

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 15 2019

Department of Water Resources  
Eastern Region

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 35-20490K             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 35-108430K            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Lehman Farms  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Robert W. Lehman or Vicki Lehman  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☒ or ☐ and/or
- 2853 W. 2000 S.      Aberdeen      ID      83210  
Mailing address      City      State      ZIP
- 208-397-4781 or 208-221-8409      landrlehman@gmail.com  
Telephone      Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 18, 2017
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 35-2049

8. Signature: Robert W. Lehman      4-15-2019  
Signature of new owner/claimant      Title, if applicable      Date

Signature: \_\_\_\_\_  
Signature of new owner/claimant      Title, if applicable      Date

## For IDWR Office Use Only:

Received by JB      Date 4/15/2019      Receipt No. E044873      Receipt Amt. \$100. - total  
 Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐  
 Name on W-9 \_\_\_\_\_      Approved by JB      Processed by OR      Date 4/19/19

## WARRANTY DEED

FOR VALUE RECEIVED Lehman Farms Partnership, an Idaho partnership consisting of James T. Lehman and Robert W. Lehman, and their respective wives, Karen Lehman, Wife of James T. Lehman, and Vicki Lehman, Wife of Robert Lehman, hereinafter referred to as "Grantor," does hereby grant, bargain, sell and convey unto James T. Lehman and Karen Lehman, husband and wife and Robert W. Lehman and Vicki Lehman, husband and wife, as Tenants in Common, whose current address is 2853 W 2000 S, Aberdeen, ID 83210, the following described premises, in Bingham County, Idaho, to wit:

See attached Exhibit

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises, that they are free from all encumbrances except: (a) current taxes, ordinances and federal and state rights and reservations, including, without limitation, patents, oil, gas, and minerals; (b) conflicts and boundary lines, shortage in area, encroachments, or any other fact that a correct survey would disclose; (c) easements or claims of easement not shown by the public record; (d) use restrictions and building and zoning regulations and ordinances of any governmental unit. Subject to the foregoing exceptions, Grantor will warrant and defend the property against any and all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor has caused its company name to be hereunto subscribed this 18 day of December, 2017.

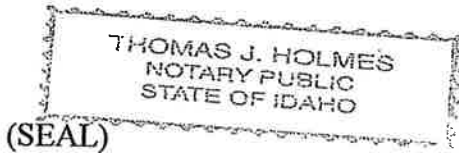
LEHMAN FARMS

By: James T. Lehman  
James T. Lehman, Partner

By: Robert Lehman  
Robert Lehman, Partner

STATE OF IDAHO )  
County of Bannock :SS

This record was acknowledged before me on 18 day of December, 2017 by James T. Lehman and Robert Lehman, as partners in Lehman Farms Partnership.



NOTARY PUBLIC - STATE OF IDAHO  
My commission Expires: \_\_\_\_\_

RESIDING AT POCATELLO, ID  
MY COMMISSION EXPIRES FEB. 16, 2018

James T. Lehman

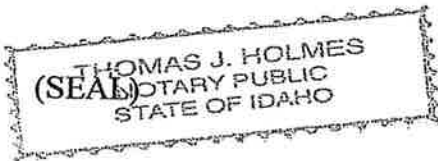
Karen Lehman

Robert W. Lehman

Vicki Lehman

STATE OF IDAHO )  
County of Bannock :SS

This record was acknowledged before me on 18 day of December, 2017 by James T. Lehman and Karen Lehman, husband and wife and Robert W. Lehman and Vicki Lehman, husband and wife.



NOTARY PUBLIC - STATE OF IDAHO  
My commission Expires: \_\_\_\_\_

RESIDING AT POCATELLO, ID  
MY COMMISSION EXPIRES FEB. 16, 2018

Township 6 South, Range 31 East of the Boise Meridian,  
Bingham County, Idaho;  
Section 8: W 1/2 SE 1/4; E 1/2 SE 1/4

EXCEPTING therefrom the following three Parcels:

PARCEL I:

A tract of land in the S 1/2 SE 1/4 of Section 8,  
Township 6 South, Range 31 East of the Boise Meridian  
described as follows:

Commencing at the SE corner of said Section 8; thence N 89°49'00" W, along the South line of said Section 8, a distance of 1539.44 feet; thence N 0°11'00" E, 30.00 feet, to a 1/2" iron pin with plastic cap marked L.S. 843, on the North right-of-way of Funk Road, THE TRUE POINT OF BEGINNING; thence continuing N 0°11'00" E, 360.00 feet; thence N 89°49'00" W, 130.00 feet; thence N 0°11'00" E, 285.00 feet; thence S 89°01'41" E, 363.29 feet; thence S 0°11'00" W, 640.00 feet, to the North right-of-way of Funk Road; thence N 89°49'00" W, along said right-of-way, 232.96 feet to the TRUE POINT OF BEGINNING.

Parcel II:

A tract of land in the SE 1/4 SE 1/4 of Section 8,  
Township 6 South, Range 31 East of the Boise Meridian  
described as follows:

Commencing at a concrete Highway Right-of-way Monument at Station 568+10.80 (50 feet left of centerline) of State Highway 39 as shown on State Highway Plans of F.A.P. Project S-1721(6); thence from a tangent bearing S 2°35'40" W, along the Westerly right-of-way of said Highway, along a curve to the left, having a radius of 57,345.78 feet, through a central angle of 0°06'00" for an arc length of 100.00 feet, to the TRUE POINT OF BEGINNING; thence N 87°24'20" W, 285.96 feet; thence S 1°28'20" W, 688.20 feet, to the North line of an existing County Road; thence S 89°27'20" E, along the side of said County Road, 277.85 feet, to the Westerly right-of-way of said State Highway 39; thence along said right-of-way, from a tangent bearing N 1°49'01" E, along a curve to the

right, having a radius of 57,345.78 feet, through a central angle of 0°46'39", for an arc length of 678.09 feet to the TRUE POINT OF BEGINNING.

PARCEL III:

A tract of land in the SW 1/4 SE 1/4 of Section 8,  
Township 6 South, Range 31 East of the Boise Meridian  
described as follows:

Commencing at the SE Corner of said Section 8; thence N 89°49'00" W, along the South line of said Section 8, a distance of 1539.44 feet; thence N 0°11'00" E, 30.00 feet, to a 1/2" iron pin with a plastic cap marked L.S. 843 on the North right-of-way of Funk Road, THE TRUE POINT OF BEGINNING; thence continuing N 0°11'00" E, 360.00 feet; thence N 89°49'00" W, 130.30 feet; thence S 0°11'00" W, 360.00 feet, to the North right-of-way of Funk Road; thence S 89°49'00" E, along said right-of-way, 130.30 feet to the TRUE POINT OF BEGINNING.

693/32



## WARRANTY DEED

FOR VALUE RECEIVED James T. Lehman and Karen Lehman, husband and wife and Robert W. Lehman and Vicki Lehman, husband and wife hereinafter referred to as "Grantor," does hereby grant, bargain, sell and convey unto Robert W. Lehman and Vicki Lehman, husband and wife as community property with right of survivorship, hereinafter referred to as Grantee, whose current address is 2853 W 2000 S, Aberdeen, ID 83210, the following described premises, in Bingham County, Idaho, to wit:

See attached Exhibit

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises, that they are free from all encumbrances except: (a) current taxes, ordinances and federal and state rights and reservations, including, without limitation, patents, oil, gas, and minerals; (b) conflicts and boundary lines, shortage in area, encroachments, or any other fact that a correct survey would disclose; (c) easements or claims of easement not shown by the public record; (d) use restrictions and building and zoning regulations and ordinances of any governmental unit. Subject to the foregoing exceptions, Grantor will warrant and defend the property against any and all lawful claims whatsoever.

Dated: December 18, 2017.

Township 6 South, Range 31 East of the Boise Meridian,  
Bingham County, Idaho;  
Section 8: W 1/2 SE 1/4; E 1/2 SE 1/4

EXCEPTING therefrom the following three Parcels:

PARCEL I:

A tract of land in the S 1/2 SE 1/4 of Section 8, Township 6 South, Range 31 East of the Boise Meridian described as follows:

Commencing at the SE corner of said Section 8; thence N 89°49'00" W, along the South line of said Section 8, a distance of 1539.44 feet; thence N 0°11'00" E, 30.00 feet, to a 1/2" iron pin with plastic cap marked L.S. 843, on the North right-of-way of Funk Road, THE TRUE POINT OF BEGINNING; thence continuing N 0°11'00" E, 360.00 feet; thence N 89°49'00" W, 130.00 feet; thence N 0°11'00" E, 285.00 feet; thence S 89°01'41" E, 363.29 feet; thence S 0°11'00" W, 640.00 feet, to the North right-of-way of Funk Road; thence N 89°49'00" W, along said right-of-way, 232.96 feet to the TRUE POINT OF BEGINNING.

Parcel II:

A tract of land in the SE 1/4 SE 1/4 of Section 8, Township 6 South, Range 31 East of the Boise Meridian described as follows:

Commencing at a concrete Highway Right-of-way Monument at Station 568+10.80 (50 feet left of centerline) of State Highway 39 as shown on State Highway Plans of F.A.P. Project S-1721(6); thence from a tangent bearing S 2°35'40" W, along the Westerly right-of-way of said Highway, along a curve to the left, having a radius of 57,345.78 feet, through a central angle of 0°06'00" for an arc length of 100.00 feet, to the TRUE POINT OF BEGINNING; thence N 87°24'20" W, 285.96 feet; thence S 1°28'20" W, 688.20 feet, to the North line of an existing County Road; thence S 89°27'20" E, along the side of said County Road, 277.85 feet, to the Westerly right-of-way of said State Highway 39; thence along said right-of-way, from a tangent bearing N 1°49'01" E, along a curve to the

right, having a radius of 57,345.78 feet, through a central angle of 0°46'39", for an arc length of 678.09 feet to the TRUE POINT OF BEGINNING.

PARCEL III:

A tract of land in the SW 1/4 SE 1/4 of Section 8, Township 6 South, Range 31 East of the Boise Meridian described as follows:

Commencing at the SE Corner of said Section 8; thence N 89°49'00" W, along the South line of said Section 8, a distance of 1539.44 feet; thence N 0°11'00" E, 30.00 feet, to a 1/2" iron pin with a plastic cap marked L.S. 843 on the North right-of-way of Funk Road, THE TRUE POINT OF BEGINNING; thence continuing N 0°11'00" E, 360.00 feet; thence N 89°49'00" W, 130.30 feet; thence S 0°11'00" W, 360.00 feet, to the North right-of-way of Funk Road; thence S 89°49'00" E, along said right-of-way, 130.30 feet to the TRUE POINT OF BEGINNING.

James T. Lehman  
James T. Lehman

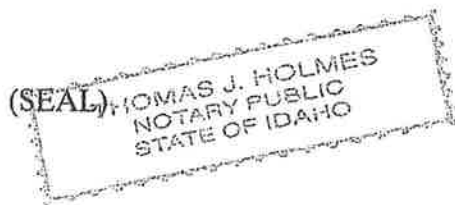
Karen M. Lehman  
Karen Lehman

Robert W. Lehman  
Robert W. Lehman

Vicki Lehman  
Vicki Lehman

STATE OF IDAHO )  
County of Bannock :SS

This record was acknowledged before me on 10 day of Dec., 2017 by James T. Lehman and Karen Lehman, husband and wife and Robert W. Lehman and Vicki Lehman, husband and wife.



[Signature]  
NOTARY PUBLIC - STATE OF IDAHO  
My commission Expires: \_\_\_\_\_

RESIDING AT BOCADELLO, ID  
MY COMMISSION EXPIRES FEB. 18, 2018

# WARRANTY DEED

For Value Received

Otto Henry Hege and Mabel Hege,  
Husband and Wife,

the grantor s, do hereby grant, bargain, sell and convey unto  
Robert W. Lehman and Vicki Lehman,  
Husband and Wife,

whose current address is Rural Route, Aberdeen, Idaho 83210

the grantee s, the following described premises, in....Bingham.....County Idaho, to wit:

an undivided one-third interest in the North Half of the  
Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$ ) of Section 17, Township 6 South,  
Range 31 East of the Boise Meridian

EXCEPTING THEREFROM: Beginning at the NE corner of  
said Section, and running thence on a meander line N. 89°29'  
W. 480.4 feet along the N. line of said Section 17, thence  
S. 0°14' E. 444.9 feet, thence S. 88°56' E. 480 feet to  
the E. line of said Section 17, thence N. 0°10' W. 449.5  
feet, more or less, along the E. line of said Section to  
the point of beginning, ALSO EXCEPTING land deeded to the  
State of Idaho for highway purposes, by deed recorded as  
Instrument No. 84707, records of said County.

Together with the associated 75 shares in the Aberdeen-  
Springfield Canal Company.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,  
their heirs and assigns forever. And the said Grantor s do hereby covenant to and  
with the said Grantee s, that t he y are the owner s in fee simple of said premises; that they are free  
from all incumbrances except reservations of record and easements of record.

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: November 18, 1983

*Otto Henry Hege*  
Otto Henry Hege  
*Mabel Hege*  
Mabel Hege

STATE OF IDAHO, COUNTY OF Bingham

On this 18th day of November, 1983,  
before me, a notary public in and for said State, personally  
appeared Otto H. Hege and Mabel Hege,  
Husband and Wife,

known to me to be the person whose name s are  
subscribed to the within instrument, and acknowledged to  
me that they executed the same.

*James E. Glarbo*  
Notary Public

Residing at Aberdeen, Idaho

BINGHAM COUNTY RECORDER  
BLACKFOOT, IDAHO  
FEE 300 DEP 200  
94 JAN 5 AM 10 45  
RECORDED AT THE REQUEST OF  
Robert Lehman  
2553 W 2000 S  
Aberdeen, ID  
83210

421872

378845

## WARRANTY DEED

For Value Received

Walter John Hege and Lois W. Hege.  
Husband and Wife,

the grantors, do hereby grant, bargain, sell and convey unto

Robert W. Lehman and Vicki Lehman,  
Husband and Wife,

whose current address is Rural Route, Aberdeen, Idaho 83210

the grantees, the following described premises, in Bingham County Idaho, to wit:

an undivided one-third interest in the North Half of the  
Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$ ) of Section 17, Township 6 South,  
Range 31 East of the Boise Meridian

EXCEPTING THEREFROM: Beginning at the NE corner of  
said Section, and running thence on a meander line N. 89°29'  
W. 480.4 feet along the N. line of said Section 17; thence  
S. 0°14' E. 444.9 feet, thence S. 88°56' E. 480 feet to  
the E. line of said Section 17, thence N. 0°10' W. 449.5  
feet, more or less, along the E. line of said Section to  
the point of beginning, ALSO EXCEPTING land deeded to the  
State of Idaho for highway purposes, by deed recorded as  
Instrument No. 84707, records of said County.

Together with the associated 75 shares in the Aberdeen-  
Springfield Canal Company.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,  
their heirs and assigns forever. And the said Grantors do hereby covenant to and  
with the said Grantee s, that the y are the owners in fee simple of said premises; that they are free  
from all incumbrances except reservations of record and easements of record.

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: November 18, 1983

*Walter John Hege*  
Walter John Hege  
*Lois W. Hege*  
Lois W. Hege

STATE OF IDAHO, COUNTY OF Bingham  
On this 18th day of November 1983,  
before me, a notary public in and for said State, personally  
appeared

Walter John Hege and  
Lois W. Hege, Husband and  
Wife,

known to me to be the person s whose name s are  
subscribed to the within instrument, and acknowledged to  
me that they executed the same.

378845

BINGHAM COUNTY RECORDER  
BLACKFOOT, IDAHO  
FEE 3.00  
CASH

1989 MAR 13 PM 4:31

RECORDED AT THE REQUEST OF  
FIRST AMERICAN TITLE COMPANY

# WARRANTY DEED

For Value Received

Herbert Jacob Hege and Hazel E. Hege,  
Husband and Wife,

the grantors, do hereby grant, bargain, sell and convey unto

Robert W. Lehman and Vicki Lehman,  
Husband and Wife,

whose current address is Rural Route, Aberdeen, Idaho 83210

the grantees, the following described premises, in Bingham County Idaho, to wit:

an undivided one-third interest in the North Half of the Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$ ) of Section 17, Township 6 South, Range 31 East of the Boise Meridian

EXCEPTING THEREFROM: Beginning at the NE corner of said Section, and running thence on a meander line N. 89°29' W. 480.4 feet along the N. line of said Section 17, thence S. 0°14' E. 444.9 feet, thence S. 88°56' E. 480 feet to the E. line of said Section 17, thence N. 0°10' W. 449.5 feet, more or less, along the E. line of said Section to the point of beginning, ALSO EXCEPTING land deeded to the State of Idaho for highway purposes, by deed recorded as Instrument No. 84707, records of said County.

Together with the associated 75 shares in the Aberdeen-Springfield Canal Company.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they are the owners in fee simple of said premises; that they are free from all incumbrances except reservations of record and easements of record.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: November 18, 1983

*Herbert Jacob Hege*

Herbert Jacob Hege

*Hazel E. Hege*

Hazel E. Hege

STATE OF IDAHO, COUNTY OF Bingham

On this 18th day of November 19 83, before me, a notary public in and for said State, personally appeared

Herbert Jacob Hege and  
Hazel E. Hege, Husband  
and Wife

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

*James E. Glendon*

Notary Public

421873

BINGHAM COUNTY RECORDER  
BLACKFOOT, IDAHO  
FEE 300 DEP 09P  
94 JAN 5 AM 10 45  
RECORDED AT THE REQUEST OF  
*Robert Lehman*  
0853 W 2000 S  
Aberdeen, ID 832



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

April 19, 2019

ROBERT LEHMAN  
2853 W 2000 S  
ABERDEEN ID 83210-1840

VICKI LEHMAN  
2853 W 2000 S  
ABERDEEN ID 83210-1840

Re: Change in Ownership for Water Right No(s): 35-2049, 35-10843

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Cher Ramos  
Technical Records Specialist 1

Enclosure(s)

cc: Water District 120  
American Falls-Aberdeen Ground Water District