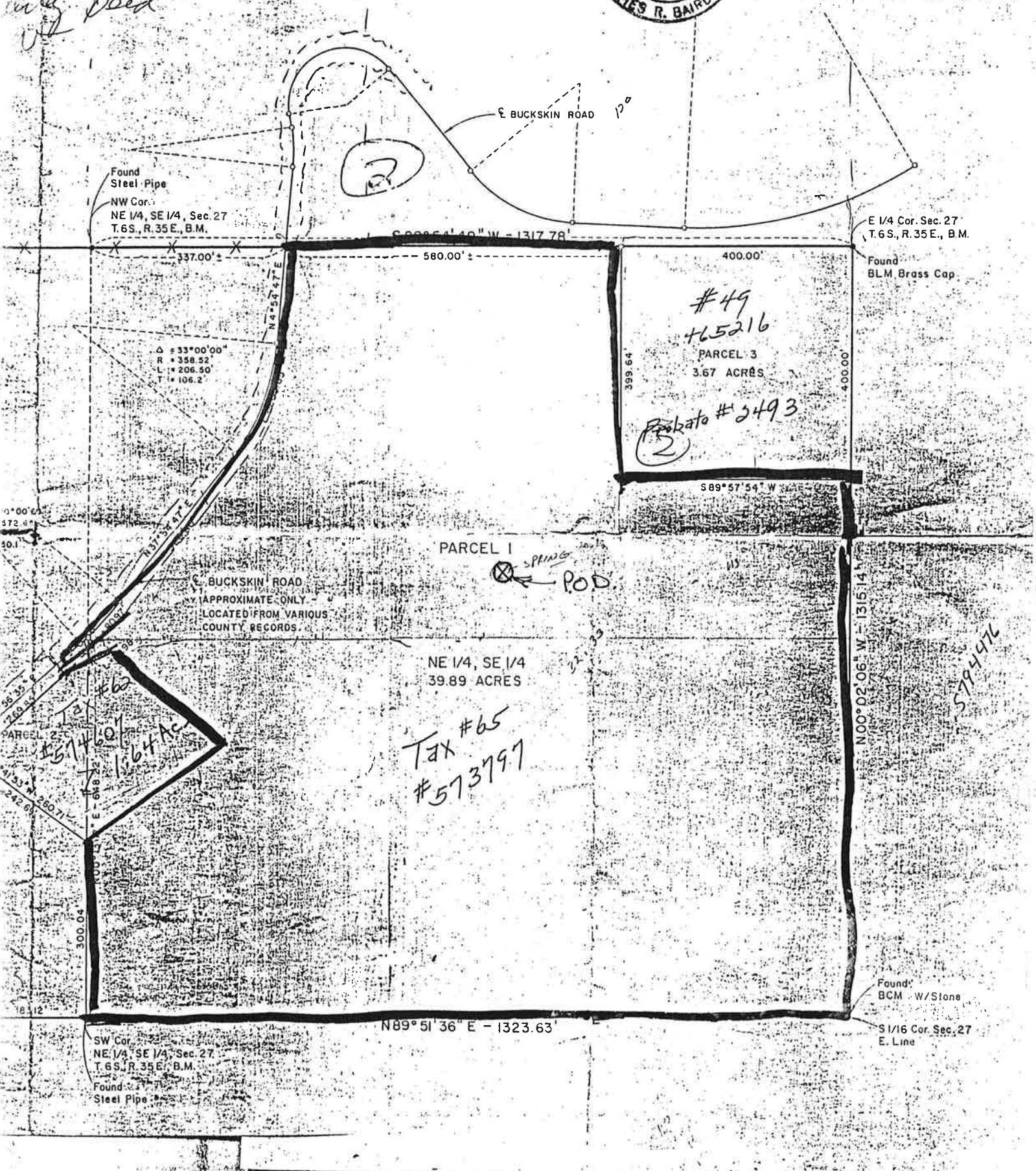
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

taxes #65
mms 62
JRM
my Deed
at

J. JAMES R. BAIRD
Surveyor
laws of the State
made under my direction and this plat shows the true and correct
dimensions of said property.

1006
James R. Baird
JAMES R. BAIRD
OF IDAHO L.S. #1006



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

George J. Nichols
(Signature of Applicant)

Subscribed and sworn to before me this 27 day of Feb, 19 92.

Stephanie Renon
(Notary Public)

My commission expires 5-20-92

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by HWT Date 3-11-92 Protest filed by _____Prelim. check by KW Fee \$50.00 # E017023Received by HWT Date 3-11-92Published in Idaho State Journal Copies of protest forwarded by _____Pub. dates 4-16 & 23-92 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____