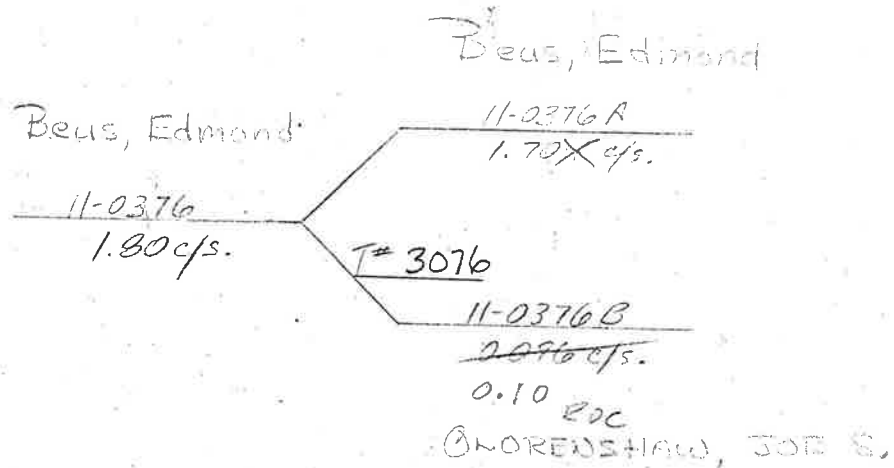


T3076 OLORENSHAW

RE: Diagram illustrating split of #11-0376.



Please include copy of this diagram with transfer sent to region.

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Beus, Edmond	1.80		11-0376
3076	Olorenshaw, Joe S.	0.10		11-0376B
	Beus, Edmond	1.7		11-0376A

TRANSFERS

Transfer No. 3076
Water Right No. 11 0376

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant JOE S. OLORENSHAW Phone 547-3872
Post Office address Bailey Creek, Soda Springs, ID 83276

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0376 Decreed to Edmond Beus
in case of Utah Power & Light, et al vs Last Chance Canal Co., et al
dated in July 14, 1920 in Eastern Division county of Caribou
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____

3. Source of water Bailey Creek tributary to Bear River
4. Date of priority May 1, 1885
5. Water is used for the following purposes:
amount 1.80cfs for Irrigation purposes from April 20 to Sept. 30
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)
6. Total amount of water under right: a. 1.80 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32
Township 9S Range 42E, B.M., in Caribou County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	42E	29											X				X		
		32		X															

Total number of acres to be irrigated 90

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant omit part B).

1. Amount of water: a. 0.096 cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 32 Township 9S
Range 42E, B.M., Caribou County
Additional points _____

3. Place of use: _____

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	42E	29												.31			2.5		2.81
		32		2.01															2.01

Total number of acres to be irrigated 4.82

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 0.10 ^{RDC} ~~0.096~~ c.f.s. &/or _____ acre feet
- b. Description of diverting works Pump and sprinkler system

c. Describe the reasons for the proposed changes To permit pumping into a sprinkler system with a point of diversion in SWSE of Sec. 29 T. 9S, R. 42E.

2. Change in point of diversion

Point of diversion SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 29 Township 9S
Range 42E, B.M., Caribou County
Additional points _____

3. Change in place of use NO CHANGE

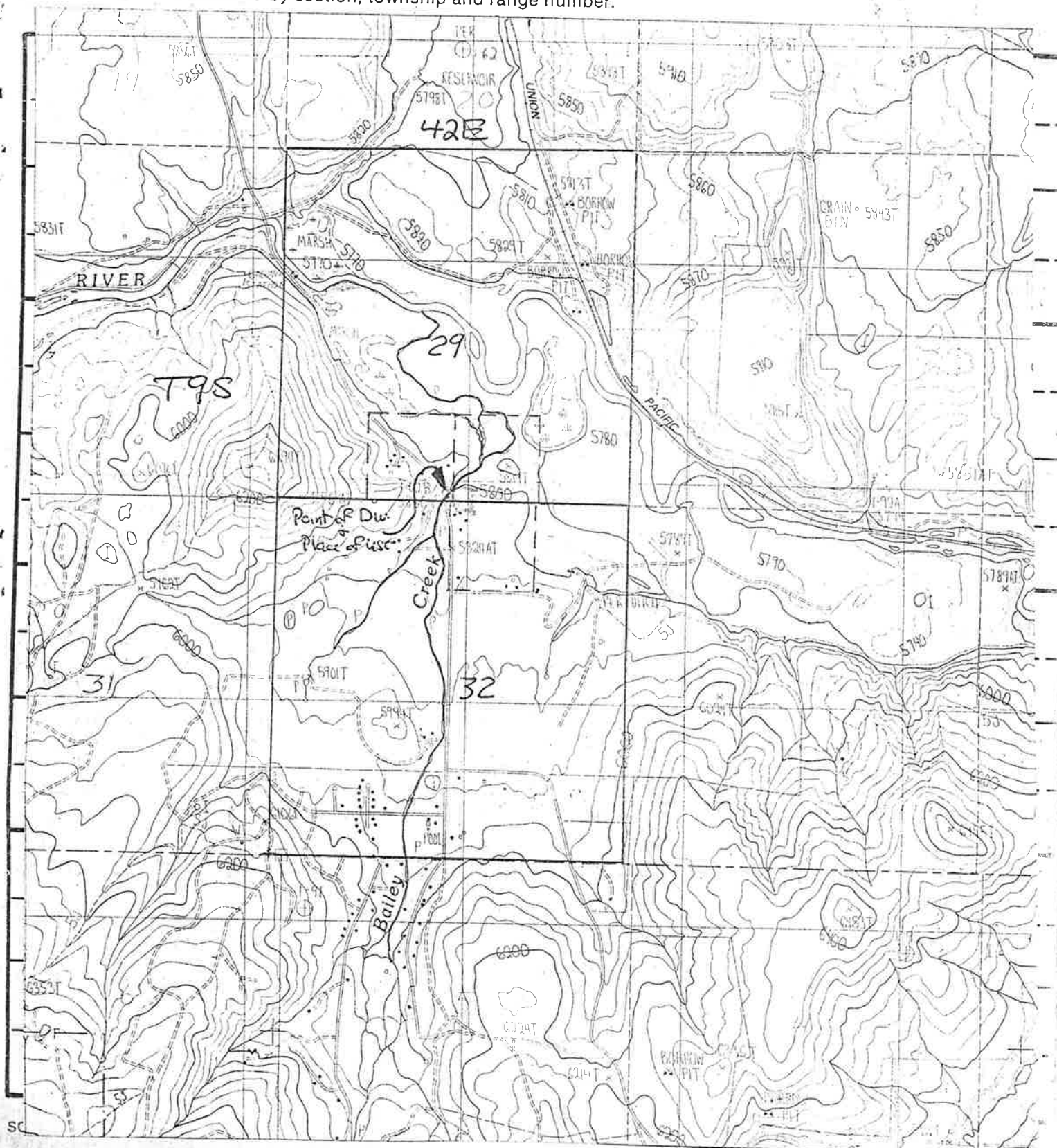
- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

c. Describe the lands place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	42E	29												.31			2.5		2.81
		32		2.01															2.01

Total number of acres to be irrigated 4.82

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

X Joe S. Olorenshaw
(Signature of Applicant)

Subscribed and sworn to before me this 31st day of October, 19 84.

Helen B. Kingsford
(Notary Public)

Residing at: Soda Springs, Idaho.

My commission expires Lifetime

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 11-0376B and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 11A, Eight Mile & Bailey Creeks.

Witness my hand this 18th day of April, 19 85

J. M. Saylor
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by CW Date 11-01-84

Prelim. check by GFR Fee \$3000 #34327

Receipted by CW Date 11-2-84

Published in Caribou Co. Sun

Pub. dates Nov. 15 & 22, 1984

Watermaster recommendation requested on 11-08-84

rec'd. 11-20-84

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial
by Roc Jim DRS