

T3993 JORGENSEN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3993

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant CARL B. OR PATRICIA JORGENSEN Phone 208/425-3953
Post Office address 1699 LLOYD RD., BANCROFT, ID 83217

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes APPLICANTS WISH TO MOVE PORTION OF WATER RIGHT ONTO MORE PRODUCTIVE LAND.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 13-7161 Priority 04/15/1977 Amount (cfs/ac-ft) 4.54 Nature of Use IRRIGATION Period of Use 04/01 to 11/01
2. Total amount of water being transferred 4.54 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	32	9S	40E	CARLETON	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	40E	31	30	32	33	30													125
		32					30	28	20	27									105

Total acres 250

PART 1**6. General Information:**a. Description of diversion system WELL, PUMP & PIPELINES TO TWO CENTER PLOTSb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

land will continue to be irrigated with Last Chance water.
lands in SEC. 31 shown in this transfer are presently irr-
igated with Last Chance water as well. No NEW GROUND
WILL BE IRRIGATED AS A RESULT OF THIS TRANSFER.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCESThis is to certify that I have examined Application for Transfer of Water Rights No. 13-07161And said application is hereby APPROVED, subject to the following limitations and conditions:

APPROVAL OF THIS TRANSFER IS EFFECTIVE THROUGH NOVEMBER 1, 1992, AT
WHICH TIME THE RIGHT REVERTS BACK TO THE ORIGINAL PLACE OF USE.

Witness my hand this

10th

day of

September, 19 92

A. Blum Saxton
CHIEF, WATER ALLOC. BUREAU

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 13-07161 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Quitclaim Deed

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 04/15/1977

5. Water is used for the following purpose:

amount 4.54 for IRRIGATION purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 4.54 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	32	9S	40E	CARIBOU	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	40E	29												38					38
		32					38	38	38	40		38							192

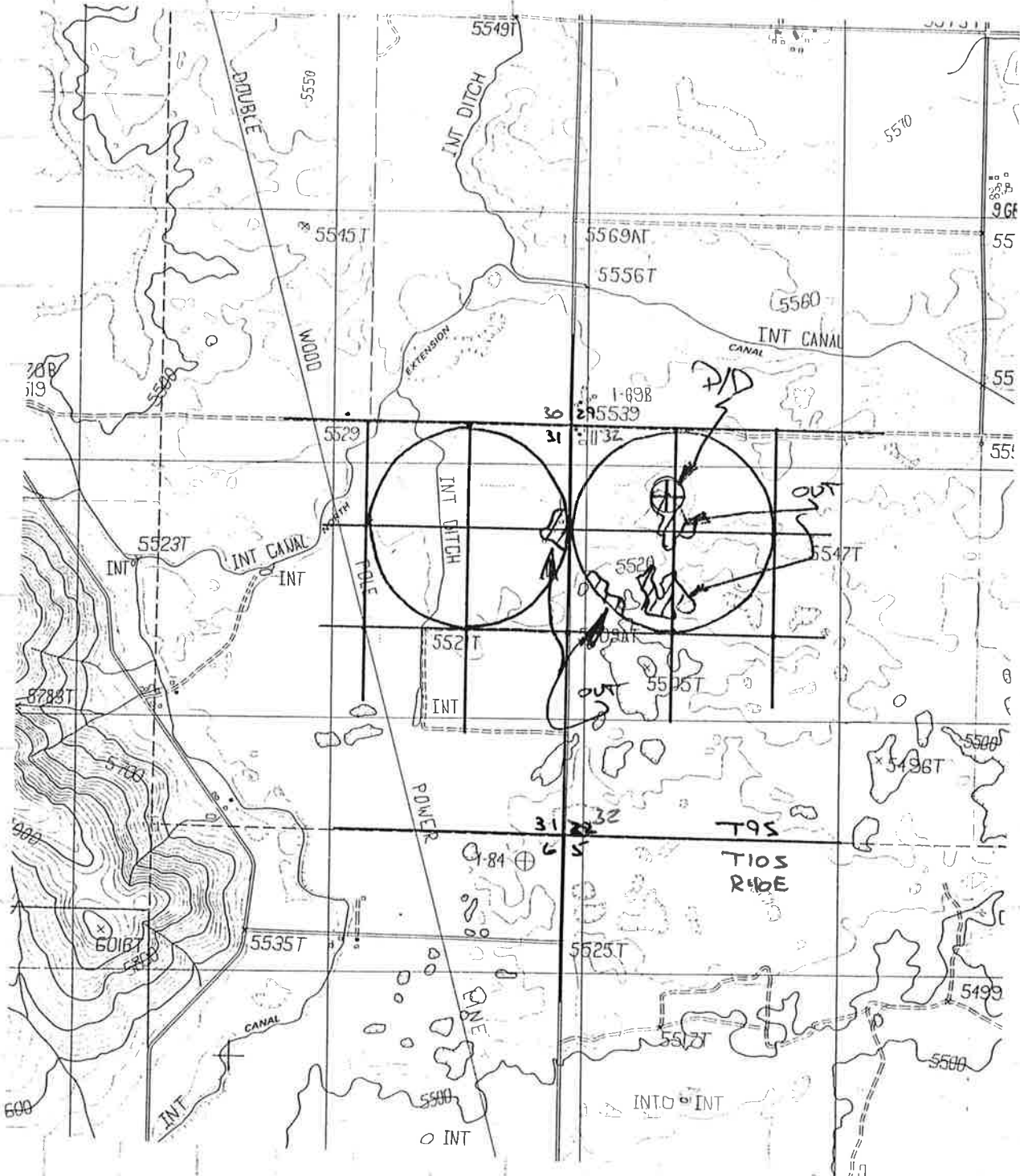
Total acres 230

9. Describe any other water rights used for the same purpose as described above SHARES IN LOST

CHANCE CANAL.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant CARL B. OR PATRICIA JORGENSEN Phone 208/425-3953
Post Office address 1699 LLOYD RD., BANCROFT, ID 83217

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes APPLICANTS WISH TO MOVE PORTION OF
WATER RIGHT ONTO MORE PRODUCTIVE LAND.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|-------------------|-----------------------|-------------------|------------------------------|
| <u>13-7161</u> | <u>04/15/1977</u> | <u>4.54</u> | <u>IRRIGATION</u> | <u>04/01</u> to <u>11/01</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |

2. Total amount of water being transferred 4.54 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water GROUNDWATER tributary to _____

4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1**6. General Information:**

a. Description of diversion system WELL, PUMP & PIPELINES TO TWO CENTER PLOTS

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

land will continue to be irrigated with Lost Chance water.
lands in SEC. 31 shown in this transfer are presently irr-
igated with Lost Chance water as well. No NEW GROUND
WILL BE IRRIGATED AS A RESULT OF THIS TRANSFER.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____



United States
Department of
Agriculture

Farmers Home
Administration

159 East 2nd St., No. 3
Soda Springs, Idaho 83276

RECEIVED

MAY 25 1992

Department of Water Resources
Eastern District Office

May 22, 1992

Idaho Department of Water Resources
Attn: Paul Myers
150 W. Shoup St. Suite 15
Idaho Falls, ID. 83402-3653

Dear Myers:

As discussed with you regarding the transfer of water on land owned by Mr. Carl B. Jorgensen and Patricia Jorgensen, FmHA is prepared to do the following:

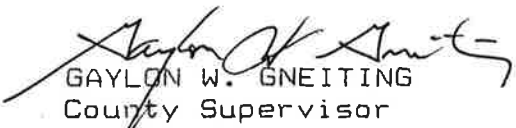
allow the temporary transfer of water as described in Parts 1, 2 and 3 of "Application for Transfer of Water Right" dated May 19, 1992. This temporary basis would be for the crop year of 1992. As of December 1, 1992, the water use would terminate and the water right would revert back to the original land.

The temporary transfer of water is felt justified to FmHA in light of the severe shortage of water in the area at present time.

Reasonable water management will be needed by all in our area in order to get through this year with minimal negative impact.

We hope this may help Mr. Jorgensen's water use needs. If you have any questions, please call at 547-4926.

Sincerely,


GAYLON W. GNEITING
County Supervisor

cc: Carl Jorgensen

623013
This deed is executed and delivered pursuant to the provisions of a credit sale of Government
Inventory Property formerly belonging to Clynn H. Christensen and Michele
Christensen, 12-15-518605189, Advice No. 20965, and the

authority set forth in 7 CFR 1900, Subpart A.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Dated August 26

, 1986 .

UNITED STATES OF AMERICA (Grantor)

By Dennis R. Nelson
Dennis R. Nelson, Acting State Director

Farmers Home Administration
United States Department of Agriculture

In the presence of:

ACKNOWLEDGMENT

STATE OF IDAHO)
)
County of Ada)

On this 26th day of August, before me, the undersigned, a Notary Public in and for said State, personally appeared Dennis R. Nelson, known to me to be the Acting State Director, Farmers Home Administration, USDA, and person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above mentioned.

Joyce Stachler
JOYCE STACHLER

Notary Public in and for the
State of Idaho
Residing at Boise, Idaho
My Bond Expires 8-11-87

Form FmHA 1955-49

(Rev. 10-28-81)

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to

CARL B. JORGENSEN AND PATRICIA JORGENSEN, HUSBAND AND WIFE,
HC 72, BOX 2410, BANCROFT, ID. 83217

, Grantee, for the sum of ONE HUNDRED FIFTY THOUSAND AND NO/100 (\$150,000.00) DOLLARS

all interest in the following described real estate situated in the County of CARIBOU

State of IDAHO, to-wit:

Township 9 South, Range 40 East of the Boise Meridian:

Section 29: SE $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPT that portion thereof lying North of the North Extension Company canal.

Section 32: NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$.

Together with 150 shares of stock in the North Extension Canal Co. and 150 shares of stock in the Last Chance Canal Co.

COPY

STATE OF IDAHO }
County of Caribou }

SS 129998

I Hereby certify that this instrument was filed

at the request of Caribou State Co.

at 3:30 o'clock P M this 3

November, 19 81 in my office as

recorded in Microfilm Records

Myrna W. Archibald

Ex-Officio Recorder

4.00

Dep...

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-7161

Priority: April 15, 1977

Amount: 4.54 CFS 690.0 AFA

This is to certify, that U.S. DEPT. OF AGRI. ,
FARMERS HOME ADMINISTRATION
159 E. 2ND S. #3
SODA SPRINGS, ID 83276

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 28, 1977, and has submitted proof to the Department of Water Resources on September 19, 1978, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 4.54 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	4.54 cfs	690.0 afa

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 32, Township 9S, Range 40E
Caribou County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
9S	40E	29	SESW 38				38
		32	NENW 38	NWNW 38	SWNW 38	SENW 40	192
			NWSW 38				230

Total number of acres irrigated: 230

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19th day of July, 1988.

Director 

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 13-07161 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Quitclaim Deed

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 04/15/1977

5. Water is used for the following purpose:

amount 4.54 for IRRIGATION purposes from 04/01 to 11/01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.54 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	32	9S	40E	CARIBOU	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	40E	29												38					38
		32					38	38	38	40		38							192

Total acres 230

9. Describe any other water rights used for the same purpose as described above

SHARES IN LAST

CHANCE CANAL.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 2.47 for IRRIGATION purposes from 4-1 to 11-1
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	32	9S	40E	CARIBOU	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	40E	32																	
9S	40E	29												38					38
		32					8	10	18	13		38							87

Total acres 125

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 2.07 for IRRIGATION purposes from 4-1 to 11-1
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	32	9S	40E	CARIBOU	

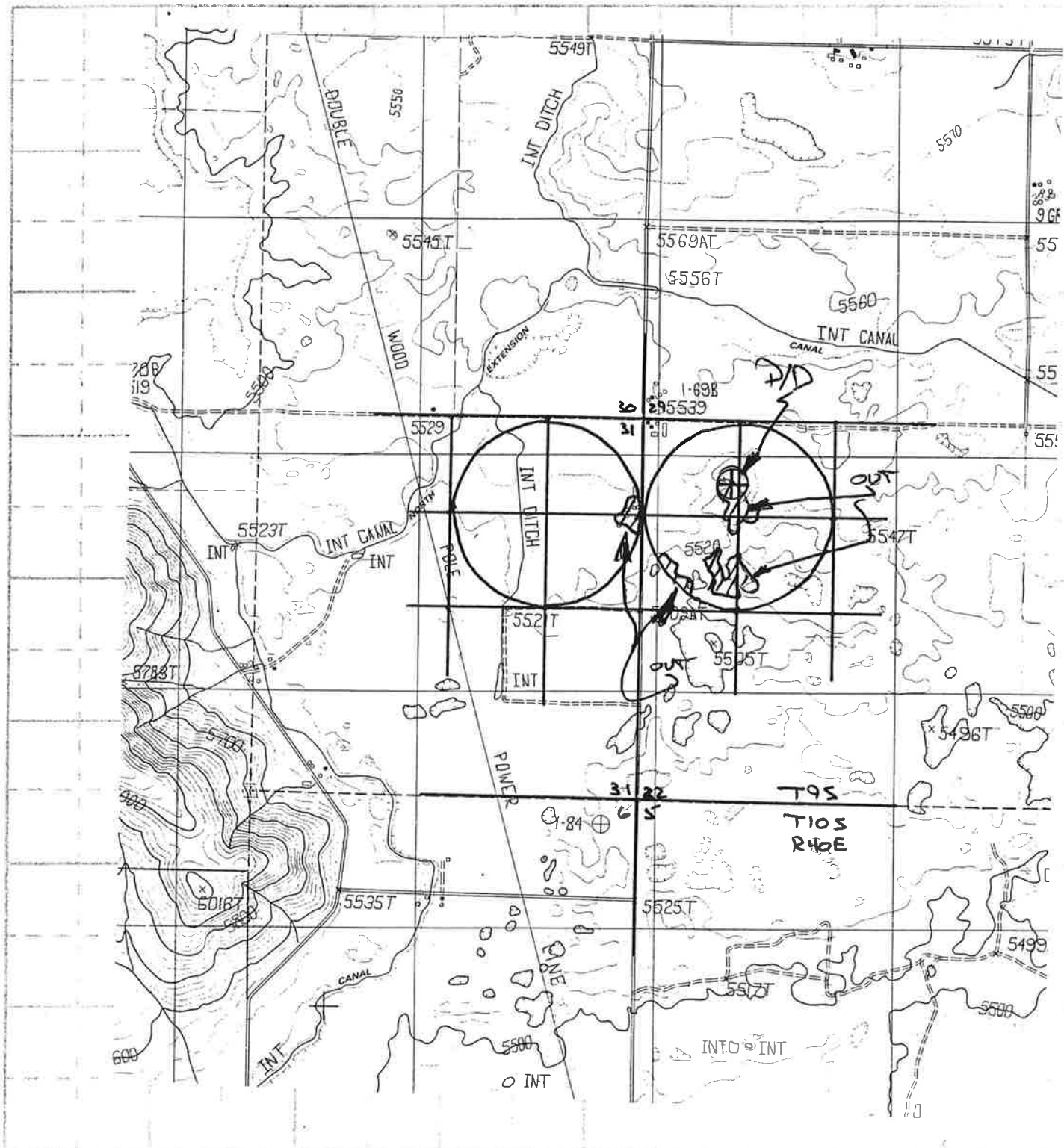
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	40E	32					30	28	20	27									105

Total acres 105

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Carl B. Jorgensen
(Signature of Applicant)

Subscribed and sworn to before me this 19 day of May, 19 92.

[Signature]
(Notary Public)

My commission expires 9-12-1997

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by [Signature] Date 5-19-92 Protest filed by _____

Prelim. check by Kaw Fee #50.00 E017347

Receipted by [Signature] Date 5-19-92

Published in Caribou County Sun Copies of protest forwarded by _____

Pub. dates 7-2-9-92 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____