

T3028 ID FISH & GAME

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JUL 27 1984

Transfer No. 3028
Water Right No. 31-2316
Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant State of Idaho, Dept. of Fish & Game Phone 522-7783

Post Office address 1515 Lincoln Road - Idaho Falls, Idaho 83401

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 31-2316 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Ground Water tributary to _____

4. Date of priority February 18, 1953

5. Water is used for the following purposes:

*See Remarks

amount 7.5 cfs for Irrigation & purposes from Not specified to _____
amount _____ for Wildlife Propagation purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 7.5 cfs cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20
Township 7N Range 35E, B.M., in Jefferson County

Additional points of diversion, if any _____

8. Lands irrigated or place of use: * SEE REMARKS

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	35E	20					5	40	40	10	15	40	35	5				3	193
		29										20	← 65 →		20		5	20	130
		30			15	20			1	2	40	20	3	15	← 158 →				274
		33					12												12
7N	34E	25													35	2			37

Total number of acres to be irrigated 646

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No * If yes, describe in item D, REMARKS.

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

[illegible]

Total number of acres to be irrigated _____

1. General Information

- a. Amount of water to be diverted 7.5 c.f.s. &/or _____ acre feet
- b. Description of diverting works well, pump with open discharge to slough for wildlife propagation, well, pump to sprinkler system for irrigation.
- c. Describe the reasons for the proposed changes Adding points of diversion to facilitate water delivery to irrigation system.

2. Change in point of diversion

Point of diversion SE ¼ SE ¼, Section 20 Township 7N
Range 35E, B.M., Jefferson County
Additional points SW ¼ NE ¼, NW ¼ SE ¼ Sec. 30, SW ¼ SE ¼ Section 29, T7N
R35E

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
No effect on land as this reflects historical place of use.
License is inconsistent with field examiners notes as Section
28, T7N R35E, is not indicated as a place of use.

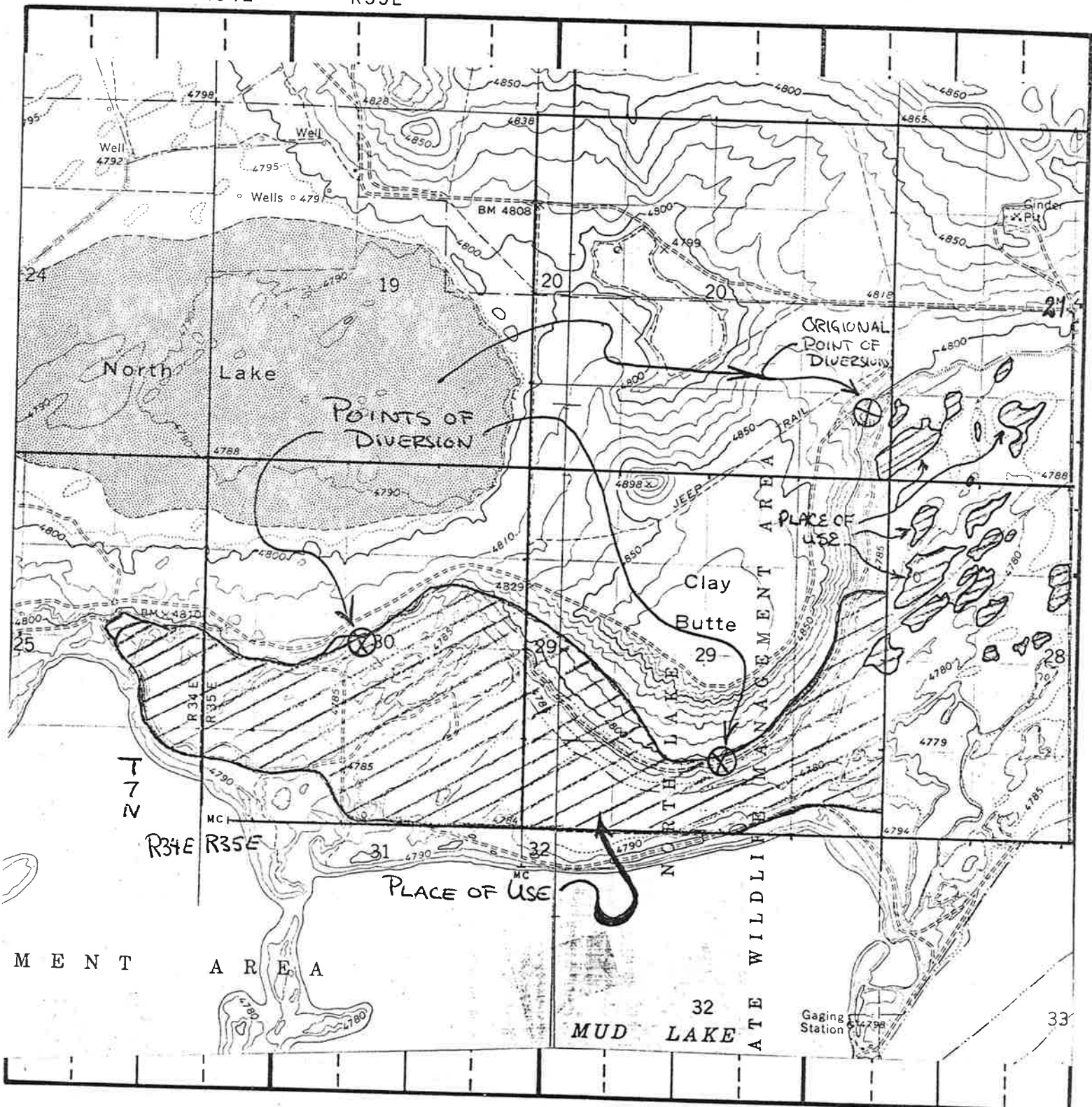
c. Describe the lands place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	35E	20																3	3
7N	35E	21								3	1	17	8						29
7N	35E	28					6	15	18	10		2							51
7N	35E	29				20			5		12	30	40	35	37	10	33	23	245
7N	35E	30			15	20			1	2	30	22	9	15	40	40	39	39	272
7N	34E	25			1	10									30			5	46

Total number of acres to be irrigated 646

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

R34E R35E



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

This transfer reflects actual place of use.
*Items A5 and A8 were changed by Amended Licensed issued 11/11/1983
and is not reflected on this transfer. JJ 7/19/84

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 20th day of April, 1984
Don Wright (Signature of Applicant)
Acting Regional Supervisor
Arthur Wray (Notary Public)

My commission expires 6-15-84

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-2316
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 19 day of July, 1984

David R. Tutthill Jr
Acting Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Assisted By KCW
Received by CW Date 4-20-84 Protest filed by _____
Prelim. check by HWJ Fee 50⁰⁰ #33524 _____
Receipted by CW Date 4-20-84 _____
Published in Jefferson Star _____
Pub. dates May 3 & 10, 1984 _____
Watermaster recommendation requested on _____
_____ rec'd. _____
Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by EMC