

T3929 HATCH

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3929

W I T H D R A W A L

TO WHOM IT MAY CONCERN:

I hereby withdraw the application for transfer (filed
19 March 1992) on right number A73-04098, A73-10110, & A73-10111.

Signed at Idaho Falls on
05 June 1992

A. M. Hatch & Sons

Raymond Hatch
Applicant

ATTEST:

Keith C. Wilson

RECEIVED
JUL 9 1992
Department of Water Resources

RECEIVED

MAY 25 1992

Department of Water Resources
Eastern District Office

Jimmie L. Dowton
HC 62 Box 2320
May, Idaho 83253
MAY 21, 1992

Department of Water Resources
150 Shoup Ave.
Idaho Falls, ID 83403
ATTN: R. Keith Higginson

I, Jimmie L. Dowton would like to register a protest to the change of Water Rights # A73-04098---- A73-10110-----
#A73-10111 filed by A.M. Hatch & Sons (Ralph Hatch) because they are taking decreed water away from the ground that it is decreed for and the ground they are taking it away from needs the whole decreed right in order to have adequate water to grow crops, also taking this water away would affect some of the wetlands causing them to dry up. If the ground in this area has less water than it needs it will develop a weed problem that will not only affect that ground but also spread weeds to adjoining ranches.

Sincerely,

Jimmie L. Dowton

Jimmie L. Dowton

28-May-1992

DUANE MOEN
HC 62 BOX 2330
MAY ID 83253

RE: Application for Transfer No. A73-10110/A73-10111/73-04098
A.M. Hatch

Dear Mr. Moen:

On May 27, 1992, the Department of Water Resources received your letter in reference to the above mentioned application. It is necessary to return your letter, as it arrived in this office after the last date of protest and, therefore, cannot be considered as a timely protest.

If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,


HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECEIVED

MAY 27 1992

Department of Water Resources
Eastern District Office

IDaho Department of Water Resources

DEAR SIR-

I Hereby Protest The
following Notices of proposed
CHANGE of WATER RIGHTS-

Nos. A73-10111 A73-10110-073-0408

for the following reason.
Court Case 73-0098, DATED Oct.
30, 1902 AWARDED 160" of WATER
FROM SPRING CREEK - to the E $\frac{1}{2}$ NE $\frac{1}{4}$
Section 21, W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 22 T. 15 N. R.
21 E B.M. THROUGH THE COTTER DITCH -
~~AND~~ ~~TO~~ ~~HATCH~~ TO George HAMMOND

MR HATCH Does Not Acknowledge
THIS fact - THIS issue must be
Resolved prior to ANY further
Action being taken -

THANK you for your Consideration

Yours Truly

DVANE MOON

Duane Moon
HC62 Box 2330
MAY, IDA-
83253



State of IDAHO
Department of Water Resources
150 Shoup - Suite 15
IDAHO FALLS, IDAHO
83402



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

29-May-1992

A M HATCH & SONS
HC 62 BOX 1100
ELLIS ID 83235

RE: Applications for Transfer of Water Right
No.'s A73-10111, S73-10110, & A73-04098

Dear Mr. Hatch:

Enclosed please find a copy of a protest filed against the above referenced applications. You should be aware that the following are the items we can consider at a conference and/or hearing in either approving or denying an application for transfer:

- 1) Are other water rights injured by the transfer?
- 2) Does the change constitute enlargement in the use of the original water right?
- 3) Is the change consistent with the conservation of water resources within the state of Idaho?
- 4) Does the change conflict with the local public interest?

The applicant must be prepared to present evidence and/or testimony addressing each of the three items should an additional hearing be necessary. You will be notified at a later date as to the time and place set for conference and/or hearing.

If we may be of further assistance, please contact us.

Respectfully submitted,

Harold W. Jones
HAROLD W. JONES *rb*
Water Rights Supervisor

HWJ/rb

cc: IDWR - State Office

29-May-1992

JIMMIE L DOWTON
HC 62 BOX 2320
MAY ID 83253

RE: App.'s for Transfers No.'s
A M HATCH & SONS

Dear Mr. Dowton:

This letter acknowledges receipt of the protest filed against the above referenced applications for transfer. The following are the principle items considered by the Department at a conference and/or hearing in either approving or denying an application for transfer:

1. Are other water rights injured by the transfer?
2. Does the change constitute enlargement in the use of the original right?
3. Is the change consistent with the conservation of water resources within the state of Idaho?
4. Does the change conflict with the local public interest?

The protestant must be prepared to present proof of the allegations involving one or more of the items. You will be notified at a later date as to the time and place set for conference and/or hearing.

If we may be of further assistance, please contact us.

Respectfully submitted,


HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

cc: IDWR - State Office

04-May-1992

A M HATCH & SONS
HC 62 BOX 1100
ELLIS ID 83235

RE: Application No. A73-1011, A73-10110, & A73-04098

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder-Herald on 5-7 & 14-92. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,



HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

04-May-1992

LYNN JOHNSON
WATER DIST 73
HC 62 BOX 2320
MAY ID 83253

RE: Application No. A73-10111, A73-10110, A73-04098

Dear Watermaster:

Please find enclosed a copy of the above referenced application. Please review the application and submit any comments you may have to our Department as soon as possible.

If we may be of further assistance, please feel free to contact us.

Thank you for your cooperation in this matter.

Respectfully submitted,


Harold Jones *rb*
Water Rights Supervisor

HJ/rb
Enclosure

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. A73-10111

Notice is hereby given that A.M. Hatch & Sons has applied to the Department of Water Resources to reduce acres irrigated of the waters of Spring Creek/Patterson Creek tributary to the Pahsimeroi River. The right sought to be changed is evidenced by a claim and recorded as follows:
Claim No. A73-10111

AMOUNT: 8.82 cfs PRIORITY: 7/27/1900

POINT(S) OF DIVERSION: SWNWSW SEC 6 T14N R22E,
(HARDSCRABBLE(COTTER) DITCH) Lemhi County

The water is used from April 1 to November 1 to irrigate 653 acres within the E1/2SW SE SEC 5 NE NENW SEC 8 W1/2NW SW SEC 9 NW SEC 16 T15N R21E, B.M.

This claim is based on portions of the following decreed rights:

Decree No. 73-00095 Decreed to E.D. Brown in case of Roscoe Hamilton vs. W. G. Swendsen dated 2/17/1926 in Sixth Judicial District county of Custer

AMOUNT: 4.80 cfs PRIORITY: 7/27/1900

SOURCE: Big Spring Creek tributary to Pahsimeroi River

POINT(S) OF DIVERSION: Not Given in Decree (Hardscrabble Ditch)

The water is used from April 1 to November 1 to irrigate within the SWNW W1/2SW SEC 9 N1/2NW SWNW SEC 16 T15N R21E, B.M.

Decree No. 73-00111 Decreed to Albert J. Edson in case of Roscoe Hamilton vs. W. G. Swendsen dated 2/17/1926 in Sixth Judicial District county of Custer

AMOUNT: 3.20 cfs PRIORITY: 7/27/1900

POINT(S) OF DIVERSION: Not Given in Decree

The water is used from April 1 to November 1 to irrigate within the SESW SEC 5 NWNE N1/2NW SEC 8 T15N R21E, B.M.

Decree No. 73-00117 Decreed to Minnie W. Kerr in case of Roscoe Hamilton vs. W.C. Swendsen dated 2/17/1926 in Sixth Judicial District County of Custer

AMOUNT: 2.0 cfs PRIORITY: 7/27/1900

POINT(S) OF DIVERSION: Not Given in Decree (Hardscrabble Ditch)

The water is used from April 1 to November 1 to irrigate within the NENE S1/2NE SEC 8 N1/2NW SEC 9 T15N R21E, B.M.

TO BE CHANGED AS FOLLOWS:

Only 7.82 cfs of water will be diverted from the SWNWSW SEC 6 T14N R22E(Hardscrabble(Cotter) Ditch) Lemhi County and used to irrigate 534 acres within the E1/2SW SE SEC 5 NE NENW SEC 8 W1/2NW SW SEC 9 T15N R21E

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83402, on or before MAY 25, 1992.

R. Keith Higginson
Director

Published in the Recorder Herald on May 7 & 14, 1992.



State of Idaho
DEPARTMENT OF WATER RESOURCES
150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

10 April 1992

A.M. Hatch & Sons
c/o Ralph Hatch
HC62 Box 1100
Ellis, Id. 83235

RE: Proof of ownership Place of Use
Authorization letter from lien holder
Changes to Application Name on Transfers

Dear Mr. Hatch:

As I indicated in my letter of 27 March 1992, the additional documentation listed above is needed to complete the filing of the applications for transfer.

Proof of ownership of the place of use can consist of a copy of last years tax notice.

This office will also need a letter from the lien holder authorizing the proposed change, or indicating that they do not hold any liens, deeds of trust, mortgages or contracts on the lands described in the transfer. For your convenience enclosed is a copy of the transfer so that the lien holder may review the proposed changes. (Note that Part 1 is how you wish the water right to appear pursuant to the transfer.)

This office has changed the name on the proposed application for transfer pursuant to your request.

Please sent the above information on or before May 1, 1992, so that processing can proceed in a timely manner.

Sincerely,

Keith C. Wilson
Senior Resource Agent



State of Idaho
DEPARTMENT OF WATER RESOURCES
150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

27 March 1992

Hatch Livestock
c/o Ralph Hatch
HC62 Box 1100
Ellis, Id. 83235

*Please change
name to:*
A M Hatch + Sons

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Any questions?

Call 876-4230

RE: Proof of ownership Place of Use
Authorization letter from lien holder

Dear Mr. Hatch:

The additional documentation listed above is also needed to complete the filing of the applications for transfer.

Proof of ownership of the place of use can consist of a copy of last years tax notice.

This office will also need a letter from the lien holder authorizing the proposed change. For your convenience enclosed is a copy of the transfer so that the lien holder may review the proposed changes. (Note that Part 1 is how you wish the water right to appear pursuant to the transfer.)

Please sent the above information on or before May 1, 1992, so that processing can proceed in a timely manner.

Sincerely,

Keith C. Wilson
Senior Resource Agent

- 1- You forgot to send copy of transfer to Mr. Hatch.
- 2- He says the transfer should be in the name of A. M. Hatch + Sons.
- 3- He will talk to lien holder + have name removed (lien holder's name - that is)



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

27 March 1992

Hatch Livestock
c/o Ralph Hatch
HC62 Box 1100
Ellis, Id. 83235

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Authorization letter from lien holder

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Please sent the above information on or before May 1, 1992, so that processing can proceed in a timely manner.

Sincerely,

Keith C. Wilson
Senior Resource Agent



State of Idaho
DEPARTMENT OF WATER RESOURCES
150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

27 March 1992

Hatch Livestock
c/o Ralph Hatch
HC62 Box 1100
Ellis, Id. 83235

RE: Proof of ownership Place of Use
Authorization letter from lien holder

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Proof of ownership of the place of use can consist of a copy of last years tax notice.

This office will also need a letter from the lien holder authorizing the proposed change. For your convenience enclosed is a copy of the transfer so that the lien holder may review the proposed changes. (Note that Part 1 is how you wish the water right to appear pursuant to the transfer.)

Please sent the above information on or before May 1, 1992, so that processing can proceed in a timely manner.

Sincerely,

Keith C. Wilson

Keith C. Wilson
Senior Resource Agent

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

RECEIVED

APR 21 1992

Department of Water Resources
Eastern District Office

You forgot to send copy of transfer to Mr. Hatch

Put in file

LEMHI COUNTY		TAX NOTICE AND RECEIPT		TAXING DISTRICT	RATE	AMOUNT	RECEIPT
1991	KEEP TOP PORTION FOR YOUR RECORDS PLEASE READ REVERSE SIDE YOUR CANCELLED CHECK IS YOUR RECEIPT			STATE			FULL PAYMENT
				LEMHI COUNTY	.003472	17.02	TAX 39.84
				SCHOOL DIST 181	.004396	21.54	PEN.
				NO CUSTER FIRE	.000262	1.28	INT.
							COST
							TOT.
							1ST INSTALLMENT
							TAX 19.92
							PEN.
							INT.
							COST
							TOT.
							2ND INSTALLMENT
							TAX 19.92
							PEN.
							INT.
							COST
							TOT.
				TOTAL	.008130	39.84	

** \$12 WILL BE ADDED FOR CHECKS RETURNED BY BANK.

HATCH, A M & SONS
% HATCH, RALPH

1991
6510



2ND INSTALLMENT
19.92

PEN.
INT.
COST
TOT.

2nd

Personal checks are subject to bank clearance.

RP15N21E212401A
5-00
2L
SHIRLEY R. HOY
LEMHI COUNTY TAX COLLECTOR
206 COURTHOUSE DRIVE
SALMON, IDAHO 83467

DELINQUENT IF NOT PAID ON OR BEFORE
DATE PAID
PAID BY
JUNE 20, 1992
CHECK #
CASH

LEMHI COUNTY		TAX NOTICE AND RECEIPT		TAXING DISTRICT	RATE	AMOUNT	RECEIPT
1991 KEEP TOP PORTION FOR YOUR RECORDS PLEASE READ REVERSE SIDE YOUR CANCELLED CHECK IS YOUR RECEIPT				STATE			FULL PAYMENT
				LEMHI COUNTY	.003472	201.98	TAX 497.96
				SCHOOL DIST 181	.004396	255.74	PEN.
				NO CUSTER FIRE	.000262	15.24	INT.
							COST
							TOT.
							1ST INSTALLMENT
							TAX 248.98
							PEN.
							INT.
							COST
							TOT.
							2ND INSTALLMENT
							TAX 248.98
							PEN.
							INT.
							COST
							TOT.
				TOTAL	.008130	497.96	

** \$12 WILL BE ADDED FOR CHECKS RETURNED BY BANK.

HATCH, A M & SONS
% HATCH, RALPH
1991
6506



2ND INSTALLMENT
248.98

PEN.
INT.
COST
TOT.

2nd

RP15N21E170601A
5-00
2L
SHIRLEY R. HOY
LEMHI COUNTY TAX COLLECTOR
206 COURTHOUSE DRIVE
SALMON, IDAHO 83467
JUNE 20, 1992
CHECK #
CASH
DATE PAID
PAID BY
DELINQUENT IF NOT PAID ON OR BEFORE

LEMHI COUNTY		TAX NOTICE AND RECEIPT		TAXING DISTRICT	RATE	AMOUNT	RECEIPT
1991		KEEP TOP PORTION FOR YOUR RECORDS PLEASE READ REVERSE SIDE YOUR CANCELLED CHECK IS YOUR RECEIPT		STATE			FULL PAYMENT
				LEMHI COUNTY	.003472	38.14	TAX 89.32
				SCHOOL DIST 181	.004396	48.30	PEN.
				NO CUSTER FIRE	.000262	2.88	INT.
							COST
							TOT.
							1ST INSTALLMENT
							TAX 44.66
							PEN.
							INT.
							COST
							TOT.
							2ND INSTALLMENT
							TAX 44.66
							PEN.
							INT.
							COST
							TOT.
				TOTAL	.008130	89.32	

** \$12 WILL BE ADDED FOR CHECKS RETURNED BY BANK.

HATCH, A M & SONS
% HATCH, RALPH



2ND INSTALLMENT
44.66

PEN.
INT.
COST
TOT.

2nd

Personal checks are subject to bank clearance.

RP15N21E166601A
5-00

MAKE PERSONAL CHECKS PAYABLE TO

SHIRLEY R. HOY
LEMHI COUNTY TAX COLLECTOR
2L 206 COURTHOUSE DRIVE
SALMON, IDAHO 83467

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 1992

DATE PAID

CHECK #

PAID BY

CASH

LEMHI COUNTY				TAX NOTICE AND RECEIPT		TAXING DISTRICT	RATE	AMOUNT	RECEIPT
1991				KEEP TOP PORTION FOR YOUR RECORDS PLEASE READ REVERSE SIDE YOUR CANCELLED CHECK IS YOUR RECEIPT		STATE			FULL PAYMENT
MARKET VALUE				TAX CODE AREA	PARCEL NUMBER	BILL NUMBER			TAX 630.96
L	77606	5-00	RP15N21E095401A		6495	LEMHI COUNTY	.003472	269.46	PEN.
						SCHOOL DIST 181	.004396	341.16	INT.
						NO CUSTER FIRE	.000262	20.34	COST
									TOT.
									1ST INSTALLMENT
									TAX 315.48
									PEN.
									INT.
									COST
									TOT.
									2ND INSTALLMENT
									TAX 315.48
									PEN.
									INT.
									COST
									TOT.
TOTAL							.008130	630.96	

** \$12 WILL BE ADDED FOR CHECKS RETURNED BY BANK.

HATCH, A M & SONS
% HATCH, RALPH
1991
6495



2ND INSTALLMENT
315.48

PEN.
INT.
COST
TOT.

2nd

Personal checks are subject to bank clearance.

RP15N21E095401A

5-00

MAKE PERSONAL CHECKS PAYABLE TO

SHIRLEY R. HOY
LEMHI COUNTY TAX COLLECTOR
206 COURTHOUSE DRIVE
SALMON, IDAHO 83467

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 1992

DATE PAID

CHECK #

PAID BY

CASH

LEMHI COUNTY		TAX NOTICE AND RECEIPT		TAXING DISTRICT	RATE	AMOUNT	RECEIPT
1991 KEEP TOP PORTION FOR YOUR RECORDS PLEASE READ REVERSE SIDE YOUR CANCELLED CHECK IS YOUR RECEIPT				STATE			FULL PAYMENT
				LEMHI COUNTY	.003472	186.06	TAX 460.68
				SCHOOL DIST 181	.004396	235.58	PEN.
				NO CUSTER FIRE	.000262	14.04	INT.
							COST
							TOT.
							1ST INSTALLMENT
							TAX 230.34
							PEN.
							INT.
							COST
							TOT.
							2ND INSTALLMENT
							TAX 230.34
							PEN.
							INT.
							COST
							TOT.
				TOTAL	.008130	460.68	

** \$12 WILL BE ADDED FOR CHECKS RETURNED BY BANK.

HATCH, A M & SONS
% HATCH, RALPH
1991
6493



2ND INSTALLMENT
230.34

PEN.
INT.
COST
TOT.

2nd

RP15N21E087200A
5-00
2L
SHIRLEY R. HOY
LEMHI COUNTY TAX COLLECTOR
206 COURTHOUSE DRIVE
SALMON, IDAHO 83467
JUNE 20, 1992
DATE PAID
PAID BY
CHECK #
CASH

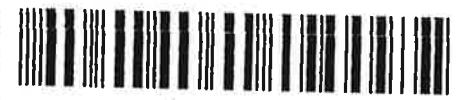
DELINQUENT IF NOT PAID ON OR BEFORE

Personal checks are subject to bank clearance.
MAKE PERSONAL CHECKS PAYABLE TO

LEMHI COUNTY				TAX NOTICE AND RECEIPT		TAXING DISTRICT	RATE	AMOUNT	RECEIPT
1991				KEEP TOP PORTION FOR YOUR RECORDS PLEASE READ REVERSE SIDE YOUR CANCELLED CHECK IS YOUR RECEIPT		STATE			
						LEMHI COUNTY	.003472	67.70	TAX 158.54
						SCHOOL DIST 181	.004396	85.72	PEN.
						NO CUSTER FIRE	.000262	5.12	INT.
									COST
									TOT.
									1ST INSTALLMENT
									TAX 79.27
									PEN.
									INT.
									COST
									TOT.
									2ND INSTALLMENT
									TAX 79.27
									PEN.
									INT.
									COST
									TOT.
						TOTAL	.008130	158.54	

** \$12 WILL BE ADDED FOR CHECKS RETURNED BY BANK.

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH THE 2ND PAYMENT.
HATCH A M & SONS 1991
% HATCH, RALPH 6469



2ND INSTALLMENT
79.27

PEN.
INT.
COST
TOT.

2nd

Personal checks are subject to bank clearance.

RP15N21E058400A
5-00
2L
SHIRLEY R. HOY
LEMHI COUNTY TAX COLLECTOR
206 COURTHOUSE DRIVE
SALMON, IDAHO 83467
JUNE 20, 1992
CHECK #
CASH
DELINQUENT IF NOT PAID ON OR BEFORE
DATE PAID
PAID BY

LEMHI COUNTY		TAX NOTICE AND RECEIPT		TAXING DISTRICT	RATE	AMOUNT	RECEIPT
1991	KEEP TOP PORTION FOR YOUR RECORDS PLEASE READ REVERSE SIDE YOUR CANCELLED CHECK IS YOUR RECEIPT			STATE			FULL PAYMENT
				LEMHI COUNTY	.003472	20.98	TAX 49.12
				SCHOOL DIST 181	.004396	26.56	PEN.
				NO CUSTER FIRE	.000262	1.58	INT.
							COST
							TOT.
							1ST INSTALLMENT
							TAX 24.56
							PEN.
							INT.
							COST
							TOT.
							2ND INSTALLMENT
							TAX 24.56
							PEN.
							INT.
							COST
							TOT.
				TOTAL	.008130	49.12	

** \$12 WILL BE ADDED FOR CHECKS RETURNED BY BANK.

HATCH, RALPH
HC 62 BOX 1100
1991
6468



2ND INSTALLMENT

24.56

PEN.

INT.

COST

TOT.

2nd

Personal checks are subject to bank clearance.

RP15N21E054810A

MAKE PERSONAL CHECKS PAYABLE TO

5-00

SHIRLEY R. HOY

LEMHI COUNTY TAX COLLECTOR

2L

206 COURTHOUSE DRIVE

SALMON, IDAHO 83467

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 1992

DATE PAID

CHECK #

PAID BY

CASH

LEMHI COUNTY		TAX NOTICE AND RECEIPT		TAXING DISTRICT	RATE	AMOUNT	RECEIPT
1991	KEEP TOP PORTION FOR YOUR RECORDS PLEASE READ REVERSE SIDE YOUR CANCELLED CHECK IS YOUR RECEIPT			STATE			FULL PAYMENT
				LEMHI COUNTY	.003472	93.04	TAX 217.86
				SCHOOL DIST 181	.004396	117.80	PEN.
				NO CUSTER FIRE	.000262	7.02	INT.
							COST
							TOT.
							1ST INSTALLMENT
							TAX 108.93
							PEN.
							INT.
							COST
							TOT.
							2ND INSTALLMENT
							TAX 108.93
							PEN.
							INT.
							COST
							TOT.
TOTAL					.008130	217.86	

120.000 HATCH A M & SONS
TOT ACRES % HATCH, RALPH
DELINQUENT YEAR HC 62 BDX 1100
ELLIS, ID 83235

** \$12 WILL BE ADDED FOR CHECKS RETURNED BY BANK.

HATCH A M & SONS
% HATCH, RALPH
1991
6467



2ND INSTALLMENT

108.93

PEN.

INT.

COST

TOT.

2nd

Personal checks are subject to bank clearance.

RP15N21E054800A

MAKE PERSONAL CHECKS PAYABLE TO

5-00

SHIRLEY R. HOY

LEMHI COUNTY TAX COLLECTOR

2L

206 COURTHOUSE DRIVE

SALMON, IDAHO 83467

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 1992

DATE PAID

CHECK #

PAID BY

CASH

LEMHI COUNTY TAX NOTICE AND RECEIPT

1991
KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
L 2628	5-00	RP15N21E090600A	6494

N2NW4 NW4NE4
2628 9 15 21

120.000 CANTLIN, EVERETT
TOT ACRES % HATCH, A M & SONS
DELINQUENT YEAR % HATCH, BERT
HC 62 BOX 1100
ELLIS, ID 83235

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE			FULL PAYMENT
LEMHI COUNTY	.003472	9.12	TAX 21.38
SCHOOL DIST 181	.004396	11.56	PEN.
NO CUSTER FIRE	.000262	.70	INT.
			COST
			TOT.
			1ST INSTALLMENT
			TAX 10.69
			PEN.
			INT.
			COST
			TOT.
			2ND INSTALLMENT
			TAX 10.69
			PEN.
			INT.
			COST
			TOT.
TOTAL	.008130	21.38	

** \$12 WILL BE ADDED FOR CHECKS RETURNED BY BANK.

CANTLIN, EVERETT
% HATCH, A M & SONS
1991
6494



2ND INSTALLMENT
10.69

2nd

RP15N21E090600A
5-00
2L
DATE PAID
PAID BY
SHIRLEY R. HOY
LEMHI COUNTY TAX COLLECTOR
206 COURTHOUSE DRIVE
SALMON, IDAHO 83467
JUNE 20, 1992
CHECK #
CASH
Personal checks are subject to bank clearance.
MAKE PERSONAL CHECKS PAYABLE TO
DELINQUENT IF NOT PAID ON OR BEFORE

TRANSFER

A73-10111

MEMORANDUM

From: Paul Meyer

To: Applications for Transfer A73-10110, 10111, 04098

Date: 26 March, 1992

RE: Analysis of Potential overlap and excessive flow

The above three transfers are based on information recorded within the water user's Notices of Claim to a Water Right in the Snake River Basin Adjudication (SRBA). Two of them, A73-10110 and A73-10111 combine complete (and portions of) decreed water rights that are claimed to have been historically delivered to the original place of use. Notice A73-04098 is based on a Statutory Claim ("243 Claim") filed with the Department prior to the commencement of the SRBA.

A73-10110 and A73-04098 overlap directly in both place of use and point of diversion. A73-10111 also overlaps 169 acres claimed under Notices A73-10110 and A73-04098.

A73-04098 claims the same use, season, priority date, and combined flow as the decreed rights filed under A73-10110. As of this memo, the validity of A73-04098 is questionable. The claimed priority of 24 March 1891 clearly predates the Hamilton vs. Swendsen decree of 17 February 1926. The claimed flow boosts the pre-transfer per-acre flow rate to 0.041 cfs/acre on the lands covered by only A73-04098 and A73-10110. On the small number of acres claimed to be covered by all three Notices, the flow rate is further boosted to 0.0542 cfs/acre. The change in place of use and the decrease in irrigated acreage proposed by the transfers would increase this flow rate to 0.0585 cfs/acre on the 169 acres overlapped by all three Notices.

Review of the Hamilton vs. Swendsen decree shows that none of the original decreed rights combined under Notices A73-10110 and A73-10111 overlapped. It also appears that the original decree provided for a maximum flow rate of 0.02 cfs/acre over each place of use. When the above mentioned decreed rights are combined as claimed in the SRBA and distributed over the places of use as claimed, the per-acre flow rate remains close to that of the decree. However, when the rights are overlapped and the acreage reduced as proposed in the transfers, 169 acres covered by both A73-10110 and A73-10111 will receive a flow rate of 0.0366 cfs/acre.

-2-

I recommend that the place of use be field examined prior to the approval of the above transfers. This examination should determine the actual place of use served by each canal and confirm the location of the points of diversion. I also recommend that the validity A73-04098 and its respective transfer be subject to the findings of the legal review process of the SRBA.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3929

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

VOID

Name of applicant A.M. Hatch & Sons
Hatch Livestock % Ralph Hatch Phone 876-4230
Post Office address HC 62 Box 1100, Ellis Id 83235

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Selling a portion of land/reducing acres
2. Describe the reason for the proposed changes Selling 50" on ground in Sec 16 to new landowner

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number A73-10111 Priority July 27, 1900 Amount (cfs/ac-ft) 7.82 Nature of Use Irrigation Period of Use 4/1 to 11/1

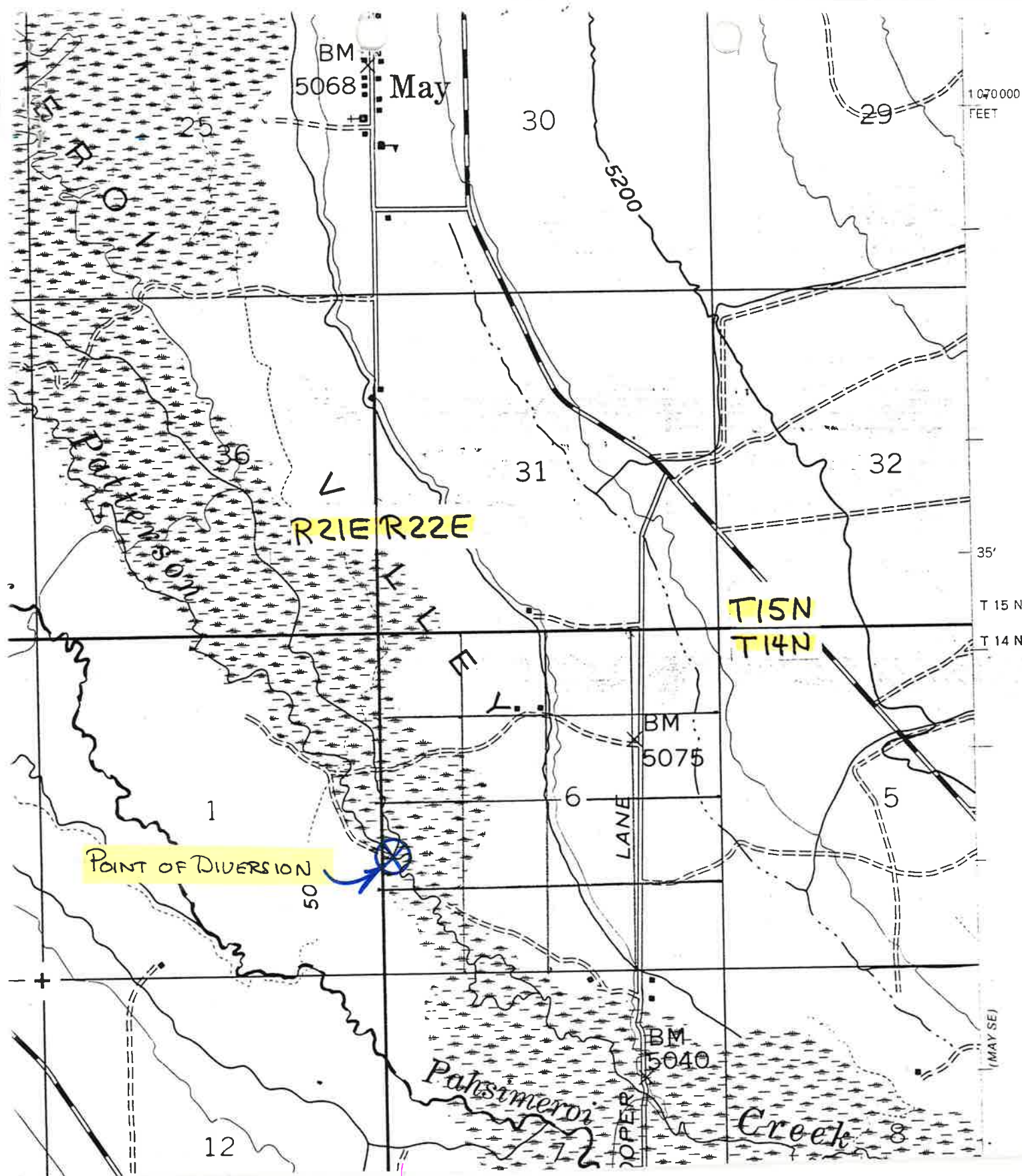
2. Total amount of water being transferred 7.82 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Spring Creek / Patterson Creek tributary to Pahsimeroi River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NW	SW	6	14N	22E	Lemhi	Hand scribble (Cotter) Ditch

5. Lands irrigated or place of use:

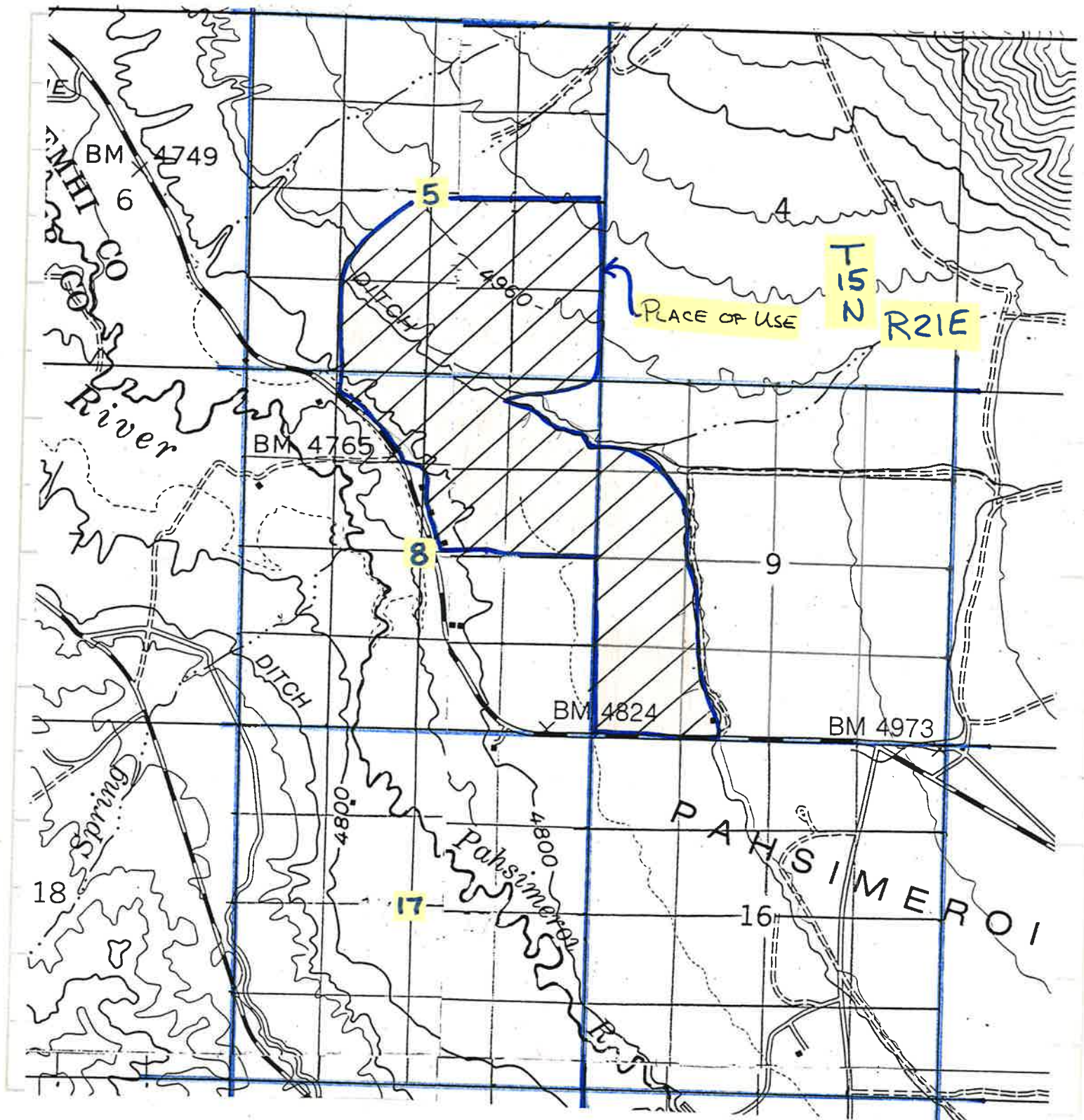
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	21E	5									27			40	40	40	40	40	227
		8	20	40	35	40	25												160
		9						7	38		7	40	40	15					147

Total acres 534



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

3-23-92
4-15-92

INITIAL REVIEW BY: DW

A.M. Hatch & Sons

1. Right number A73-1011 Applicant Hatch Livestock Co Ralph Hatch
2. Type of right: ☒ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____

4. Check:

- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

- a. ☐ All of right.
- b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- c. ☒ Check description of point(s) of diversion.
- d. ☒ Check description of place of use.
- e. ☒ Check map (shows p.d. and p.u. after transfer).
- f. ☒ Check for correct signature, notarization, and fee.
- g. ☒ Check proof of ownership of right &/or land from which water is transferred. SEE ATTACHED LETTER
- h. ☒ Check for expansion in use of right. Comments SEE ATTACHED MEMO

i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) A73-04097

j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No

If yes, what district? 73

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on 5-4-92 Received on _____
2. Is transfer published correctly? ☐ Yes ☐ No
3. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☐ Approve
2. ☐ Deny
3. Conditions* _____

RECEIVED
JUL 9 1992
Department of Water Resources

4. By _____ Date _____

* All uses within Watermaster Districts require special conditions.

DOP 5-25-92