

T3999 CITY OF SALMON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3999

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

DEC 24 1992

APPROVED

Name of applicant CITY OF SALMON

Phone 756-3214

Post Office address 200 Main St., Salmon, Idaho 83467

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☒ Change nature of use ☐ Change period of use ☒ Other Update records
2. Describe the reason for the proposed changes Update records, City of Salmon has been using this water for domestic purposes for a number of years.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | | | | | | |
|--|-------------------|-------------------|-----------------------|-------------------|--|
| 1. | Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
| | <u>75-00114</u> | <u>4/1/1894</u> | <u>0.50</u> | <u>municipal</u> | <u>Jan. 1</u> to <u>Dec. 31</u> |
| | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| 2. Total amount of water being transferred <u>0.50</u> cubic feet per second and/or _____ acre-feet per annum. | | | | | |
| 3. Source of water <u>Jesse Creek</u> tributary to <u>Salmon River</u> | | | | | |
| 4. Point(s) of Diversion: | | | | | |

[illegible]

5. Lands irrigated or place of use:

City of Salmon

[illegible]

Total acres _____

PART 1

6. General Information:

- a. Description of diversion system Water diverted into collection house and
transferred to sand filters.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 75-00114

And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

10th

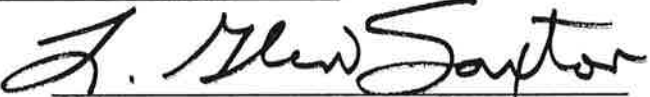
day of

December, 19 92J. Glen Saylor

CONDITIONS OF APPROVAL
Transfer of Water Rights
No. 75-00114

1. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
2. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
3. Use of water under this water right will be regulated by the watermaster of State Water District No. 75A.
4. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
5. Use of water for municipal purposes under this right is limited to an annual volume of 70.0 acre feet from April 15 through October 15.

Dated this 10th day of December, 1992.


Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 75-00114 Decreed to Bertha N. Rose
in case of George Miller vs. Ernest Long, et. al.
dated June 19, 1925 in District Court county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Jesse Creek tributary to Salmon River

4. Date or priority 4/1/1894

5. Water is used for the following purpose:

amount 0.50cfs for Irrigation purposes from Not Listed to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.50cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	2	21N	21E	Lemhi	JC3
		NE	SE	2	21N	21E	Lemhi	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
21N	22E	6	A			A													
			L-1			L-10													

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

TREATMENT PLANT

T22N
T21N

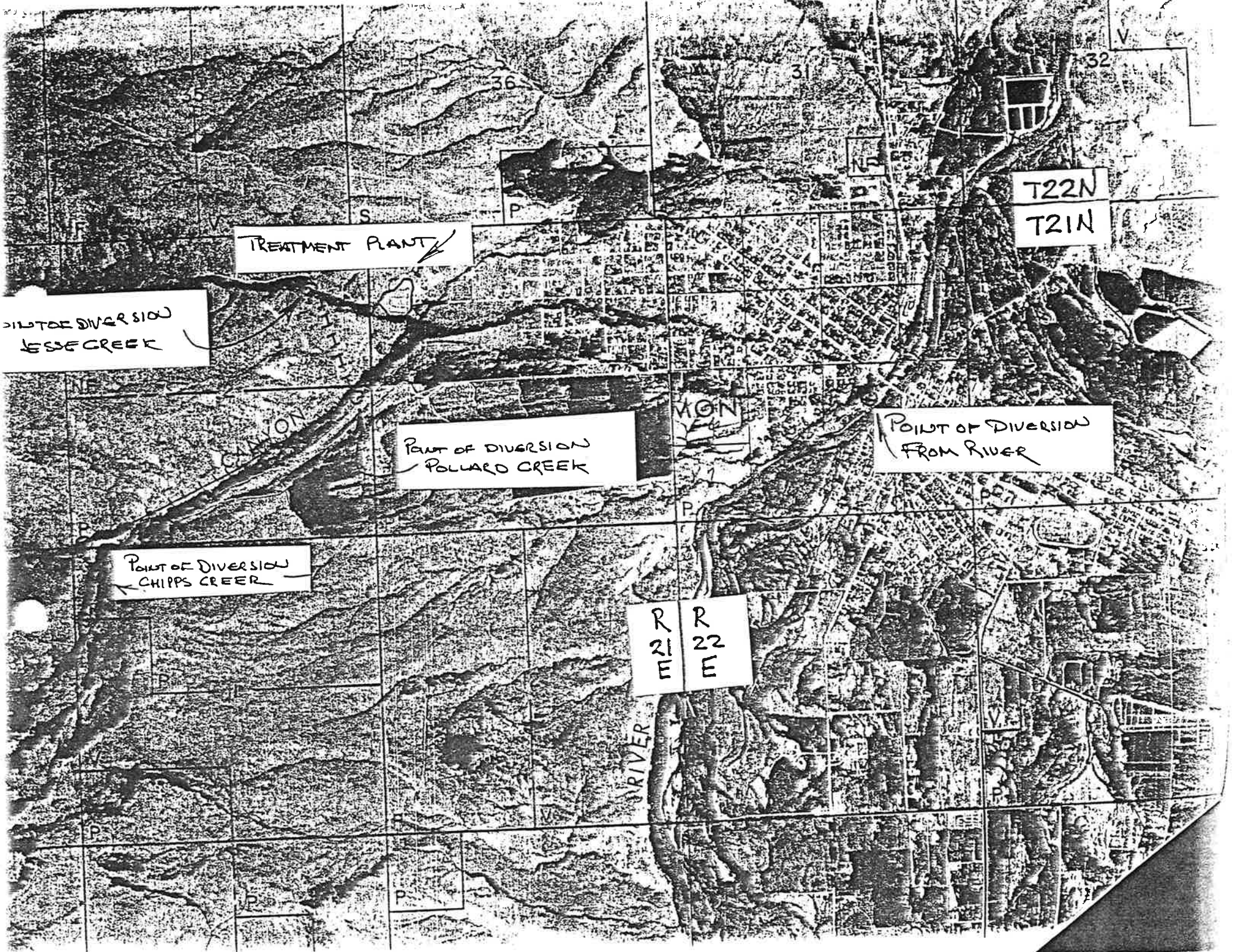
POINT OF DIVERSION
ESSE CREEK

POINT OF DIVERSION
POLUARD CREEK

POINT OF DIVERSION
FROM RIVER

POINT OF DIVERSION
CHIPPS CREEK

R 21 E
R 22 E



PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>Municipal</u>	<u>0.50</u>	<u>24 hr. per day</u> <u>356 days per yr.</u>	<u>1-1</u> to <u>12-31</u> to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 29th day of June, 1992.

Blaine A. Raveia
(Signature of Applicant) Salmon City Clerk

My commission expires May 10, 1998

Donna L. Goffney
(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by SC LB Date 7/2/92 1:15 P.M. Protest filed by _____

Prelim. check by _____ Fee \$ 7-23-92 1:30

Received by Hwy # E017638 Date 7-25-92

Published in Recorder Herald Copies of protest forwarded by _____

Pub. dates 8-6 & 13-92 Hearing held by _____ Date _____

Watermaster recommendation requested on 8-5-92 Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by RDC

Copy of transfer sent to lien holder _____