

T3069 WOODVILLE CANAL CO

Transfer No. 3069

Water Right No. _____

RECEIVED

OCT 24 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern District

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant (DON WADSWORTH) Woodville Canal Co Phone 357-7852
Post Office address Route 1 Box 255, Shelley, ID 83274

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-0196 C Decreed to Woodville Canal
In case of Rexburg Irrigation Co. vs Teton Irrigation Canal Co. (Name)
dated in 12-16-1910 in 6th Judicial Court county of Fremont
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date of priority April 30, 1893

5. Water is used for the following purposes:

amount 78.36 cfs for Irrigation purposes from 4/1 to 11/1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 78.36 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34
Township 2N Range 37E, B.M., in Bonneville County

Additional points of diversion, if any _____

8. Lands irrigated or place of use: Lands of Stockholder

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: ans. #272 (Supercedes Tl. #129)
 - a. Decree No. 01-0181 Decreed to Taylor and Goshen Canal Co. (Woodville
in case of Rexburg Irrigation Co. vs Teton Irrigation Canal Co. ^(Name)
dated in 12-16-1910 in 6th Judicial District County of Fremont
(Name of court)
 - b. License No. _____ issued by the Idaho Department of Water Resources
 - c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER
4. Date of priority 6-16-1900
5. Water is used for the following purposes:
amount 40.cfs for Irrigation purposes from 4-1 to 11-1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)
6. Total amount of water under right: a. 40.cfs cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is NOT STATED IN TRANSFERS OR DECREE
Township _____ Range _____, B.M., in _____ County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above _____
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS.

LAND LIST ATTACHMENT

Description and location of place of use:

[illegible]

Total number of acres irrigated 4448.3

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: (Trans. #1673)

- a. Decree No. 01-0235 Decreed to Woodville Canal Company
(Name)
in case of Woodville Canal Co. vs Clark & Edwards Canal
dated in Sept. 12, 1916 in Dist. Court of U.S. county of Fremont
Eastern Division
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River tributary to Columbia River

4. Date of priority Jan. 22, 1916

5. Water is used for the following purposes:

amount 36.38 for Irrigation purposes from 4/1 to 11/1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates included)

6. Total amount of water under right: a. 36.38 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34
Township 2N Range 37E B.M. in Bonneville County
Additional points of diversion, if any _____

8. Lands irrigated or place of use: Lands of Stockholders

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____
If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 154.74 c.f.s. &/or _____ acre feet
- b. Description of diverting works Headgates of Woodville Canal Company in
Section 34, and pump from river in Section 16
- c. Describe the reasons for the proposed changes Applicant can make better,
more efficient use of his water rights by pumping directly
from river

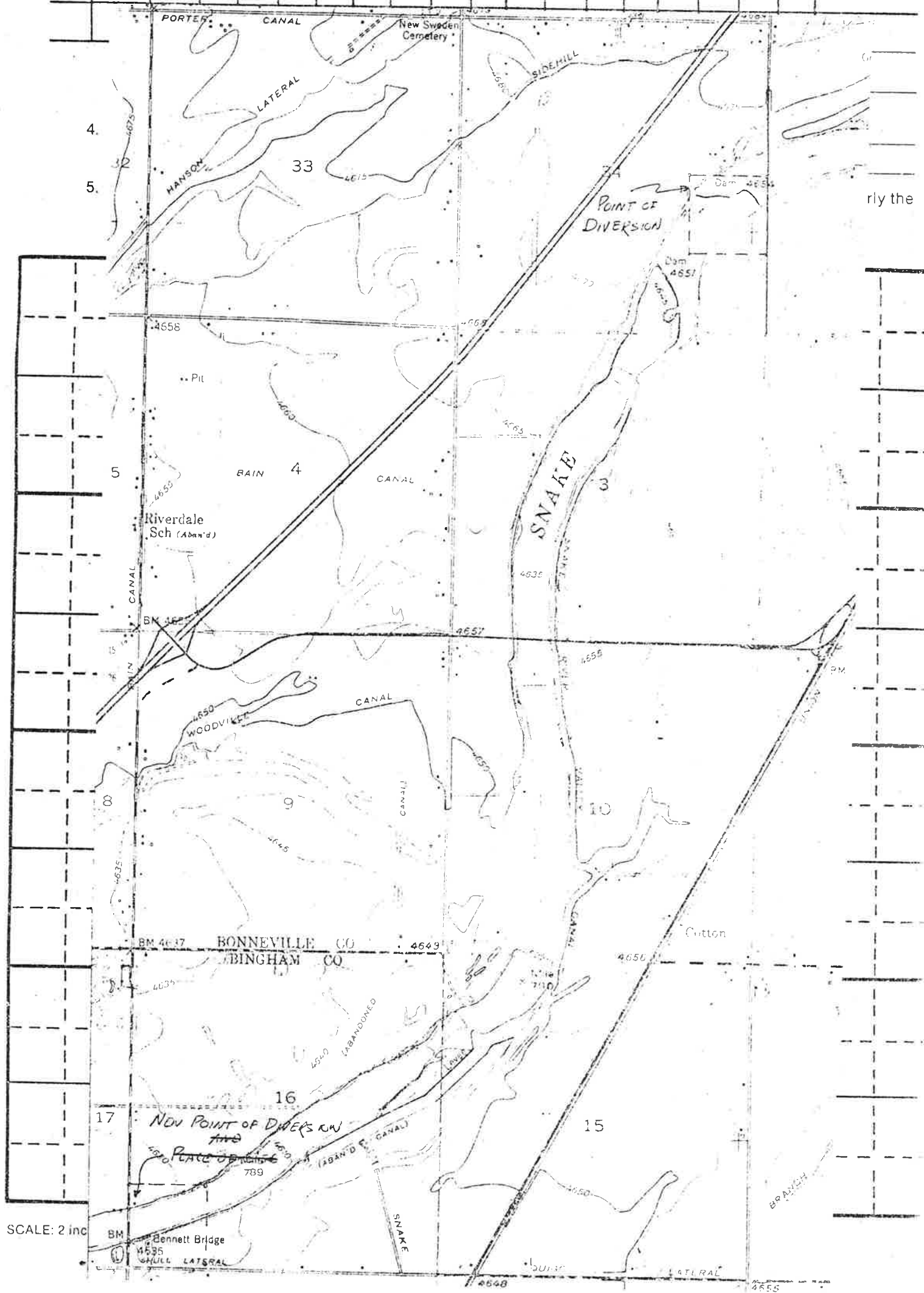
2. Change in point of diversion

Point of diversion NE 1/4 SE 1/4, Section 34 Township 2N
Range 37E, B.M., Bonneville County
Additional points SW 1/4 SW 1/4, Sec. 16, T. 1N, R. 37E (Government Lot 4)

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
N.A.

c. Describe the lands or place of use to which the right will be transferred:
Lands of Stockholders

[illegible]

D. REMARKS

LANDS TO BE IRRIGATED FROM NEW POINT OF DIVERSION

LOT 4 SECTION 16 T1N 37 EBM BINGHAM COUNTY

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 20th day of July, 19 84

Betha Stafford
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 01-0181B/0235A/0196C and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A totalizing measuring device shall be installed and maintained as part of the diverting works.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 17th day of October, 19 84

[Signature]
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by SM Date 8-20-84 Protest filed by _____

Prelim. check by HWS Fee \$50.00 # 33573

Receipted by CR Date 6-7-84

Published in Post Register Copies of protest forwarded by _____

Pub. dates 9-6 & 13-84 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for approval denial

_____ rec'd. 9-26-84 by RDC gmi DRT

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Woodville Canal Co.	186.0		01-0181
129	Woodville Canal Co.	40.0		01-0181B
	Woodville Canal Co.	146.0		01-0181A
272	Woodville Canal Co.	40.0		01-0181B
3069	Woodville Canal Co.	40.0		01-0181B

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TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Woodville Canal Co.	85.5		01-0196
1673	Woodville Canal Co.	3.64	To New Sweden CANAL	01-0196B
	Woodville Canal Co.	<u>81.86</u>		01-0196A
2833	Woodville Canal Co.	3.50	To New Sweden CANAL	01-0196D
	Woodville Canal Co.	78.36		01-0196C
3069 P.C.O. BAS CHARGE	Woodville Canal Co. (Don Wadsworth)	<u>78.36</u>		01-0196C

RECEIVED

OCT 24 1984
Department of Water Resources
Eastern District Office

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Woodville Canal Co.	38.0		01-0235
1673	Woodville Canal Co.	1.62	TO NEW SWEDEN CANAL	01-0235B
	Woodville Canal Co.	36.38		01-0235A
3069	Woodville Canal Co. (Don Wadsworth)	36.38		01-0235A

△ POINT OF
DIVERSION
ONLY

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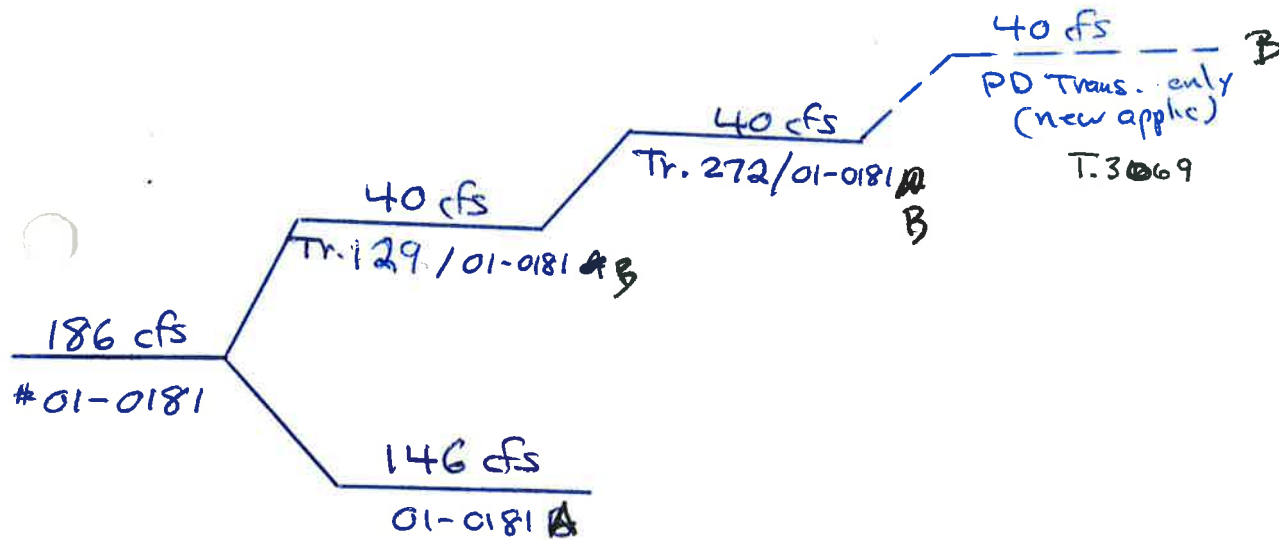
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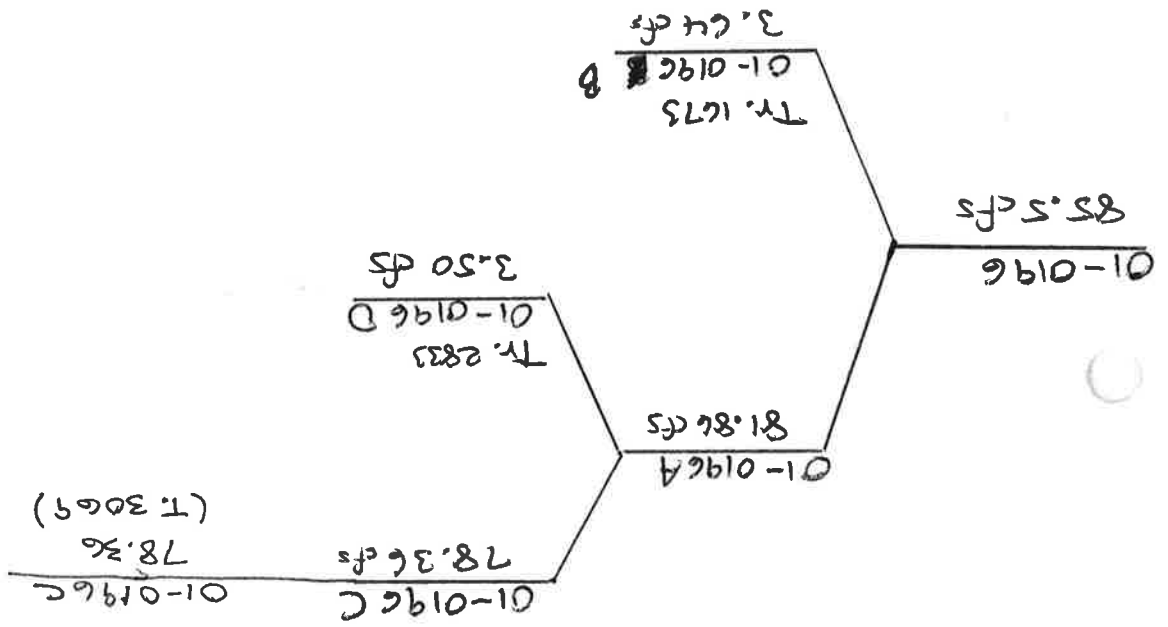
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Send Copy back to Region with Hand Copy of Approved Transfer



WJ.

