

T3088 COPE

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Ball, A. Vernon	15.2		31-2352
1883	Ball, A. Vernon Ball, Alfred Vernon, Jr. & Larae M.	15.2		31-2352
3088	Cope, Michael &/or Dale	2.61		31-2352B
	Ball, A. Vernon Ball, Alfred Vernon, Jr. & Larae M.	12.59		31-2352A

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Transfer No. 3088Water Right No. 31-2352

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant MICHAEL &/or DALE COPE Phone 657-2247Post Office address Montevue, ID 83435**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
- b. ~~Decree No.~~ Transf. 1883 / 31-2352 (Name of court) issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

- ②** Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired Applicant has recently purchased property and will provide a copy of the new warranty deed.

3. Source of water Groundwater tributary to _____
4. Date of priority December 12, 1955
5. Water is used for the following purposes:
amount 15.2 cfs for Irrigation & Domestic purposes from *Not Listed to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____ (month/day — both dates inclusive)
6. Total amount of water under right: a. 15.2 cubic feet per second
b. _____ &/or acre feet per annum
7. Location of original point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21
Township 8N Range 34E, B.M., in Jefferson County
Additional points of diversion, if any SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21 T. 8N. R. 34E

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	33E	13	40	40	40	40	40	40	40	40	40	40	40	40	35	40	38	20	613
		14													40	40	40	40	160
		23	40	40	40	40													160

Total number of acres to be irrigated 933

9. Describe any other water rights used for the same purpose as described above None
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 2.61 cubic feet per second
&/or
b. _____ acre feet per annum

② Point of diversion NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 21 Township 8N
Range 34E, B.M., Jefferson County
Additional points SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 8N, R. 34E

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	33E	23	40	40	40	40													160

Total number of acres to be irrigated 160

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 2.61 c.f.s. &/or _____ acre feet
b. Description of diverting works Well, pump to center pivot
c. Describe the reasons for the proposed changes Applicant has purchased ground and is putting in his own well and sprinkler system.

② Change in point of diversion

Point of diversion NW $\frac{1}{4}$ -SE $\frac{1}{4}$ $\frac{1}{4}$ NE $\frac{1}{4}$, Section 23 Township 8N
Range 33E, B.M., Jefferson County
Additional points _____

3. Change in place of use NO CHANGE

- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

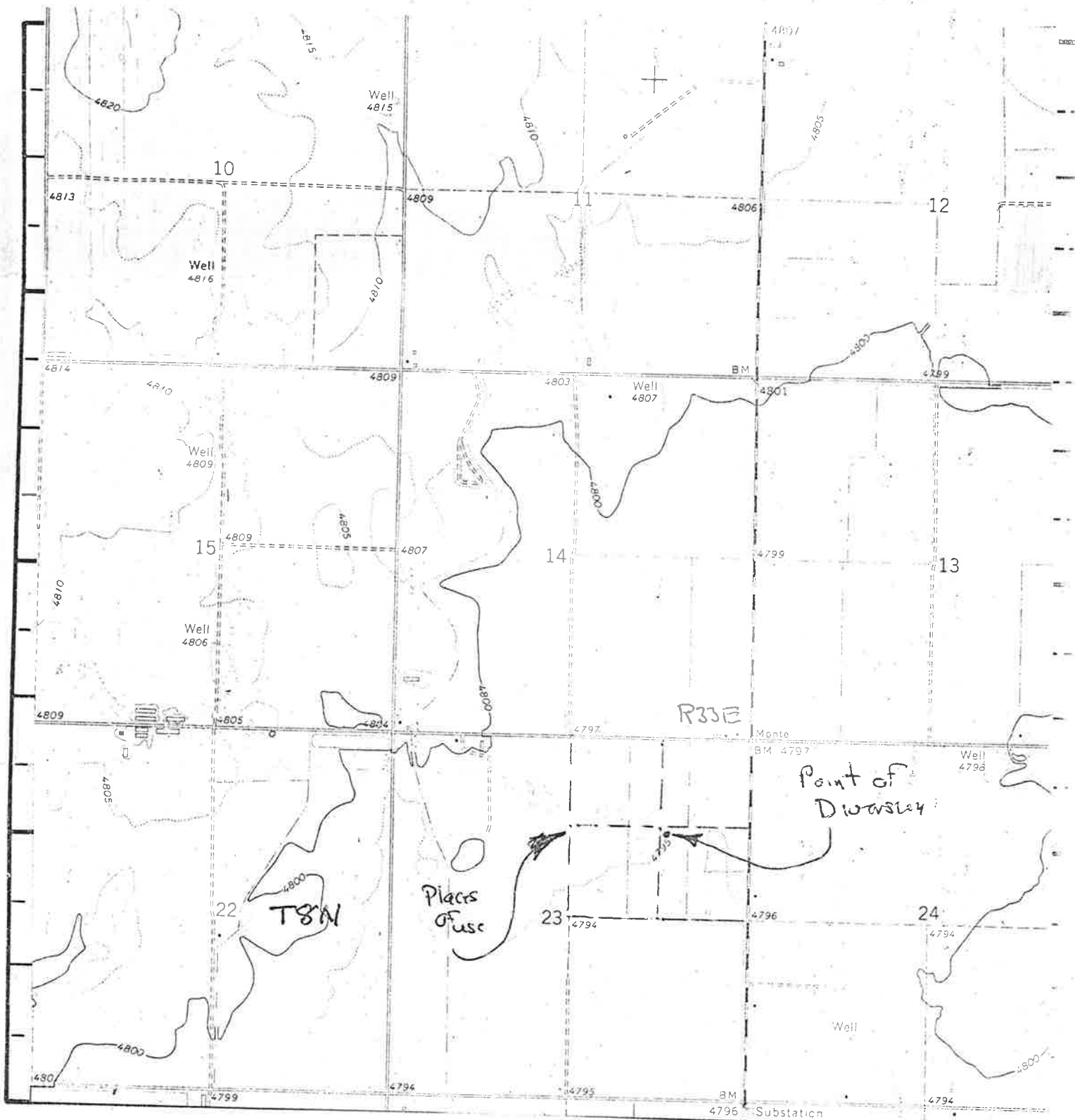
c. Describe the land or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	33E	23	40	40	40	40													160

Total number of acres to be irrigated 160

4. Describe any other water rights used for the same purpose as described above. None

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

This transfer was initiated because the applicant has purchased
ground that is being flood irrigated and will drill a new well for
pivot/sprinkler irrigation.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Dale E. Gipe Michael E. Gipe
(Signature of Applicant)

Subscribed and sworn to before me this 21st day of December, 19 84.

Shirley Caudle
(Notary Public)

My commission expires 1/20/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-2352B
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 18th day of April, 19 85

J. M. Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>S.M.</u>	Date _____	Protest filed by _____
Prelim. check by <u>HWT</u>	Fee <u>50</u> # <u>34358</u>	_____
Receipted by <u>C3</u>	Date <u>12-10-84</u>	_____
Published in <u>Jefferson Star</u>	Copies of protest forwarded by _____	_____
Pub. dates <u>1-3 & 10-84</u>	Hearing held by _____ Date _____	_____
Watermaster recommendation requested on _____	Recommended for <u>approval</u> denial	_____
_____ rec'd. _____	by <u>RDC DIT</u>	_____