

T3920 BUREAU OF RECLAMATION

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

UNITED STATES OF AMERICA, acting through
Regional Director, P.N. Region

Name of applicant BUREAU OF RECLAMATION Phone (208) 334-1165
Post Office address PO BOX 043-550, West Fort St., Boise ID 83724

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Loss of flow from "Well D" located in the
NWNE Sec 1, T07S, R31E, has prompted need for a second well to serve P/U
irrigated from "Well D". New location for second well is along County Rd
and will allow much better access.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|-----------|-----------------------|------------------|---------------|
| 29-02380 | 6/11/1956 | 46.60 cfs | irrigation | 4/1 to 10/31 |
| | | | | to |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 46.60 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	01	7S	31E	Power	"New point of diversion"
Above PD is well to be added to system.							See "Attachment A" for complete listing of points of diversion for 29-02380.	

5. Lands irrigated or place of use: See: Attachment B

[illegible]

Total acres _____

PART 1**6. General Information:**

a. Description of diversion system Wells/pumps to sprinkler system for irrigation.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A * KCW Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Place of use is not altered by this transfer.

d. Remarks:

Michaud Flats Ferderal Rec. project. Place of use recorded as 3007
acres within bounds of Falls Irrigation District. See attached
proof report of WR #29-02380.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 29-02380

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL

Witness my hand this

29th

day of

April

, 19 92

J. Glen Saxton
CHIEF, WATER ALLOC. BUREAU

Attachment "B"

Place of use Legal Description for: 29-02380

T	R	S	NE					NW					SW					SE					SUM
			NENE	NWNE	SWNE	SENE		NENW	NWNW	SWNW	SENW		NESW	NWSW	SWSW	SESW		NESE	NWSE	SWSE	SESE		
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
06S	31E	35	:		:		:		:		:		:		:		:		:		:		
06S	31E	36	:		:		:		:		:		:		:		:		:		:		
06S	32E	29	:		:		:		:		:		:		:		:		:		:		
06S	32E	30	:		:		:		:		:		:		:		:		:		:		
06S	32E	31	:		:		:		:		:		:		:		:		:		:		
06S	32E	32	:		:		:		:		:		:		:		:		:		:		
07S	31E	1	:		:		:		:		:		:		:		:		:		:		
07S	31E	2	:		:		:		:		:		:		:		:		:		:		
07S	31E	10	:		:		:		:		:		:		:		:		:		:		
07S	31E	11	:		:		:		:		:		:		:		:		:		:		
07S	31E	12	:		:		:		:		:		:		:		:		:		:		
07S	31E	13	:		:		:		:		:		:		:		:		:		:		
07S	31E	14	:		:		:		:		:		:		:		:		:		:		
07S	31E	15	:		:		:		:		:		:		:		:		:		:		
07S	31E	16	:		:		:		:		:		:		:		:		:		:		
07S	31E	20	:		:		:		:		:		:		:		:		:		:		
07S	31E	21	:		:		:		:		:		:		:		:		:		:		
07S	31E	22	:		:		:		:		:		:		:		:		:		:		
07S	31E	23	:		:		:		:		:		:		:		:		:		:		
07S	31E	24	:		:		:		:		:		:		:		:		:		:		
07S	31E	28	:		:		:		:		:		:		:		:		:		:		
07S	31E	29	:		:		:		:		:		:		:		:		:		:		
07S	31E	31	:		:		:		:		:		:		:		:		:		:		
07S	31E	32	:		:		:		:		:		:		:		:		:		:		
07S	32E	6	:		:		:		:		:		:		:		:		:		:		
07S	32E	7	:		:		:		:		:		:		:		:		:		:		
07S	32E	8	:		:		:		:		:		:		:		:		:		:		
07S	32E	17	:		:		:		:		:		:		:		:		:		:		
07S	32E	18	:		:		:		:		:		:		:		:		:		:		
08S	30E	1	:		:		:		:		:		:		:		:		:		:		
08S	30E	11	:		:		:		:		:		:		:		:		:		:		
08S	30E	12	:		:		:		:		:		:		:		:		:		:		
08S	30E	13	:		:		:		:		:		:		:		:		:		:		
08S	30E	14	:		:		:		:		:		:		:		:		:		:		
08S	30E	15	:		:		:		:		:		:		:		:		:		:		
08S	30E	21	:		:		:		:		:		:		:		:		:		:		
08S	30E	22	:		:		:		:		:		:		:		:		:		:		
08S	30E	23	:		:		:		:		:		:		:		:		:		:		
08S	30E	24	:		:		:		:		:		:		:		:		:		:		
08S	30E	26	:		:		:		:		:		:		:		:		:		:		
08S	30E	27	:		:		:		:		:		:		:		:		:		:		
08S	30E	28	:		:		:		:		:		:		:		:		:		:		
08S	31E	5	:		:		:		:		:		:		:		:		:		:		
08S	31E	6	:		:		:		:		:		:		:		:		:		:		
08S	31E	7	:		:		:		:		:		:		:		:		:		:		
08S	31E	18	:		:		:		:		:		:		:		:		:		:		

TOTAL==> 3007 ac.
 ===

Attachment "A"

Point(s) of Diversion: 29-02380

Well "D"

T06S	R31E	S36		SW NE		
	R32E	S29	Lot 4(	SW SE)		
		S31		SE NE	NE SW	NE SE
		S32		NE NW		
T07S	R31E	S01		NW NE	NW SW	NE SE
		S02		NE NE	NE SE	
		S12		NE NW		
	R32E	S06	Lot 4(	NW NW)		
T08S	R30E	S12		SW SW		
		S14		SE NW	SE SW	
	R31E	S06		SE SW		

CONDITIONS OF APPROVAL
Transfer of Water Right No. 29-02380

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.

Dated this 29th day of April, 1992.


for Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

water right record

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 29-02380 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Easement from landowner

3. Source of water groundwater tributary to _____

4. Date or priority 6/11/1956

5. Water is used for the following purpose:

amount 46.60 cfs for irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 46.6 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: See: Attachment A

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use: See: Attachment B

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres 3007

9. Describe any other water rights used for the same purpose as described above See attached

place of use review report.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 no _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

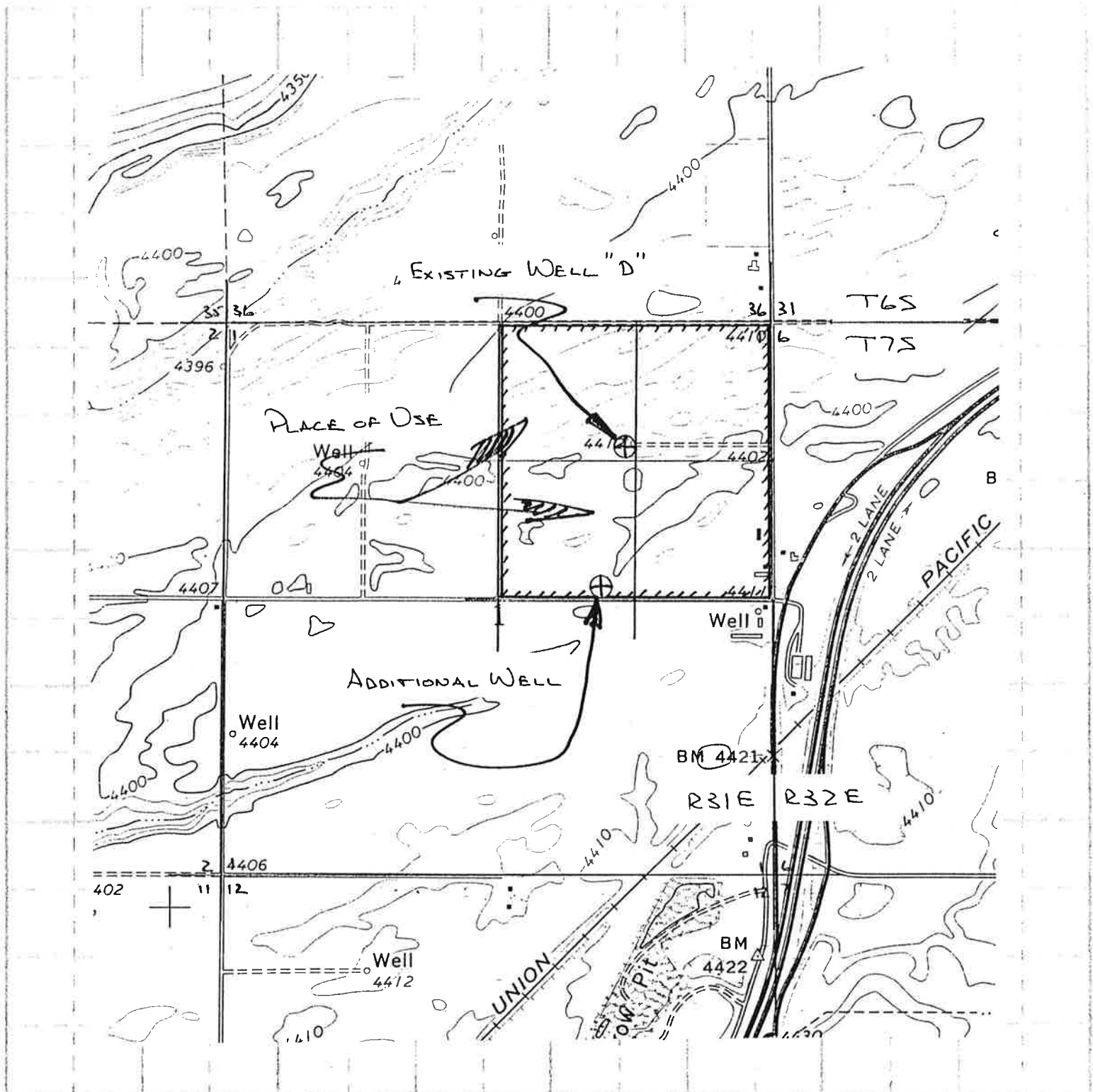
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

John M. Dooley

John M. Dooley Project Manager
(Signature of Applicant) RCW

Subscribed and sworn to before me this 31st day of January, 19 92.

Mary Z Reinold
(Notary Public)

My commission expires 12-27-94

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by RB Date 2-3-92 Protest filed by _____Prelim. check by KW Fee \$50 #E016895Receipted by HWT Date 2-3-92Published in Statewide Copies of protest forwarded by _____Pub. dates March 5th 12 - 1992 Hearing held by _____ Date _____Watermaster recommendation requested on 3-2-92 Recommended for ☒ approval ☐ denial_____ rec'd. _____ by RDC

Copy of transfer sent to lien holder _____