

T3119 PARSONS

3119

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Stufflebeam, W. G.	11.0		35-0038
3115	Grover, Billy A.	3.2 ✓		35-0038B
	Stufflebeam, W. G.	7.8		35-0038A
3119	Parsons, Steve or Lynn	2.16 ✓		35-0038D
	Stufflebeam, W. G.	5.64		35-0038C
*2843	Munsee, G. K.	3.2		35-0038F
	*Application to lease water to water supply bank			
	Stufflebeam, W. G.	2.44		35-0038G

RECEIVED
JUL 31 1962
Department of Water Resources
Eastern District Office

ANSER

Transfer No. 3119

Water Right No. 35-0038

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

- 397-1123-3119

Name of applicant Steve or Lynn Parsons Phone 328-2419

Post Office address Rt. 2, Box 118, Sterling, Idaho 83210

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. 35-0038 Decreed to W.G. Stufflebeam (Name)
in case of W.G. Stufflebeam vs Thomas Doherty
dated in April 10, 1902 in Fifth District Crt. county of Bingham
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicants have purchased part of property to which right is appurtenant and will furnish deed to said property.

3. Source of water Danilson Spring Creek tributary to Snake River

4. Date of priority 4-30-1885

5. Water is used for the following purposes:

amount 11 cfs for Irrigation purposes from Not Stated in Decree to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 11 cubic feet per second
&/or
b. _____ acre feet per annum

7. Not Stated in Decree
Location of original point of diversion is _____ 1/4 of _____ 1/4 of Section _____
Township _____ Range _____, B.M., in _____ County
Additional points of diversion, if any _____

8. Lands irrigated or place of use: Not Stated in Decree

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above N.A.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 2.16 cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 15 Township 4S
Range 32E, B.M., Bingham County
Additional points _____
3. Place of use: _____

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	32E	21													39	38		16	93
		22									15								15

Total number of acres to be irrigated 108

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 2.16 c.f.s. &/or _____ acre feet
- b. Description of diverting works Pump to hand lines
- c. Describe the reasons for the proposed changes More efficient use of water by eliminating long gravity flow ditch system from old point of diversion

2. Change in point of diversion

Point of diversion NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 21 Township 4S
Range 32E, B.M., Bingham County
Additional points _____

3. Change in place of use No Change

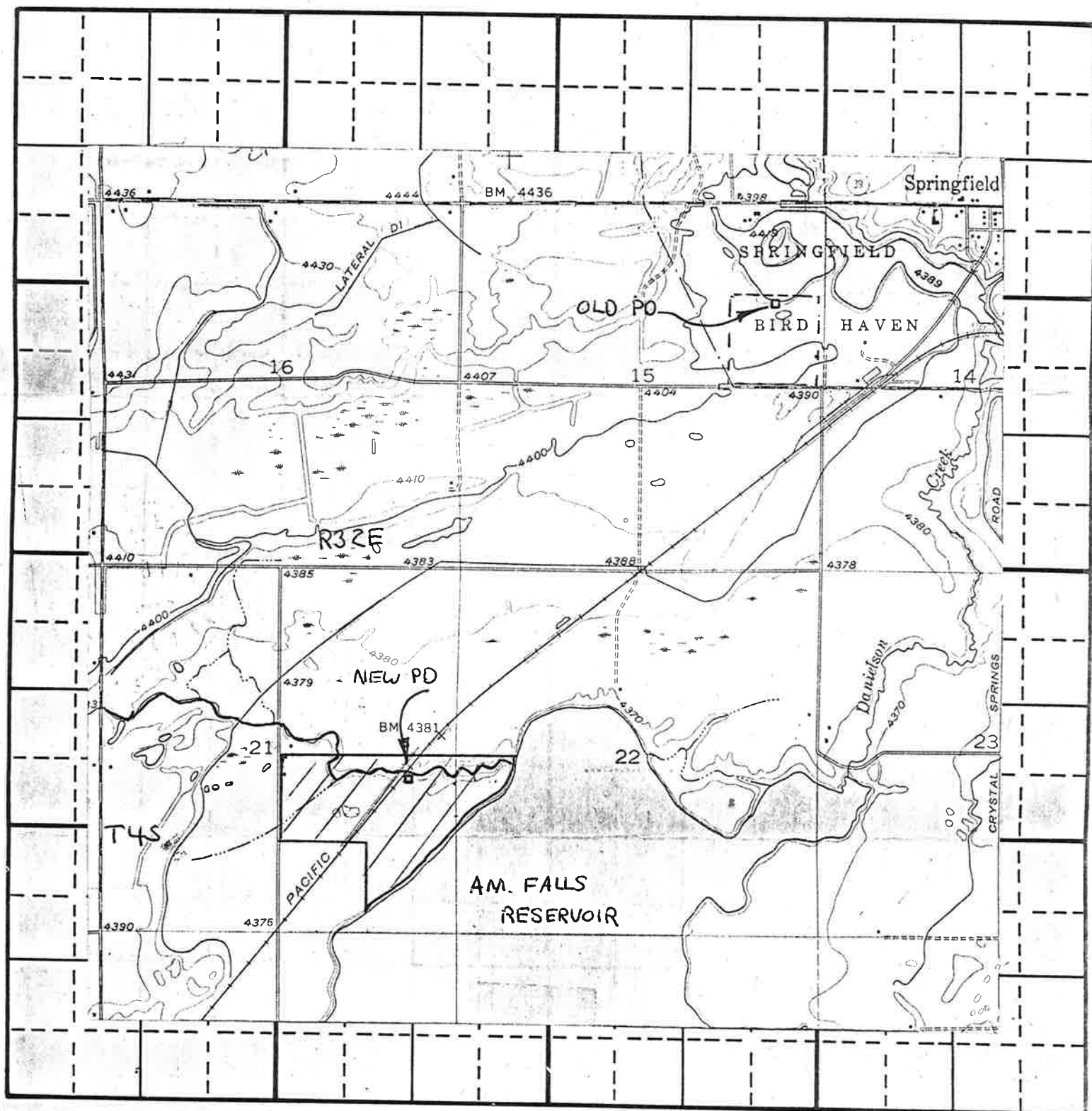
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

place of use to which the right will be transferred

[illegible]

Total number of acres to be irrigated 108

4. Describe any other water rights used for the same purpose as described above. None
-
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

License 35-2033 & 35-7439 exist with P.D.'s on Springs upstream from Parsons property. These existing licenses will be treated as priority rights. Applicants must provide chain of title which establishes place of use as original W.G. Stufflebeam property.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Steve Parson
(Signature of Applicant)

Subscribed and sworn to before me this 12 day of May, 19 83.

Calvin Wray
(Notary Public)

My commission expires 6-15-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-0038D

and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 26th day of July, 19 85

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by EMC Date May 12, 1983 Protest filed by _____

Prelim. check by KCA Fee 50.00

Receipted by BP Date 5/12/83 # 26209

Published in Morning News

Pub. dates 2-21 & 2-28-85

Watermaster recommendation requested on 3-4-85

WD #1 rec'd. 3-18-85

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial
by RDC