

T3047 STECKLEIN

Transfer No. 3047Water Right No. 27-2126STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant LaVerelle Stecklein Phone 785-1594Post Office address Rt. #3, Box 157 Blackfoot, ID 83221

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 27-2126 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicant is successor in interest to this ground. A copy of the warranty deed will be provided.

3. Source of water Groundwater tributary to _____

4. Date of priority August 11, 1961

5. Water is used for the following purposes:

amount 4.74cfs for Irrigation purposes from 3-15 to 11-15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 4.74 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23
Township 3S Range 34E, B.M., in Bingham County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	34E	23		36	40					39	40	51				31			237
				(L-1)						(L2)	(L5)	(L4)				(L6)			

Total number of acres to be irrigated 237

9. Describe any other water rights used for the same purpose as described above None
(Permit 27-7065)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

1. Amount of water: a. _____ cubic feet per second
 &/or
 b. _____ acre feet per annum

2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County

Additional points _____

[illegible]

a. Amount of water to be diverted 4.74 c.f.s. &/or _____ acre feet

b. Description of diverting works 2 wells/pumps; P.D. in L-1 runs into open discharge and ditch for flood irrigation. P.D. in SWNE pumps thru mainline and 10 sprinkler lines.

c. Describe the reasons for the proposed changes. More efficient means to irrigate ground can be had if both wells are used.

a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.

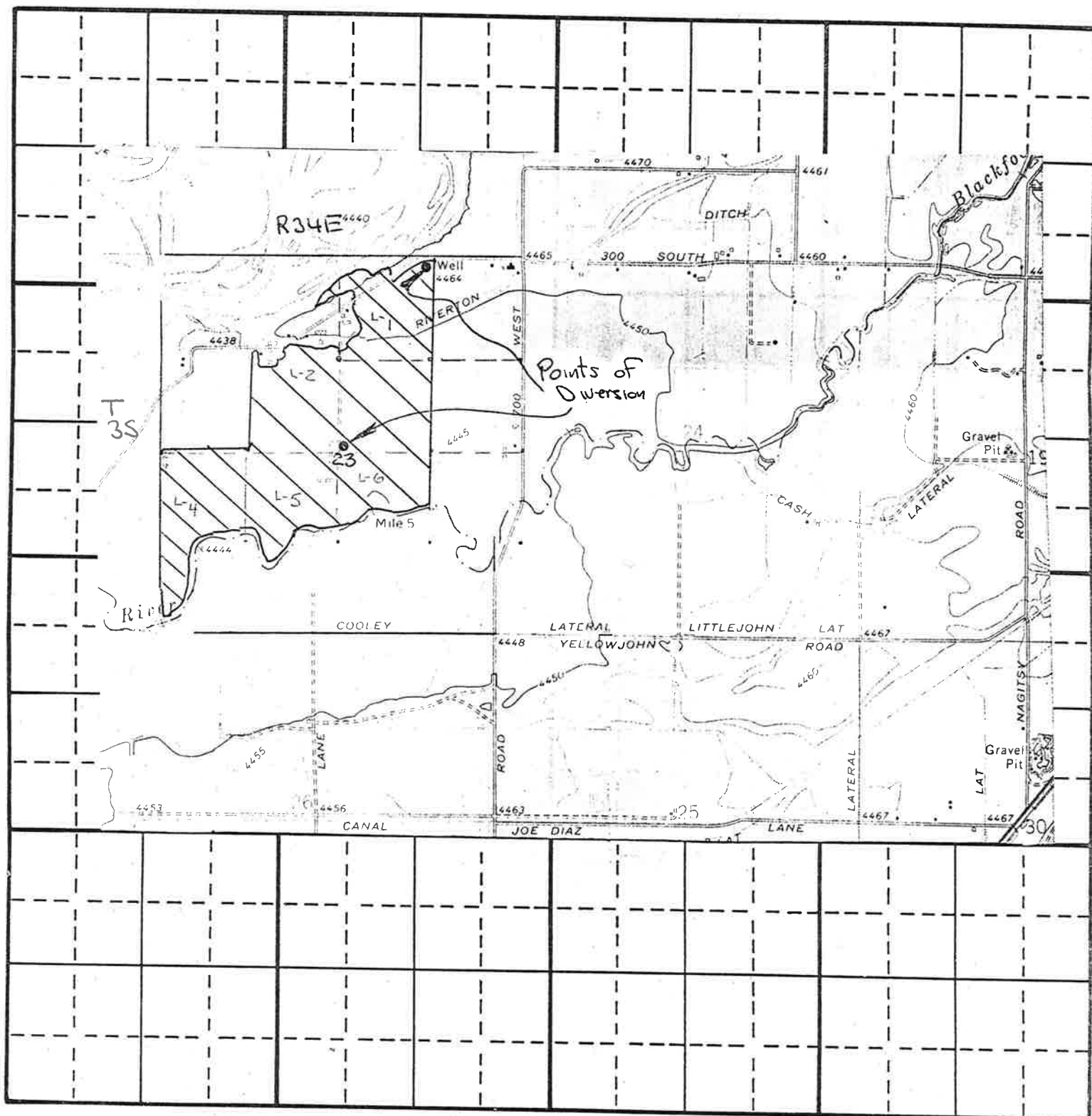
b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer None; this transfer shows the actual places of use.

c. Describe the lands and place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	34E	23		32	40		3				38	41	40	13			30		237
				L1			L2				L2	L5	L4	L4			L6		

Total number of acres to be irrigated 237

- Describe any other water rights used for the same purpose as described above. Permit #27-7065 will be amended if this transfer is approved.
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 24th day of May, 1984

Lechelle Stubbs
(Signature of Applicant)

Donald D. Carson
(Notary Public)

My commission expires 2/14/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 27-2126 and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 30 day of July, 1984

David R. Tuttle
Acting Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Assist by <u>HWS</u>	Received by <u>RDC</u>	Date <u>5-24-84</u>	Protest filed by _____
Prelim. check by <u>JFC</u>	Fee <u>50⁰⁰ #33534</u>		
Receipted by <u>CW</u>	Date <u>5-24-84</u>		
Published in <u>Blackfoot News</u>	Copies of protest forwarded by _____		
Pub. dates <u>6/07 + 6/14/84</u>	Hearing held by _____ Date _____		
Watermaster recommendation requested on <u>N.A.</u>	Recommended for <u>approval</u> denial		
_____ rec'd.	by <u>RDC</u> <u>Jim</u>		