

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4151

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Armin Durtschi Phone 524-6254
Post Office address 11326 N 95 E, Idaho Falls, ID 83401

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes This ground has been watered by rental bank water over the last 10 years but I need a more reliable source.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-------------------|-------------------|-----------------------|-------------------|-----------------------------|
| <u>A25-00056E</u> | <u>04/01/1874</u> | <u>064cfs</u> | <u>Irrigation</u> | <u>4/01</u> to <u>10/31</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 064 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Canyon Creek tributary to Willow Creek
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	21	1S	40E	Bonneville	Private Ditch

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	40E	16									15	15							30
		17													20			20	40
		21						26.5											26.5

Total acres 70 96.5

PART 1**6. General Information:**

a. Description of diversion system Ditch to pump to sprinkler irrigation.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None - I will use my enterprise water and the 1884 Willow Creek water when available. (Adj. claim A25-00061A).

d. Remarks:

I will be transferring my 1874 water to Stan Hawkins to use on his place of use.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

CECIL D. ANDRUS
DIRECTOR
WITNESS my hand and seal this _____ day of _____
R. KEITH HIGGINSON

EASTERN REGION

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

DEPARTMENT OF WATER RESOURCES

State of Idaho



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A25-00056E on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Willow Creek tributary to Snake River

4. Date or priority 04/01/1874

5. Water is used for the following purpose:

amount 0.64cfs for Irrigation purposes from 04/01 to 11/01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.64 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	NE	14	3N	39E	Bonneville	Pump in Creek

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	39E	11											36						36
		14		1			23.5	33	3										60.5

Total acres 96.5

9. Describe any other water rights used for the same purpose as described above A25-00061A and Enterprise canal
shares.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

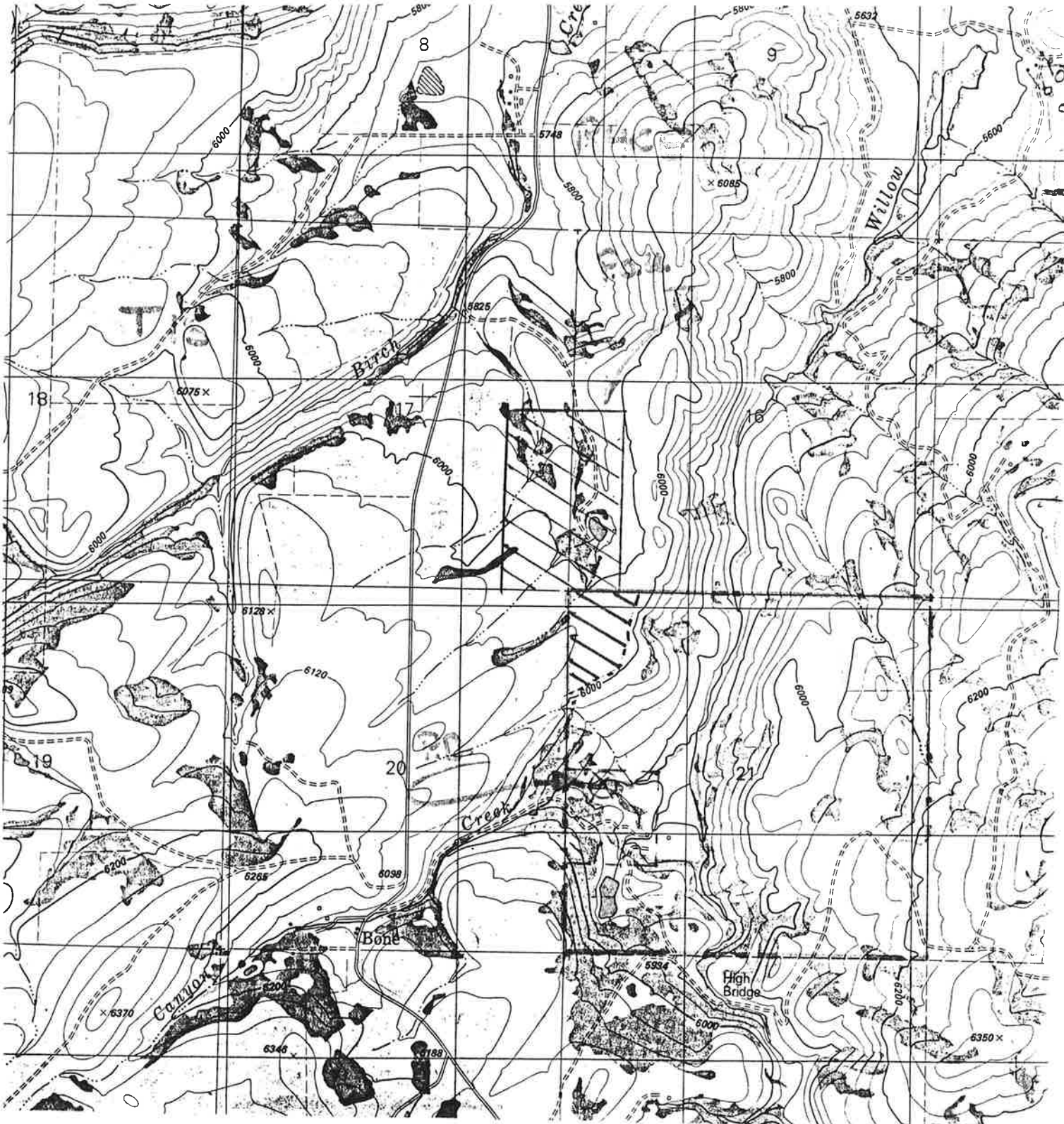


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CECIL D. ANDRUS
 GOVERNOR
 R. KEITH HIGGINSON
 DIRECTOR

**STATE OF IDAHO
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PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



~~SCALE: 2-inches equal 1 mile. Draw plan in ink.~~

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Armin Hartschi
(Signature of Applicant)

Subscribed and sworn to before me this 11th day of May, 19 93.

Julie Miller
(Notary Public)

My commission expires 5-15-96

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by AWJ Date 5-11-93 Protest filed by _____Prelim. check by _____ Fee 50^{xx} 00 E018580Received by AWJ Date _____Published in Post Register Copies of protest forwarded by _____Pub. dates May 27; June 3, 1993 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

R. KEITH HIGGINSON DIRECTOR rec'd. _____ by _____

Copy of transfer sent to lien holder _____ EASTERN REGION

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State of Idaho
DEPARTMENT OF WATER RESOURCES



IN THE MATTER OF
APPLICATION FOR ^{Transfer} ~~PERMIT~~

NUMBER 4151

IN THE NAME OF _____

Armin Dartschi

WITHDRAWAL

I hereby withdraw Application for ^{Transfer} ~~Permit~~ number 4151
and ask that it be voided from the Idaho Department of Water
Resources records.

Signed this 18 day of June 1993.

Signature: Armin Dartschi

