

T3924 BUREAU OF LAND MANAGEMENT

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Page _____ of _____

STATE OF IDAHO SEP 28 1992

Transfer No. 3924

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

Faster Diversion

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Bureau of Land Management Phone (208) 678-5514Post Office address RR 3 Box 1, Burley ID 83318

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Add place of use
2. Describe the reason for the proposed changes Stockwater pipeline is being rerouted to better distribute livestock throughout the area. Two new water troughs will be constructed at new locations. This transfer also serves to clarify location of existing troughs.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- 17-07009 11/18/70 .25 cfs stockwater 4/1 to 12/31
- _____ to _____
- _____ to _____
- _____ to _____
2. Total amount of water being transferred .25 cubic feet per second and/or 25 acre-feet per annum.
3. Source of water groundwater tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	27	15S	30E	Oneida	Stockwater well

5. Lands irrigated or place of use:

			NE				NW				SW				SE			
T	R	S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
15S	30E	21																
15S	30E	23																
15S	30E	26																
15S	30E	27								S					S			
15S	30E	28				S												S
15S	30E	34														S		
15S	30E	36													S			S
15S	31E	31	S															
15S	31E	5			S				02-S	S								
16S	31E	6										S						
16S	31E	8		S														
16S	31E	18					S	S				S						

Total acres _____

PART 1**6. General Information:**

- a. Description of diversion system Submersible pump, 7 1/2 HP, well 390' deep with 12" casing. 7,000' of various sized pipeline to distribute water to described areas.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 17-07009

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

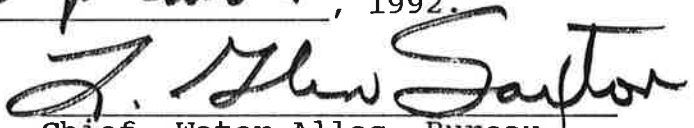
Witness my hand this 10th day of September, 19 92.

J. Glen Saylor
CHIEF, WATER ALLOC. BUREAU

CONDITIONS OF APPROVAL
Transfer of Water Right No. 17-07009

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
4. Stockwater use under this right is limited to a maximum of 2500 range cattle.

Dated this 10th day of September, 1992.


Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 17-07009 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Fed. Administered land

3. Source of water Groundwater tributary to _____

4. Date or priority 11/18/1970

5. Water is used for the following purpose:

amount 0.25 cfs for stockwater purposes from 4/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.25 cubic feet per second and/or 25 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	27	15S	30E	Oneida	Stocker well

8. Lands irrigated or place of use:

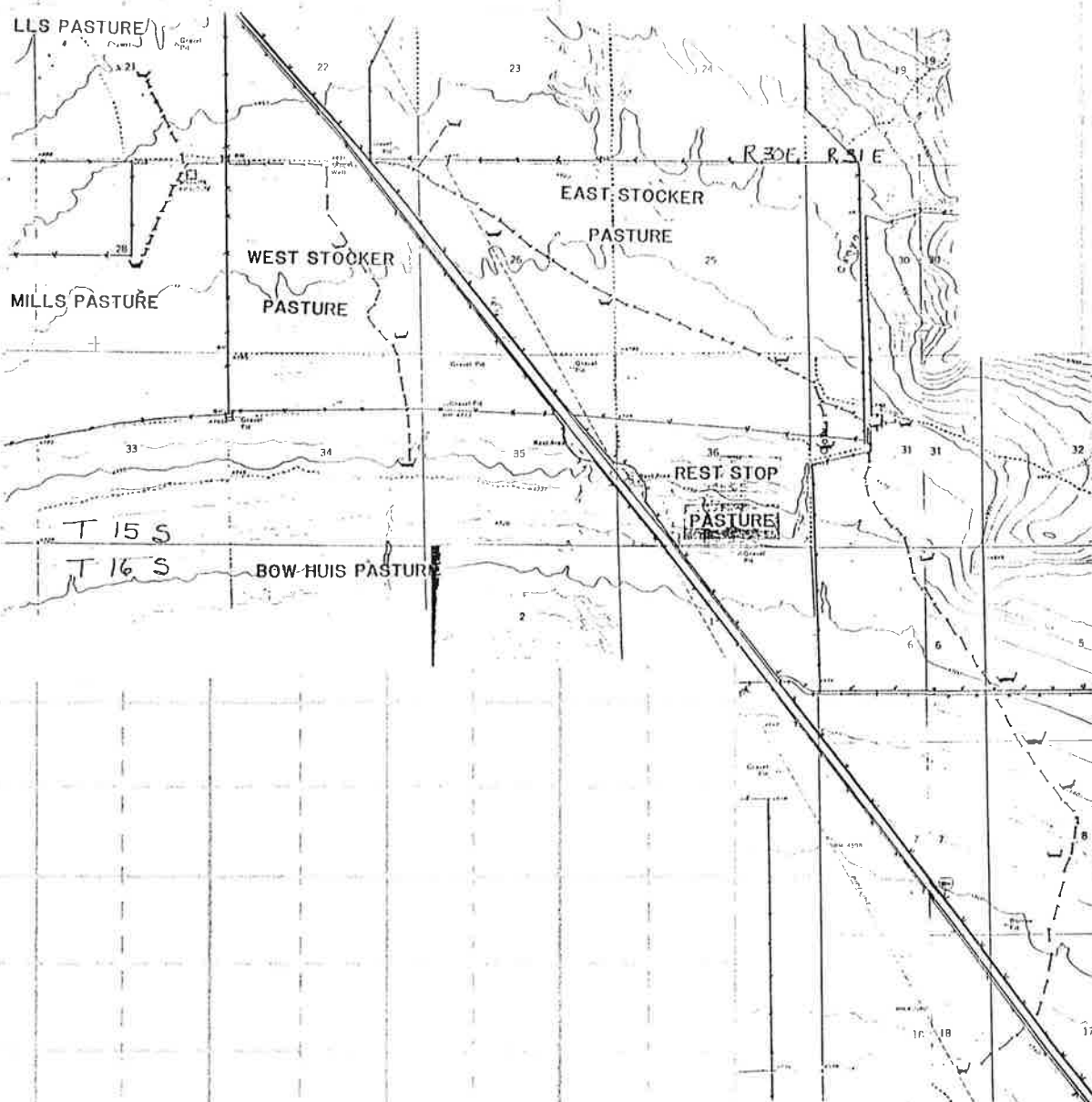
				NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
15S	30E	21	:																S
15S	30E	22	:																
15S	30E	23	:									S							
15S	30E	25	:									S							
15S	30E	26	:															S	
15S	30E	27	:				S											S	
15S	30E	28	:	S															
15S	31E	31	:					S					03-S		S				
16S	31E	5	:											S					
16S	31E	6	:			S													
16S	31E	8	:					S											
16S	31E	17	:					S											
16S	31E	18	:														S		
16S	31E	19	:					S											

9. Describe any other water rights used for the same purpose as described above

N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



SCALE: 2 Inches equal 1 mile. Draw plan in ink.