

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4188
WATER RIGHT NO. 15-02125

4188
RECEIVED
OCT 20 1993
Department of Water Resources
Eastern District Office

This is to certify that: US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	7.2 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SPRING	UNNAMED STREAM

Priority: 11/14/1963

LOCATION OF POINT(S) OF DIVERSION:

NESWNW , Sec. 22, Township 16S, Range 35E
ONEIDA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

16S 35E 22 NWNW

CONDITIONS/REMARKS:

1. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
2. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

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WATER RIGHT NO. 15-02125

CONDITIONS/REMARKS:

Dated this 7th day of October, 1993.

J. Glen Saxton
Chief, Water Alloc. Bureau

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. 4188

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Name of applicant U.S. Bureau of Land Management Phone (208) 678-5514
Post Office address Route #3 Box 1 Burley, Idaho 83318

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes _____
The private land owner is fencing out his property. Troughs need to be
provided on public land for livestock watering.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ ~~ac-ft~~)	Nature of Use	Period of Use
<u>15-02125</u>	<u>11-14-63</u>	<u>.010</u>	<u>stockwater</u>	<u>01/01</u> to <u>12/31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred .010 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water spring (Gibbs Spring) tributary to North Canyon

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>SW</u>	<u>NW</u>	<u>22</u>	<u>16S</u>	<u>35E</u>	<u>Oneida</u>	<u>Gibbs Spring Pipeline</u>

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
<u>16 S</u>	<u>35 E</u>	<u>22</u>						<u>S</u>											

Total acres _____

PART 1

6. General Information:

a. Description of diversion system _____
 Pipeline approximately 1/4 mile in length, made of 1½" PVC pipe with a
 set of three troughs at end point.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 15-02125 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Federal licensee

3. Source of water spring (Gibbs Spring) tributary to ~~North Canyon~~

4. Date or priority 11/14/63

5. Water is used for the following purpose:

amount .010 for livestock purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .010 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>SW</u>	<u>NW</u>	<u>22</u>	<u>16 S</u>	<u>35 E</u>	<u>Oneida</u>	<u>Gibbs Spring Pipeline</u>

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
<u>16 S</u>	<u>35 E</u>	<u>22</u>							<u>S</u>										

Total acres _____

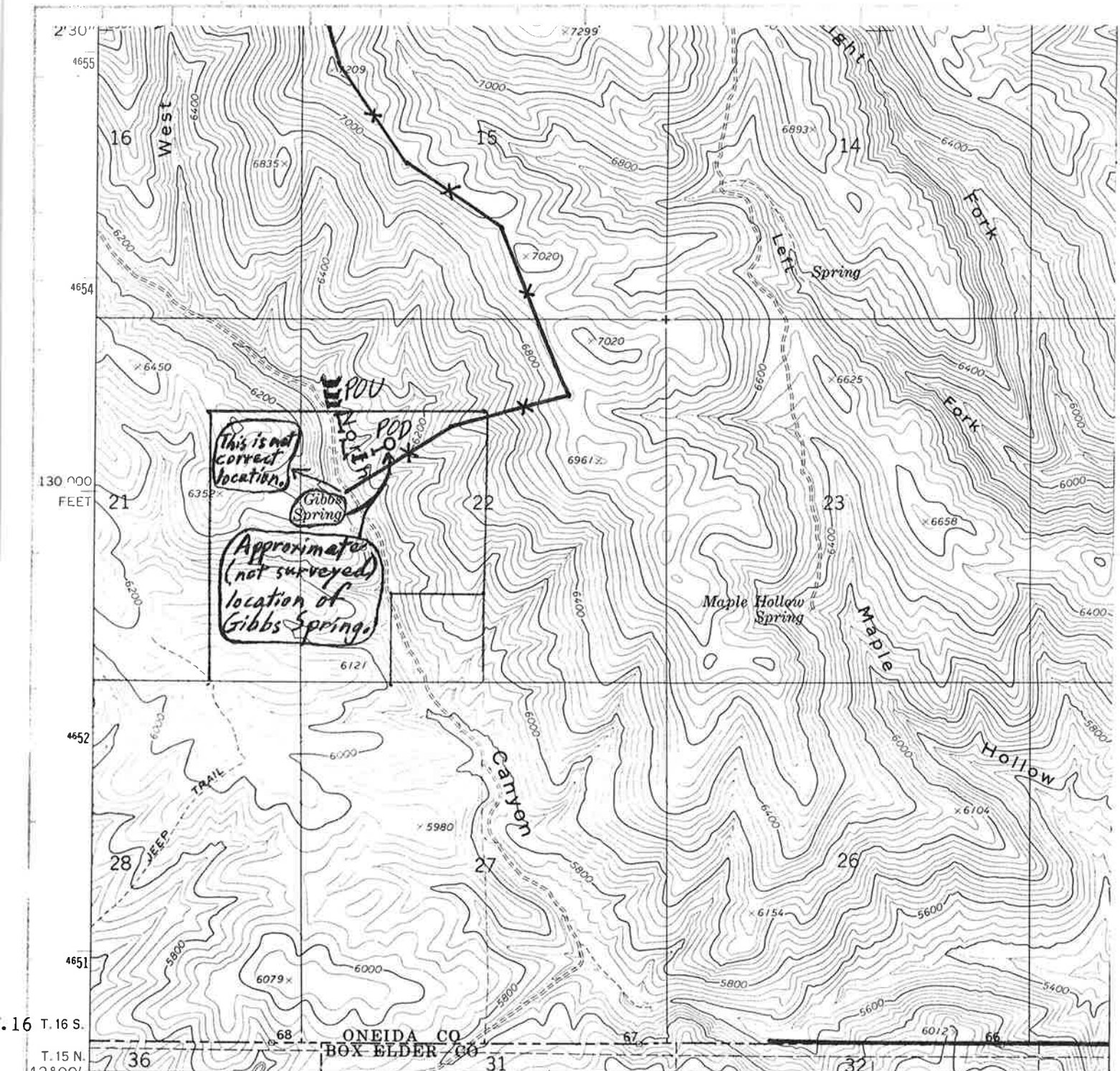
9. Describe any other water rights used for the same purpose as described above _____

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R. 35 E.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

∩ = trough
 ○ = spring

—|—|— = pipeline
 — = fence

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Norman L Walker District Manager
(Signature of Applicant)

Subscribed and sworn to before me this 24th day of June, 19 93.

Dorothy Bonner
(Notary Public)

My commission expires 3-1-98

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by WM Date 7/13/93

Protest filed by _____

Prelim. check by CR # 4013 Fee \$30.00Receipted by HUT #E018851 Date 7-13-93Published in Idaho Enterprise

Copies of protest forwarded by _____

Pub. dates 8-6 & 13-93

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____