

T3120 ARIMO CORP

JAN 13 1985

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Arimo Corporation c/o David Robinson Phone (801) 328-4571Post Office address 531 South State Street, Salt Lake City, UT 84111

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 29-0590 Decreed to Myers Cohen (Name)
in case of Myers Cohen vs Hans Sorensen, et al
dated in October 7, 1921 in Fifth Dis. Court (Name of court) county of Bannock
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired Applicants have purchased land to which right is appurtenant.

3. Source of water Gorden Creek (Garden) tributary to Marsh Creek

4. Date of priority May 1, 1880

5. Water is used for the following purposes:

amount 1.92cfs for Irrigation purposes from * Not given in decree
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 1.92 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2
Township 10S Range 36E, B.M., in Bannock County
Additional points of diversion, if any SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 9S, R. 36E

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	36E	35			*					L-6	*	*		*		L-7	*	*	*
10S	36E	2	L-1	L-2		*													*

* Not given in decree

Total number of acres to be irrigated *

9. Describe any other water rights used for the same purpose as described above 29-2416

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No
If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 1.92 c.f.s. &/or _____ acre feet
- b. Description of diverting works 2 diversion ditches off creek to flood irrigation
- c. Describe the reasons for the proposed changes To specifically define the land list as actually used and correct the actual points of diversion.

2. Change in point of diversion

Point of diversion NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 2 Township 10S
Range 36E, B.M., Bannock County
Additional points SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 9S, R. 36E

3. Change in place of use

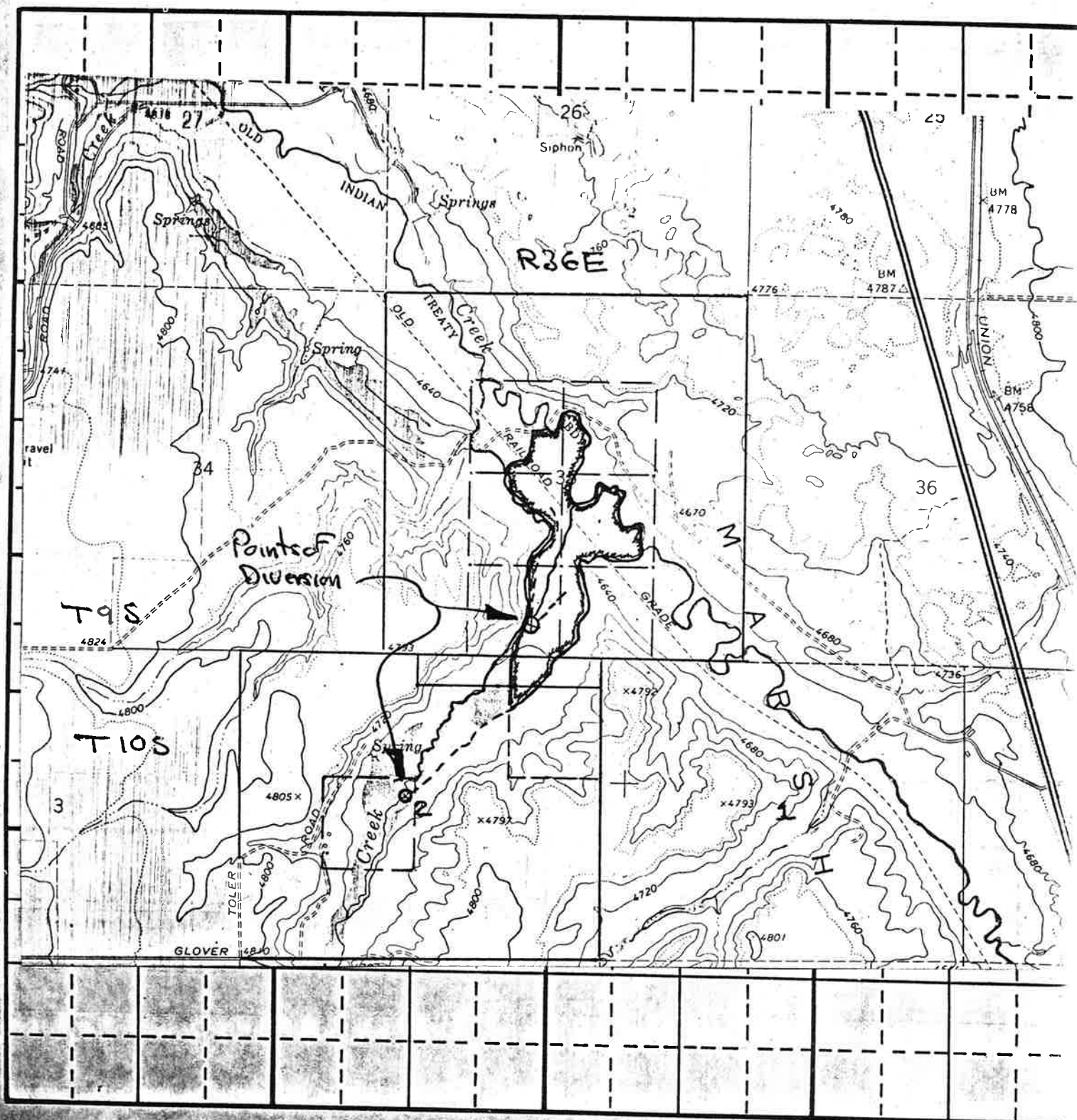
- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
None

c. Describe the lands or place of use to which the right will be transferred.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	36E	35			L-6 5				L-6 8	13			16		L-7 22	6			70
10S	36E	2	L-1 6			1													7

Total number of acres to be irrigated 77

- Describe any other water rights used for the same purpose as described above. 29-2416
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

ARIMO CORPORATION
By David A. Robinson, President
(Signature of Applicant) Corp. Title

Subscribed and sworn to before me this 6th day of FEBRUARY, 19 85

Roberta Harris
(Notary Public)

My commission expires 3-2-87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 29- 0590 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 29H, Marsh Creek.

Witness my hand this 6th day of January, 19 86

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by CW Date 2-11-85 Protest filed by _____
Prelim. check by KW Fee: 50⁰⁰ #33220 _____
Receipted by CRY Date 3-1-85 _____
Published in Idaho State Journal _____
Pub. dates 3-21 & 3-28-85 _____
Watermaster recommendation requested on N.A. _____
_____ rec'd. _____
Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by RC Jim