

T3853 ELLIS-BRAMWELL DITCH

3853

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 3853
WATER RIGHT NO. 01-00286A

RECEIVED
JAN 26 1994

This is to certify that: ELLIS-BRAMWELL DITCH CO
C/O JERRY BECKER
3800 E 562 N
RIGBY ID 83442

Department of Water Resources
Eastern District Office

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.00 CFS	145.6 AF
<u>SOURCE</u>	<u>TRIBUTARY OF</u>		
SNAKE RIVER, DRY BED	SNAKE RIVER		

Priority: 06/01/1888

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 2, Township 04N, Range 38E
JEFFERSON County

<u>PLACE OF USE: IRRIGATION</u>								
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>	<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
04N	38E	2	Lot 2(NWNE)	40	SWNE	17	Lot 2(NENW)	34
			NWNW	6				97
05N	38E	35	SESW	11	SWSE	37		48
Total number of acres irrigated:								145

- CONDITIONS/REMARKS:
1. Use of water under this right is subject to control by the watermaster of State Water District No. 01.
 2. This right when combined with all other rights shall provide no more than 4.0 afa per acre for the lands above.
 3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
 4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

PAGE 2

TRANSFER NO. 3853
WATER RIGHT NO. 01-00286A

CONDITIONS/REMARKS:

5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Right No. 01-00286A is limited to the irrigation of 36.4 acres in the place of use described above in a single irrigation season.

Dated this 12th day of January, 1994.


Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3853

AMENDED

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

AMENDED

Name of applicant Ellis-Bram well Ditch Co. Phone (208)754-4665
Post Office address c/o Jerry Becker 3800 E. 562 N. Rigby ID 83442

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To facilitate more efficient delivery of water
to place of use. Pump at new P/D has been in place and in use for approximately 20 years.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 01-00286A Priority 6-1-1888 Amount (cfs/ac-ft) 2.0 Nature of Use Irrigation Period of Use 04/01 to 11/01
2. Total amount of water being transferred 2.0 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Snake River, Dry Bed tributary to Snake River
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	2	4N	38E	Jefferson	Idaho Fresh Pak pump

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	38E	2	40	23	33		8												104
5N	38E	35											13			39			52
4N	38E	2	40	17	34	6													97
5N	38E	35											11			37			48
																			156

(Yellow highlight areas reflect original P.O.U.)

Total acres 156

Acres 156

PART 1

6. General Information:

- a. Description of diversion system Pump in Dry Bed to holding tank. Four pumps pull
from tank to sprinkler system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Reflects actual historic place of use of this right. Expansion of 01-00286A is
claimed as pursuant to Idaho Code 42-1416. See SRBA Notice A01-00286A.
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. 01-00286A Decreed to NORTH AMERICAN MORTGAGE
in case of NORTH AMERICAN MORTGAGE vs. G. CLYDE BALDWIN
dated 1-19-1926 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 503 which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Snake River, Dry Bed tributary to Snake River
4. Date or priority 6-1-1888
5. Water is used for the following purpose:
- | | | | |
|------------------------|-----------------------|---------------------------------|----------|
| amount <u>2.00</u> cfs | for <u>Irrigation</u> | purposes from <u>Not Listed</u> | to _____ |
| (cfs/ft) | | | |
| amount _____ | for _____ | purposes from _____ | to _____ |
| (cfs/ac-ft) | | | |
| amount _____ | for _____ | purposes from _____ | to _____ |
| (cfs/ac-ft) | | | |
6. Total amount of water under right 2.00 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	1	4N	38E	Jefferson	

8. Lands irrigated or place of use:

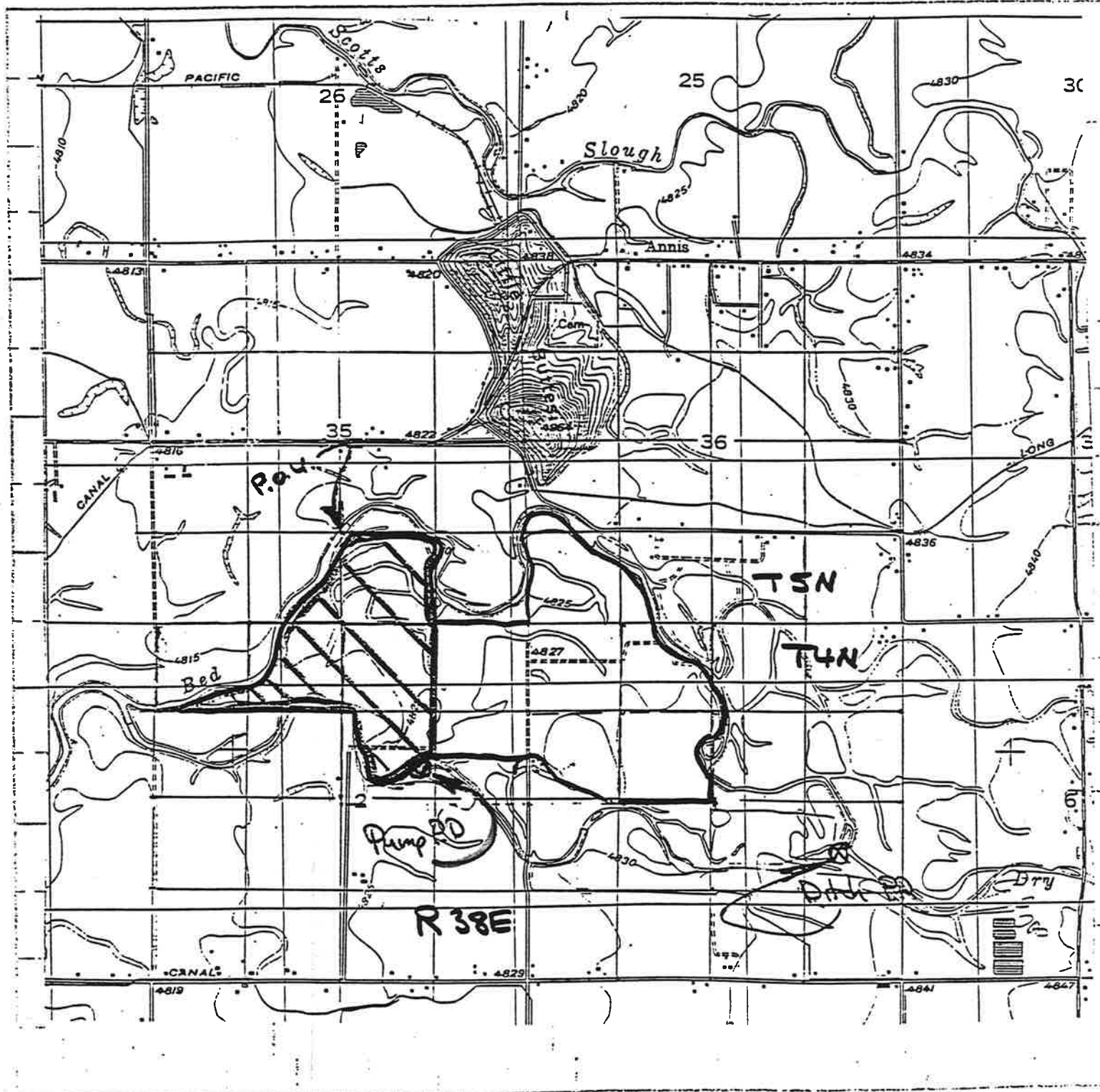
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	38E	2		A	A		A												
				L-2			L-2												

- Total acres _____
9. Describe any other water rights used for the same purpose as described above 01-00257, 01-00300



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

Page _____ of _____

Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

James R. Baker

(Signature of Applicant)

Subscribed and sworn to before me this 20th day of may, 1973.

BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My commission expires _____
MY COMMISSION EXPIRES: 6-30-94

Betty J. Thompson

(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____	Date _____	Protest filed by _____
Prelim. check by _____	Fee _____	_____
Receipted by _____	Date _____	_____
Published in _____	Copies of protest forwarded by _____	
Pub. dates _____	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for ☐ approval ☐ denial	
_____ rec'd. _____	by _____	
Copy of transfer sent to lien holder _____		

FROM: H.W. JONES
TO: TRANSF. # 3853 (AMENDED)
ELLIS-BRAMWELL DITCH

ON JUNE 10, 1993 I DID AN ONSITE EXAM OF WATER RT./CLAIM A01-00286. THE P.D. IS A PUMP IN THE SNAKE RIVER, DRY BED THAT PUMPS THROUGH A MAINLINE TO A PARSHALL FLUME-SCREEN TO A MIXING SHED WHERE POTATO WASTE IS ADDED AND REPUMPED ON TO ADJACENT FIELDS. THE FIELDS ARE FLOODED FROM STANDPIPES CONNECTED TO MAINLINES FROM THE SHED.

I FOUND THAT THE ACREAGE SHOWN UNDER THE ASCS PHOTO TOTALS 145 RATHER THAN THE 156 ACRES CLAIMED. ALL THE ACRES ARE IRRIGATED BY THE FRESH-PAK POTATO COMP. TO RECYCLE POTATO WASTE.

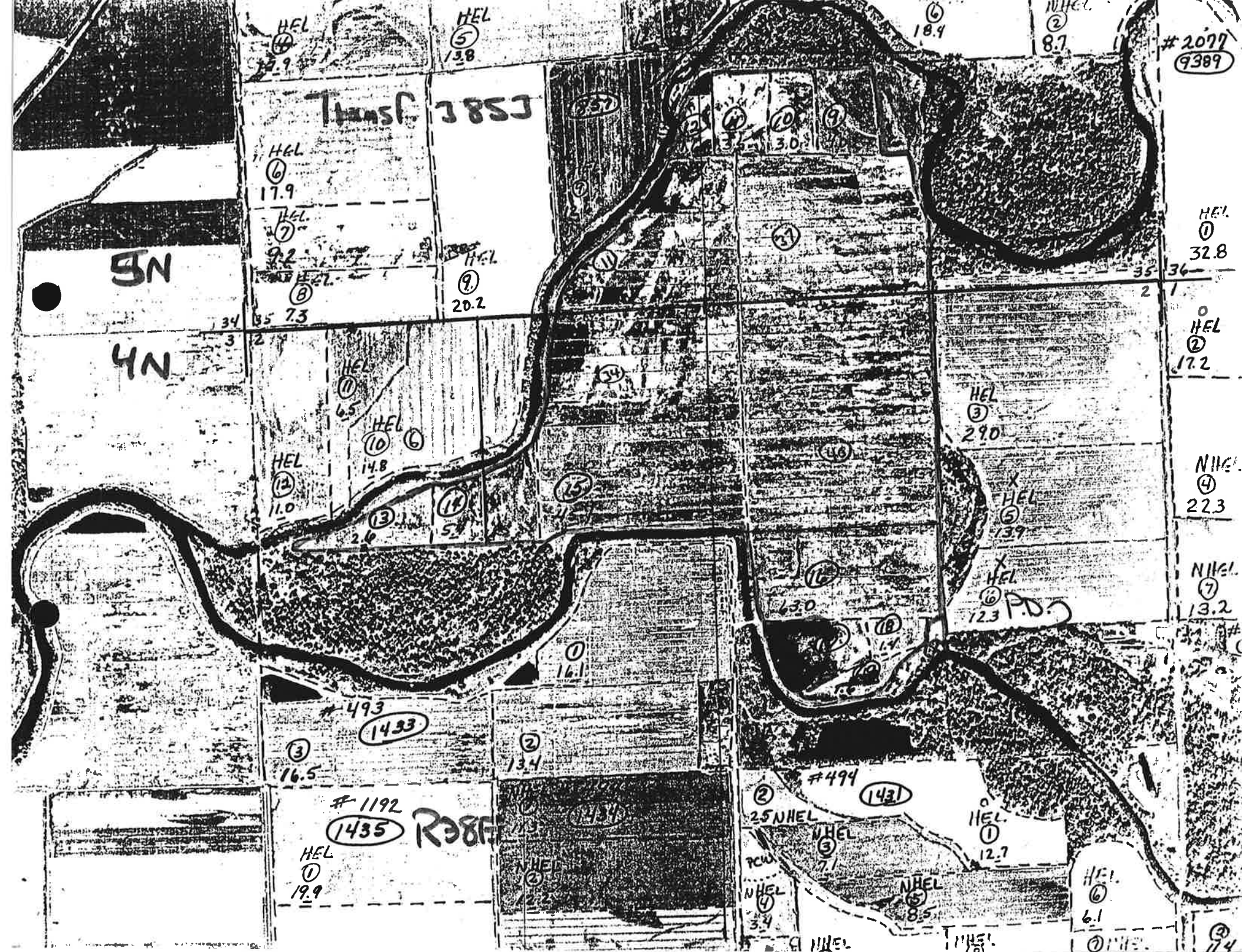
THE THEORETICAL FOR THE 10 HP PUMP SHOWS 2.00 CFS IS FEASIBLE AND WD 01 RECORDS SHOW THE SUBMITTED PUMP CARDS ARE FOR 1000 GPM.

I WOULD RECOMMEND APPROVAL OF THIS TRANSFER WITH THE FOLLOWING CONDITIONS;

A/ ACRES SHOULD BE CHANGED TO REFLECT THE FIELD EXAM FINDINGS.

B/ APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR ADJUDICATION REVIEW OF THIS RIGHT IN THE SRBA.

C/ use of water under this permit is subject to control of the Water Master of WD 01.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COPY

Transfer No. 3853

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Ellis-Bramwell Ditch Co. Phone 745-6816
Post Office address c/o Jerry Becker, 3800 E. 562 N., Rigby, ID 83442

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Place of use was historically served by the Ellis & Bramwell Ditches which have the same heading. A portion of the place of use is now served by pump & sprinkler system. This pump is being added as point of diversion.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | | |
|-----------|-----------|-------|------------|-----|------|
| 01-00286A | 6-01-1888 | 2.00 | Irrigation | 4-1 | 11-1 |
| 01-00257 | 1-22-1916 | 2.00 | Irrigation | 4-1 | 11-1 |
| 01-00293 | 2-20-1909 | 15.60 | Irrigation | 4-1 | 11-1 |
| 01-00300 | 4-01-1939 | 4.00 | Irrigation | 4-1 | 11-1 |
| 01-00362 | 6-01-1888 | 8.80 | Irrigation | 4-1 | 11-1 |
| 01-00363 | 6-01-1888 | 4.80 | Irrigation | 4-1 | 11-1 |
| | | 37.2 | | | |
2. Total amount of water being transferred 37.2 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Snake River, Dry Bed tributary to Snake River
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SF	1	4N	38E	Jefferson	Ellis-Bramwell heading
		SW	NE	2	4N	38E	Jefferson	pump

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	38E	1		Lt 2			Lt 3	Lt 4											142
		2		1	1		30	40	31	39									161
				37	40	23	20	33	8										
5N	38E	35												13			39		52
		36										3	35	6					44

Circle Indicates Land List + PD For WR 01-00286A Total acres 399

Page _____ of _____

Transfer No. _____

PART 1

6. General Information:

- a. Description of diversion system Diversion at Ellis-Bramwell ditch to the
two ditch entities and then 1 mile downstream to an
irrigation pump to sprinklers. Pump is used periodically.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or
N.A. contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of
trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NA _____

- d. Remarks:
This additional pump irrigates the Idaho Fresh-Pak grounds

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

COBY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. 01-00286A Decreed to NORTH AMERICAN MORTGAGE
in case of NORTH AMERICAN MORTGAGE vs. G. CLYDE BALDWIN
dated 1-19-1926 in _____ county of _____
b. License No. _____ issued by the Idaho Department of Water Resources.
c. Claim No. _____ on file with the Idaho Department of Water Resources.
d. Transfer No. 503 which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Snake River, Dry Bed tributary to Snake River
4. Date or priority 6-1-1888
5. Water is used for the following purpose:

amount 2.00 cfs for Irrigation purposes from Not Listed to _____
(cfs/ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right 2.00 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	1	4N	38E	Jefferson	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	38E	2		A	A		A												
				L-2			L-2												

- Total acres _____
9. Describe any other water rights used for the same purpose as described above 01-00257, 01-00300

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. 01-00300 Decreed to Bramwell Ditch Co.
in case of Aberdeen-Springfield et al vs. Henry Eagle
dated 3-12-1969 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Snake River, Dry Bed tributary to Snake River
4. Date or priority 4-01-1939
5. Water is used for the following purpose:
- amount 4.00 cfs for Irrigation purposes from Not Listed to _____
(cfs/ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right 4.00 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	1	4N	38E	Jefferson	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	38E	2		A	A		L-3 A	L-4 A											
5N	38E	35													A	A	A	A	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-00286A, 01-00362

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. 01-00363 Decreed to John E. Ellis
in case of John Ellis vs. Clyde Baldwin
dated 5-12-1925 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Snake River tributary to Columbia River
4. Date or priority 6-1-1888
5. Water is used for the following purpose:
- amount 4.80 cfs for Irrigation purposes from Not Listed to _____
(cfs/acre)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right 4.80 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion: Not Listed

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	38E	1					A		A		A								
							L-3												

Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-00362, 01-00257

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. 01-00257 Decreed to John E. Ellis
in case of Woodville Canal vs. Clark & Edwards Canal
dated 6-25-1929 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Snake River, Dry Bed tributary to Snake River
4. Date or priority 1-22-1916
5. Water is used for the following purpose:
- amount 2.00 cfs for Irrigation purposes from Not Listed to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
6. Total amount of water under right 2.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	1	4N	38E	Jefferson	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	38E	1					A		A		A								
							L-3												

Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-00362, 01-00363

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. 01-00362 Decreed to Heber Bramwell
in case of Heber Bramwell vs. Clyde Baldwin
dated 5-12-1925 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Snake River, South Fork tributary to Snake River
4. Date or priority 6-01-1888
5. Water is used for the following purpose: Not Listed
- amount 8.80 cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right 8.80 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion: Not listed

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	38E	1						<u>44</u> A	A			A							
		2	<u>44</u> A			A													
		35																A	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-00363, 01-00257

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. 01-00293 Decreed to Adna & Viola Bramwell
in case of Bramwell vs. Lynn Crandall
dated 5-23-1947 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Snake River, Dry Bed tributary to Snake River
4. Date or priority 2-20-1909
5. Water is used for the following purpose:
- amount 15.60 cfs for Irrigation purposes from Not Listed to _____
(cfs/acre-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/acre-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/acre-ft)
6. Total amount of water under right 15.60 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion: Not Listed

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	37E	3																L-4 A	
		10	A	A	A		L-1 A			L-2 A	L-3 A			L-4 A	A	A	A	A	
		11									A								
		15		A			L-1 A	L-1 A		L-2 A									

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____
- _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

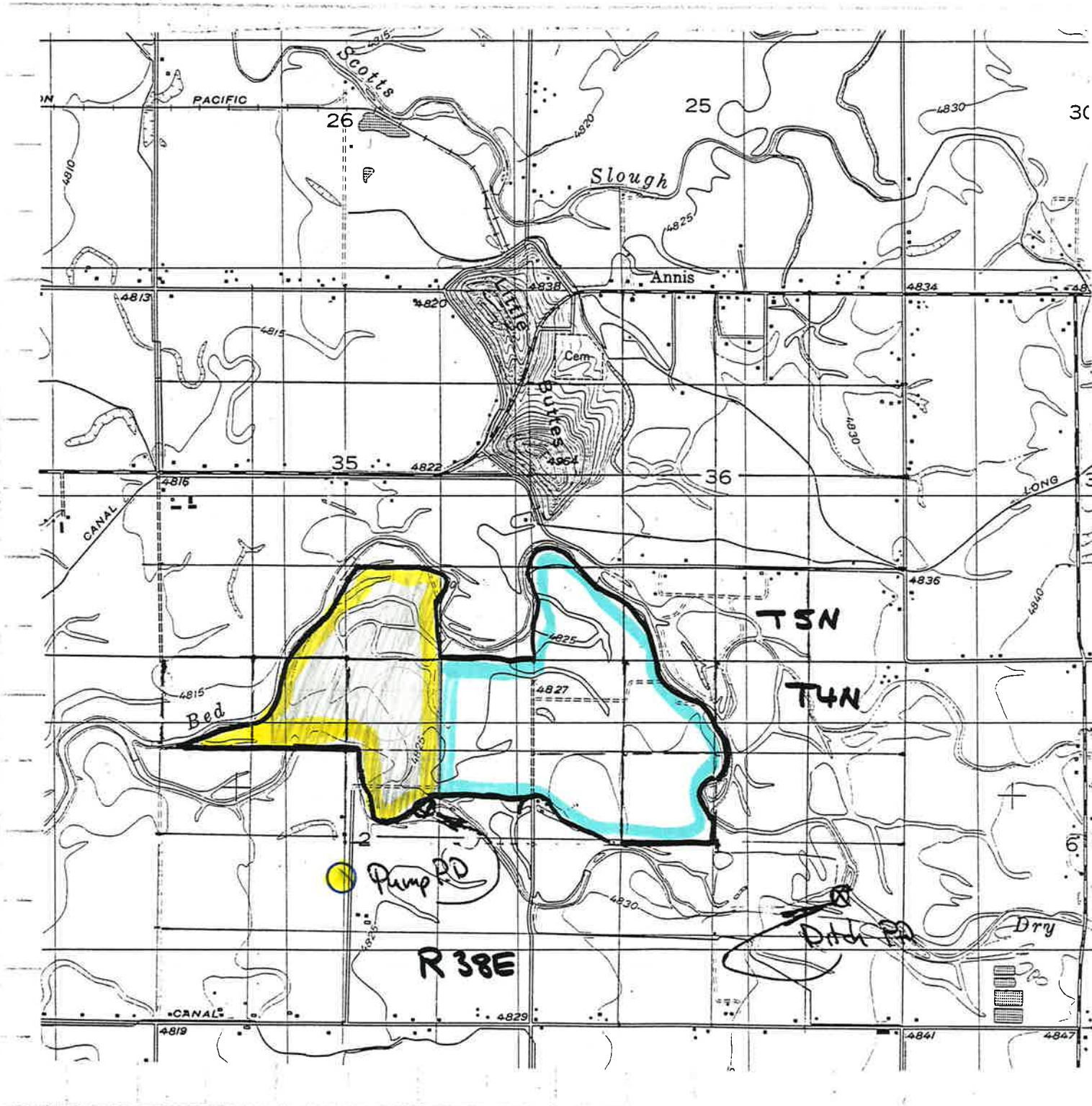
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

Page _____ of _____

Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Jimmy R. Barker
(Signature of Applicant)

Subscribed and sworn to before me this 14th day of May, 19 91.

Betty J. Thompson
(Notary Public)

BETTY J. THOMPSON, NOTARY PUBLIC
My commission expires 12-31-96
NOTARY PUBLIC - STATE OF TEXAS - 60096

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by HCJ Date 5-14-91 Protest filed by _____

Prelim. check by KW Fee \$50

Received by HCJ #06076 Date 5-14-91

Published in Statewide Copies of protest forwarded by _____

Pub. dates 7-18 & 25-91 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

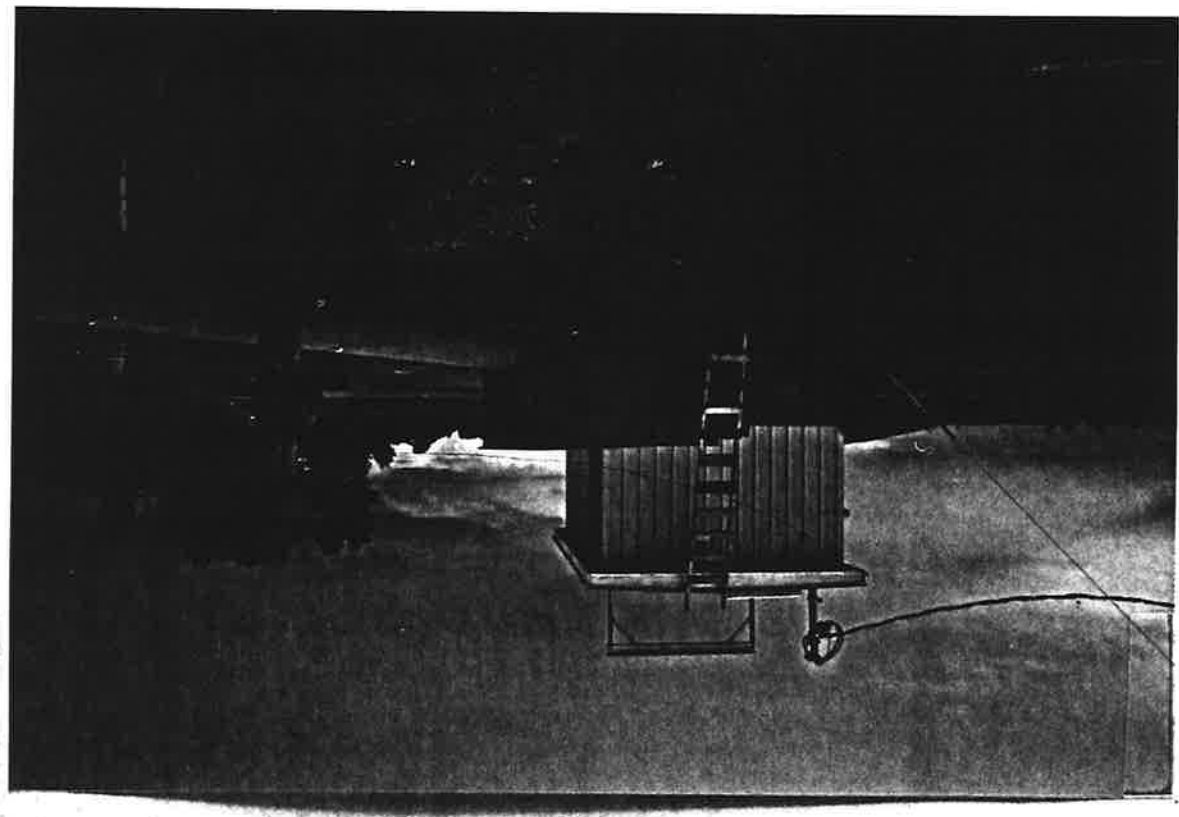
_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

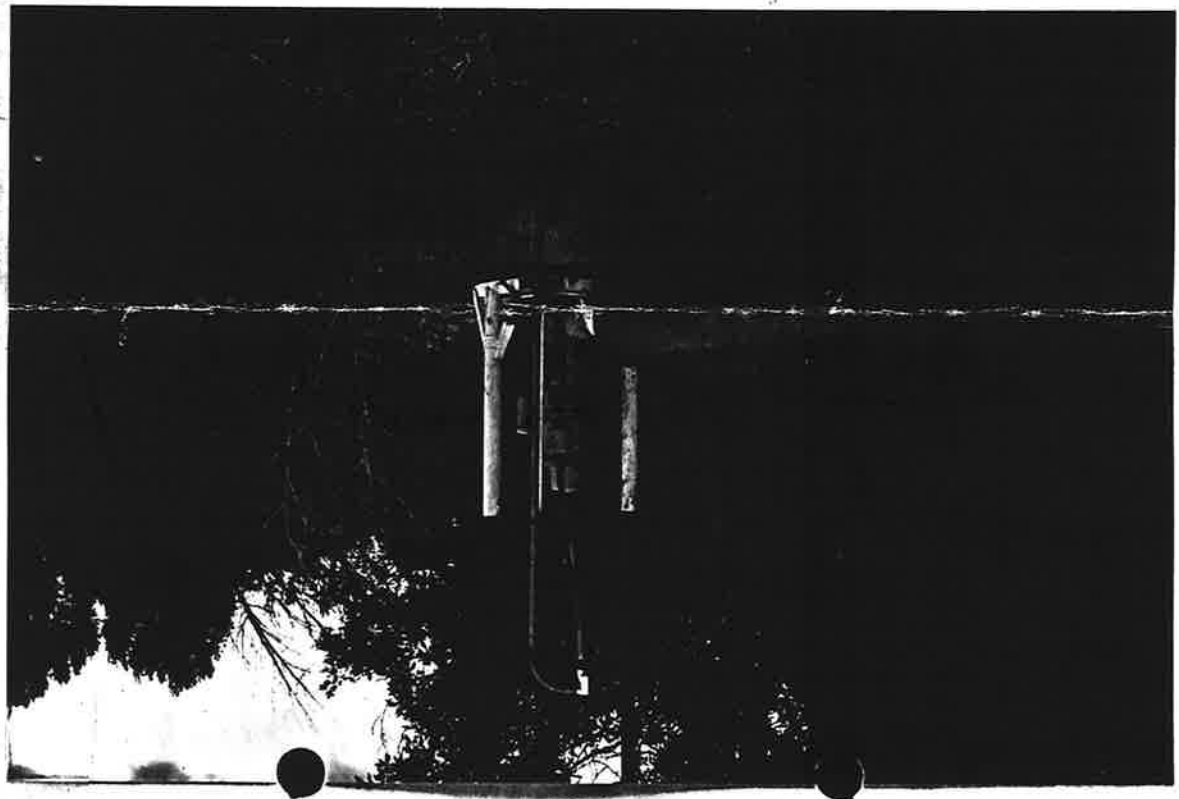
Ellis-Brownell Ditch Transf. # 3853



Inside of
Shed with
distribution
pumps

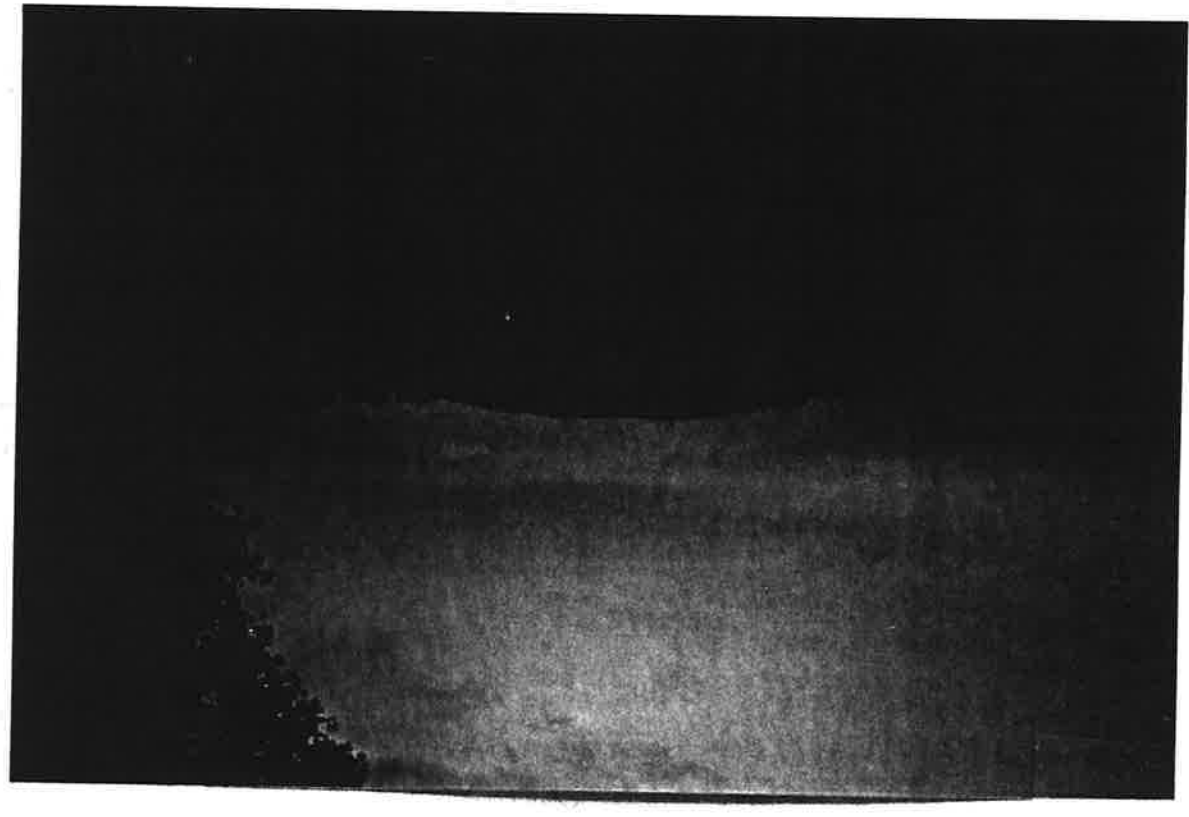


Filter-Randall
Plum +
Mains Shed



Brush-Pak
Pump

Ellis-Island II Detl Transf #3853



Flash-Rak
#12125



Distribution
(Road) Pipe

